

**RESOLUTION NO. 10-2011-109**  
**TO ADOPT THE YEAR 33 COMMUNITY DEVELOPMENT GRANT AGREEMENT**

**WHEREAS**, a cooperative agreement was heretofore entered into between the Borough of Barrington and the County of Camden for the establishment of a cooperative means of conducting certain community development activities; and

**WHEREAS**, the Uniform Shared Services and Consolidation Act (N.J.S.A. 40A:65-4 et seq.) permits local units such as counties and municipalities to enter into agreements for the provision of joint services; and

**WHEREAS**, the County has achieved "Urban County" status in accordance with the requirements set forth in Title I of the Housing and Community Development Act of 1974, as amended, and the Housing and Urban-Rural Recovery Act of 1983; and

**WHEREAS**, the County has entered into a grant agreement with the U.S. Department of Housing and Urban Development under Title I of the Housing and Community Development Act, as amended, for an Entitlement Grant; and

**WHEREAS**, this Grant is administered for the County by the County's Community Development Office; and

**WHEREAS**, the Borough of Barrington has proposed certain activities to be carried out under the 33rd Year Program; and

**WHEREAS**, the County has approved funding for eligible projects of the Borough of Barrington from said grant and desires the Borough of Barrington to undertake said projects;

**NOW, THEREFORE, BE IT FURTHER RESOLVED** by the Governing Body of the Borough of Barrington that the Year 33 Municipal CDBG Grant Agreement be adopted between the Borough of Barrington and the County of Camden, a copy of the Agreement which is attached hereto; and

**BE IT FURTHER RESOLVED** that this resolution shall take effect immediately upon its enactment as provided by law.

**BOROUGH OF BARRINGTON**

**OCTOBER 11, 2011**

**BY:** \_\_\_\_\_  
John D. Rink, Mayor

**ATTEST:** \_\_\_\_\_  
Terry Shannon, Clerk

**I hereby certify this to be a true copy of a Resolution approved by the Governing Body of the Borough of Barrington.**

\_\_\_\_\_  
**Terry Shannon, Municipal Clerk**