

**ORDINANCE NO. 1017**

**CALENDAR YEAR 2014 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)**

**WHEREAS**, the Local Government Cap Law, N.J.S.A. 40A: 4-45.14 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to .5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,

**WHEREAS**, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

**WHEREAS**, the Governing Body of the Borough of Barrington in the County of Camden finds it advisable and necessary to increase its CY 2014 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

**WHEREAS**, the Governing Body hereby determines that a 3.0% increase in the budget for said year, amounting to \$158,118.93 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

**WHEREAS**, the Governing Body hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years;

**NOW THEREFORE BE IT ORDAINED**, by the Governing Body of the Borough of Barrington, in the County of Camden, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2014 budget year, the final appropriations of the Barrington shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5 %, amounting to \$184,472.08 and that the CY 2014 municipal budget for the Barrington be approved and adopted in accordance with this ordinance; and,

**BE IT FURTHER ORDAINED**, that any that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within five days of introduction; and,

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, shall be filed with said Director within five days after such adoption.

**BOROUGH OF BARRINGTON**

**INTRODUCED: March 11, 2014**

**ADOPTED:**

By: \_\_\_\_\_  
**Robert Klaus, Mayor**

Attest: \_\_\_\_\_  
**Terry Shannon, Clerk/RMC**

I hereby certify this to be a true copy of an Ordinance adopted by the Governing Body of the Borough of Barrington at the Council Meeting held on March 11, 2014.

\_\_\_\_\_  
Terry Shannon, Municipal Clerk

**RESOLUTION NO. 3-2014-33**

**RELEASE OF PERFORMANCE BOND POSTED BY FEDEX GROUND PACKAGE SYSTEM, INC.**

**WHEREAS**, a Performance Surety is required for site improvements; and

**WHEREAS**, FEDEX GROUND PACKAGE SYSTEM, INC., had posted bond #105848271 in the amount of \$224,583.60 as a performance surety for site work completed at 5 Commerce Drive in Barrington; and

**WHEREAS**, all of the work has now been satisfactorily completed and the borough engineer has authorized the release of the performance bond; and

**WHEREAS**, the release of the performance bond is contingent upon FEDEX posting a two-year maintenance bond in the amount of \$24,458.36 as calculated by the borough engineer;

**NOW, THEREFORE, BE IT RESOLVED** that the governing body of the Borough of Barrington hereby authorizes the borough clerk to release the performance surety bond posted by FEDEX GROUND in the amount of \$224,583.60, contingent upon the posting of a two-year Maintenance Bond, to be dated as of January 13, 2014, in the amount of \$22,458.36, and any other conditions deemed necessary by the governing body or solicitor.

Date: \_\_\_\_\_



\_\_\_\_\_  
Robert Klaus, Mayor

Date: \_\_\_\_\_

\_\_\_\_\_  
Terry Shannon, R.M.C., Borough Clerk

**RESOLUTION NO. 3-2014-34**

**AUTHORIZING RENEWAL OF AGREEMENT WITH MORPHOTRAK FOR FINGERPRINTING SYSTEM**

**WHEREAS**, the Barrington Police Department utilizes a MorphoTrak LiveScan fingerprinting system; and


**WHEREAS**, beginning in 2013, it was necessary to enter into an agreement with MorphoTrak for maintenance and support of the LiveScan system; and

**WHEREAS**, the chief of police has notified the governing body that the maintenance and support agreement needs to be renewed; and

**WHEREAS**, a copy of the agreement is attached hereto and the cost for the agreement is \$2633.69 and the CFO has confirmed that funds are available for this purpose in the 2014 budget;

**NOW, THEREFORE, BE IT RESOLVED** that the governing body of the Borough of Barrington hereby authorizes the renewal of the maintenance and support agreement with MorphoTrak for the LiveScan fingerprinting system and authorizes Chief David Roberts to execute said agreement.

Date: \_\_\_\_\_



\_\_\_\_\_  
Robert Klaus, Mayor

Date: \_\_\_\_\_

\_\_\_\_\_  
Terry Shannon, R.M.C., Borough Clerk

**RESOLUTION NO. 3-2014-35**

**AUTHORIZING A SHARED SERVICE AGREEMENT WITH SALEM COUNTY IMPROVEMENT AUTHORITY**

**WHEREAS**, it is necessary to designate a facility as the location where the public works department will dispose of the waste collected as a result of street sweeping activities; and

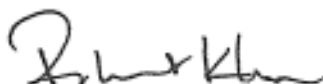
**WHEREAS**, the superintendent of public works has informed the governing body that Salem County Improvement Authority only charges \$8.00 per ton for disposal of street sweepings as opposed to the \$39.00 per ton we were previously paying to the Pennsauken Landfill; and

**WHEREAS**, the superintendent of public works has recommended that the borough select Salem County Improvement Authority as the designated location for disposal of street sweepings; and

**WHEREAS**, Salem County Improvement Authority requires that the borough enter into a shared service agreement for this purpose (a copy of which is attached hereto) pursuant to the Uniform Shared Services and Consolidation Act, NJSA 40A:65-1 et seq;

**NOW, THEREFORE, BE IT RESOLVED** that the governing body of the Borough of Barrington hereby authorizes the execution of a shared service agreement with the Salem County Improvement Authority for disposal of lightly processed street sweepings and the mayor and clerk are authorized to sign said agreement.

Date: \_\_\_\_\_



\_\_\_\_\_  
Robert Klaus, Mayor

Date: \_\_\_\_\_

\_\_\_\_\_  
Terry Shannon, R.M.C., Borough Clerk

**RESOLUTION NO. 3-2014-36**

**AUTHORIZING SUBMISSION OF AN APPLICATION FOR YEAR 36 CDBG FUNDING**

**WHEREAS**, the Borough of Barrington Is entitled to Community Development Block Grant funding; and

**WHEREAS**, the Governing Body has chosen to submit an application for Program Year 36 (2014-2015); and

**WHEREAS**, the grant allocation for YEAR 36 (2014-2015) for the Borough of Barrington is \$25,400.00; and

**WHEREAS**, the governing body has agreed to apply for funding for the following activity(s);

Architectural Barrier Removal/Various Improvements at the VFW Senior Center

**NOW THEREFORE BE IT RESOLVED** by the governing body of the Borough of Barrington that the mayor Is hereby authorized to sign the project description form for Program Year 36 (2014-2015).

**BOROUGH OF BARRINGTON  
MARCH 11, 2014**

Approved:   
Robert Klaus, Mayor

Attest: \_\_\_\_\_  
Terry Shannon, Clerk/RMC

**CERTIFICATION**

I, Terry Shannon, Clerk for the Borough of Barrington, hereby certify this to be a true copy of a resolution approved by the governing body at the council meeting held March 11, 2014.

\_\_\_\_\_  
Terry Shannon, Municipal Clerk

**RESOLUTION NO. 3-2014-37**

**AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR RECREATION FACILITY ENHANCEMENT FUNDING FOR IMPROVEMENTS TO WISH UPON STAR PARK**

**WHEREAS**, the Application for Recreation Facility Enhancement Funding is funded through the Camden County Open Space, Farmland, Recreation and Historic Preservation Trust Fund, which provides funds for towns within the County for Open Space Acquisition, Farmland Preservation, Recreation Facility Enhancement and Historic Preservation; and

**WHEREAS**, the Borough of Barrington desires to seek funds from the Camden County Open Space, Farmland, Recreation and Historic Preservation Trust Fund for the Recreation Facility Enhancements to the Wish Upon a Star Park and Playground; and

**WHEREAS**, the Borough of Barrington will be responsible for the maintenance of the enhancements to the Wish Upon a Star Park and Playground;

**NOW, THEREFORE BE IT RESOLVED**, by the Governing Body of the Borough of Barrington, County of Camden, State of New Jersey, that the application is hereby supported for the Recreation Facility Enhancement Funding under the Camden County Division of Open Space and Farmland Preservation for Recreation Facility Enhancements to Wish Upon a Star Park and Playground; and

**BE IT FURTHER RESOLVED THAT:**

1. any funding received as a result of this application will only be used for eligible costs for a project comprised of the improvements as stated in the application; and
2. that if the application is approved and accepted by the Camden County Open Space, Farmland, recreation and Historic Preservation Trust Fund, the sponsor agrees to the agreement as stated in the application and provide the required long-term maintenance of the proposed improvements; and
3. the mayor and clerk are hereby authorized to execute and attest this resolution, application and agreement.

**BOROUGH OF BARRINGTON**

**MARCH 11, 2014**

Approved by:   
Robert Klaus, Mayor

Attest: \_\_\_\_\_  
Terry Shannon, Clerk/RMC

**CERTIFICATION**

I, Terry Shannon, Clerk for the Borough of Barrington, hereby certify this to be a true copy of a resolution approved by the governing body at the council meeting held March 11, 2014.

\_\_\_\_\_  
Terry Shannon, Municipal Clerk

**RESOLUTION NO. 3-2014-38**

**AUTHORIZING MEMORANDUM OF UNDERSTANDING FOR POLICE RECORDS MANAGEMENT SYSTEM**

**WHEREAS**, the Barrington Police Department desires to enter a Memorandum of Understanding (MOU) with various municipal police departments in Camden County to pool resources and share a police records management system that was developed by the Camden County Chief's Association; and

**WHEREAS**, an MOU (a copy of which is attached hereto) has been developed for this purpose; and

**WHEREAS**, the chief of police has notified the governing body that it would be in the best interest of the Barrington Police Department to be part of this shared records management system in that it will provide a shared information technology resource allowing various police agencies to share information thus enhancing public safety; and

**WHEREAS**, the cost to participate in this shared records management system is \$6000 per police agency and the CFO has certified that funds are available for this purpose; and

**WHEREAS** it is understood that the Bellmawr Police Department shall be the "host agency" and shall provide a physical location for the servers that host the records management system;

**NOW, THEREFORE, BE IT RESOLVED** that the governing body of the Borough of Barrington hereby authorizes the execution of a Memorandum of Understanding (MOU) with various police departments in Camden County and authorizes Chief David Roberts to execute the MOU.

Date: \_\_\_\_\_



\_\_\_\_\_  
Robert Klaus, Mayor

Date: \_\_\_\_\_

\_\_\_\_\_  
Terry Shannon, R.M.C., Borough Clerk

**RESOLUTION No. 3-2013-39**

**ADDING & DELETING 2014 TAX EXEMPTIONS**

**WHEREAS**, the Barrington Tax Collector has called to Council's attention additions and deletions to the 2014 Tax Duplicate and has requested Council to approve the same;

**NOW, THEREFORE**, be it resolved by the Mayor and Council of the Borough of Barrington that the following additions and deletions be and are hereby approved:

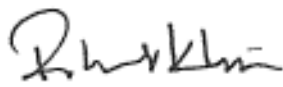
**ADDITIONS**

Nancy K. Dunn Bl. 21.10 Lot 24	520 Austin Avenue	Allow Senior Citizen Exemption for 2014
Dominic J. DiPatri Bl. 36 Lot 17	410 Albany Avenue	Allow Totally Disabled Veteran Exemption for 2014
Robert Jones Bl. 36 Lot 18	412 Albany Avenue	Allow Veteran Exemption Exemption for 2014

**DELETIONS**

Estate of Beatrice Schmidt Bl. 9.03 Lot 11	20 Beaver Drive	Remove Senior Citizen Exemption for 2014 (Property Sold 10/29/13)
Dominic J. DiPatri Bl. 36 Lot 17	410 Albany Avenue	Remove Veteran Exemption for 2014

**BOROUGH OF BARRINGTON**

BY:   
\_\_\_\_\_  
**Robert Klaus, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Terry Shannon, Municipal Clerk**

**DATED: MARCH 4, 2014**



**RESOLUTION NO. 3-2014-40**

**APPOINTING A PLUMBING INSPECTOR FOR A FOUR-YEAR TERM**

**WHEREAS**, NJSA 57D-126 states that the Construction Officials and Sub-code Officials shall each be appointed for a term of four years; and

**WHEREAS**, Mayor Klaus, Director of Planning/Zoning and Construction, has recommended the following professional be appointed to a four-year term effective March 10, 2014;

Gerald Recigno, Lic. #008636, Plumbing Sub-code Official and Plumbing Inspector

**NOW THEREFORE BE IT RESOLVED**, by the Mayor and Council of the Borough of Barrington that the above named individual is hereby appointed to the position as indicated for a four-year term to end March 9, 2018.

**BOROUGH OF BARRINGTON**  
**March 11, 2014**

By:   
\_\_\_\_\_  
Robert Klaus, Mayor

Attest: \_\_\_\_\_  
Terry Shannon, Clerk/RMC

**CERTIFICATION**

I hereby certify this to be a true copy of a Resolution approved by the Governing Body of the Borough of Barrington at the Council Meeting held on March 11, 2014.

\_\_\_\_\_  
Terry Shannon, Municipal Clerk

**RESOLUTION NO. 3-2014-41**

**OPPOSING THE PRIVATIZATION OF NJ TURNPIKE AUTHORITY TOLL WORKERS' JOBS**

**WHEREAS**, the New Jersey Turnpike Authority seeks to privatize toll workers jobs, just to take away the pensions, health benefits and job protections of the unionized workers; and

**WHEREAS**, New Jersey has one of the highest unemployment rates in the region at 8.4% and our poverty rate is at an all-time high. New Jersey workers and their families need decent middle-class jobs; and

**WHEREAS**, firing more workers at a time when unemployment is already extremely high and decent jobs are hard to find will only put more of a burden on the public, increasing the need for social services and public assistance, and resulting in more home foreclosures; and

**WHEREAS**, New Jersey Turnpike Toll Collectors have already taken a \$16,000 pay cut, reducing their income by 30%, and made many other concessions to save their jobs; and

**WHEREAS**, newly hired New Jersey Turnpike Toll Collectors make less than \$35,000 a year, and privatization will reduce the workers' wages to poverty levels; and

**WHEREAS**, privatization has been a failure in the State of New Jersey such as halfway houses, Treasury, the Lottery, and prisons; and

**WHEREAS**, there is limited oversight and a lack of accountability to the public because private companies do not fall under the Open Public Records Act and there is no state agency that monitors privatization contracts; and

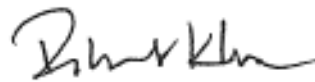
**WHEREAS**, the New Jersey Turnpike Authority has saved more than \$30 million dollars as a result of the pay cuts and concessions toll workers have already made;

**NOW, THEREFORE BE IT RESOLVED** that the governing body of the Borough of Barrington stand with the union workers at the New Jersey Turnpike Authority and will take every action possible to help stop the privatization.

**BOROUGH OF BARRINGTON**

**MARCH 11, 2014**

**APPROVED:**



Robert Klaus, Mayor

**ATTEST:**

Terry Shannon, Clerk/RMC

**BOROUGH OF BARRINGTON BILL LIST SUMMARY**

**CURRENT FUND**

CHECKS CURRENT FUND	2013 BUDGET	12,386.84
	2014 BUDGET	223,385.92
	GRANTS	4,053.08
	DEBT SERVICE	49,480.00
	BOARD OF EDUCATION*	0.00
	CAMDEN COUNTY QTRLY PAYMENT**	0.00
WIRE TRANSFERS PAYROLL		188,968.19
WIRES / MANUAL CHECKS		186,363.32
	<b>TOTAL CURRENT</b>	<b>664,637.35</b>

**SEWER UTILITY**

CHECKS SEWER FUND	2013 BUDGET	0.00
	2014 BUDGET	10,433.59
	DEBT SERVICE	0.00
WIRE TRANSFERS PAYROLL		24,102.09
WIRE NJEIT LOAN		0.00
WIRES TO CURRENT FUND		0.00
WIRES /MANUAL CHECKS		2,000.00
	<b>TOTAL SEWER</b>	<b>36,535.68</b>

**CAPITAL FUND**

CHECK CAPITAL FUND		3,788.67
MANUAL CHECK		2,995.00
WIRE TRANSFERS PAYROLL		0.00
WIRE TRANSFER TO CURRENT		0.00
	<b>TOTAL CAPITAL</b>	<b>6,783.67</b>

**CONSTRUCTION FUND**

CHECK CONSTRUCTION		50.00
WIRE TRANSFERS PAYROLL		13,677.02
MANUAL CHECKS		0.00
WIRE TO CURRENT		0.00
	<b>TOTAL CONSTRUCTION</b>	<b>13,727.02</b>

**TRUST FUND**

CHECK TRUST OTHER FUND		1,599.25
WIRE TRANSFERS PAYROLL		1,822.31
WIRES / MANUAL CHECKS		75,200.00
	<b>TOTAL TRUST</b>	<b>78,621.56</b>

**SEWER CAPITAL FUND**

CHECK SEWER CAPITAL	BILL LIST CHECKS	5,257.50
	MANUAL CHECKS	0.00
WIRE TRANSFERS PAYROLL		0.00
WIRE TO SEWER UTILITY 2013 INTEREST		0.00
	<b>TOTAL SEWER CAPITAL</b>	<b>5,257.50</b>

**ANIMALTRUST FUND**

ANIMAL TRUST CHECK	NET AMOUNT	521.00
WIRE TRANSFERS PAYROLL		0.00
MANUAL CHECKS		0.00
	<b>TOTAL ANIMAL TRUST</b>	<b>521.00</b>

**DEVELOPER TRUST FUND**

DEVELOPER TRUST CHECK		0.00
MANUAL CHECKS		0.00
	<b>TOTAL DEVELOPER TRUST</b>	<b>0.00</b>

**REGIONAL FIRE PREVENTION ALLIANCE**

CHECK FIRE PREVENTION FUND		926.57
WIRE TRANSFERS PAYROLL		6,110.49
WIRES / MANUAL CHECKS		0.00
	<b>TOTAL TRUST</b>	<b>7,037.06</b>

**TOTAL BILL LIST & MANUAL CHECKS/WIRE      813,120.84**