



**†ORDINANCES FOR INTRODUCTION ON FIRST READING:**

Ord. 1036 Adding Article VII, Chickens, to Chapter 48, Animals, in the Borough Code

Motion to approve: \_\_\_\_\_ Poll vote: \_\_\_\_\_  
\_\_\_\_\_

*This ordinance will be considered for adoption after proper advertisement and a public hearing to be held during the May 12, 2015, Council Meeting.*

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**†RESOLUTIONS:** (to be read and approved by consent agenda)

- 4-2015-48 Accepting the Corrective Action Plan for the 2013 Municipal Audit
- 4-2015-49 Adding 2015 Tax Exemptions for Veterans and Senior Citizens
- 4-2015-50 Awarding a Contract to Verizon FIOS for Telephone and Internet Services
- 4-2015-51 Awarding a Contract to Phone America for Purchase of a Phone System
- 4-2015-52 Authorizing Submission of an Application for the 2014 Recycling Tonnage Grant
- 4-2015-53 Amending the Drug and Alcohol Policy in the Personnel Policy Handbook
- 4-2015-54 Approving Change Order No. 1 for the Fuel Management System
- 4-2015-55 Supporting the Transparent Tax Act of 2015
- 4-2015-56 Approving the Junior Firefighter Program for the Barrington Fire Department
- 4-2015-57 Introduction of the 2015 Municipal Budget
- 4-2015-58 Approving the April Bill List—Total \$1,015,005.99

Motion to approve: \_\_\_\_\_ Poll vote: \_\_\_\_\_  
\_\_\_\_\_

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**†COMMENTS FROM THE GOVERNING BODY**

**†PUBLIC PORTION:** *Please state name and address for the record. Public comment is limited to five minutes per person.*

Motion to Open: \_\_\_\_\_ Motion to Close: \_\_\_\_\_

**†MOTION TO ADJOURN:** \_\_\_\_\_ Time: \_\_\_\_\_



# BARRINGTON POLICE DEPARTMENT



David A. Roberts  
Chief of Police

227 Trenton Avenue  
Barrington, New Jersey 08007

(856) 547- 3350  
droberts@barringtonboro.com

March 1, 2015 to March 31, 2015

7435	Miles Patrolled
863	Calls Answered
233	Summons Issued
23	Adults Arrested
3	Burglary
5	Theft
2	Theft of a Motor Vehicle
4	Fraud
3	Criminal Mischief
4	Possession of CDS
15	Family Offenses
24	Disorderly Conduct
6	Missing Persons
8	Animal Complaints
18	Traffic Accidents
97	Non-criminal Investigations

Respectfully submitted,

David A. Roberts  
Chief of Police

DAR/lem

Barrington Fire Company #1  
Report of Service for March 2015

Run Totals

Mutual Aid	14
Alarm Systems	2
Dwellings	0
Buildings	0
Highway Assignments (recalled)	2
Highway Assignments (MVA)	1
Investigate Fumes	5
Wires (Interior)	0
Brush/Trash	1
Public Assists	4
Assist EMS/Police	1
Cover	1
Wires (Exterior)	1
Vehicles	1

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Total Calls	33
Drills	2
Storm Details	2

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Company In Service	30 Hours 52 Minutes
Total Firefighter Hours	229 Hours 18 Minutes

Average Firefighters Per Run 8

## BARRINGTON AMBULANCE

March

2015

Barrington	82	Transports	135
Haddon Heights	77	Refusals	34
Audubon	1	Recalls	16
Bellmawr	3	Fire	1
Lawnside	9	DOA	1
Magnolia	7		
Runnemede	2		
Somerdale	6		
Total	187	Medic treats	
		Squad in service	156 hours, 30 mins.
		Crew in service	313 hours, 20 mins.
		personnel injured	0
		Miles traveled	2425

82 calls were answered in Barrington and 72  
The average response time was 1. minute, 21 seconds  
The average on location time was 4 minutes, 40 seconds

Respectfully submitted,

Barbara J. Willson  
Chief

Page #1  
Printed: 04/14/15

Recycling Tonnage Reporting Form

County: Camden Municipality: Barrington

Mailing Address BARRINGTON PUBLIC WORKS DEPT.  
100 REAMER DRIVE  
BARRINGTON, NJ 08007-0000

Recycling Coordinator MICHAEL J. CIOCCO

Report Transaction Dates: 03/01/15-03/31/15

MatID	Material Name	Residential	Commercial	Total
ALCON	Aluminum Containers	1.02	0.00	1.02
BRUSH	Brush/Tree Parts	4.00	0.00	4.00
CON	Concrete	3.77	0.00	3.77
ELECT	Electronics & TV Monitors	1.74	0.00	1.74
GLCON	Glass Containers	14.21	0.00	14.21
GRASS	Grass Clippings	10.00	0.00	10.00
OTPA	Other Paper/Mag./JunkMail	30.46	0.00	30.46
PLCON	Plastic Containers	0.61	0.00	0.61
STCON	Steel Containers	4.47	0.00	4.47
Total All Materials		70.27	0.00	70.27

**SINGLE STREAM REVENUE REPORT 2015**

January = 67.65 tons x \$1.74 ton = \$117.84

February = 47.72 tons x \$0.00 = \$0.00

March waiting for revenue report

January thru February revenue = \$117.84

**SCRAP METAL REVENUE REPORT 2015**

January = 3.33 tons x \$100.00 ton = \$333.00 (November 2014 thru January 2015)

February = 0 tons

March = 0 tons

REGIONAL FIRE ALLIANCE  
MONTH OF FEBRUARY 2015

REINSPECTIONS	62
CERTIFICATES ISSUED	43
NON LIFE INSPECTIONS	25
LIFE HAZARD INSPECTIONS	6
CIVIL PENALTIES	2
APARTMENT BUILDINGS	3
INVESTIGATIONS	1
COMPLAINTS	7
ADMINISTRATIVE NOTICES	1
CITY/COUNTY/CHURCH OWNED (NO FEE)	4
FAILURE TO REGISTER PENALTIES	0
SMOKE CERTIFICATIONS	7
PERMITS	1
CONSULTATION	0
COURT APPEARANCES/LEGAL	0
TIME EXTENSIONS	0
FIRE DEPARTMENT TRAINING	0
ASSIST TO OTHER FIRE DEPARTMENTS	1
BURN INJURIES	0
TOTAL	163

Respectfully Submitted,

Stephen M. DePierri  
Fire Official



Barrington Borough  
Construction Dept.  
229 Trenton Ave.  
Barrington, NJ 08007

## Building Summary Report

All permits issued between the dates of 3/1/2015 and 3/31/2015.

<b>Permit Summary</b>		<b>Totals</b>	
Number of Permits:		22	
Number of Permit Updates:		1	
Construction Costs:		\$184,880	
Total Square Footage		0	
Fees Waived:		\$0	
<b>Subcodes</b>		<b>Total Subcode Fees</b>	
Building		\$3,150	
Electrical		\$1,105	
Fire		\$450	
Plumbing		\$800	
<b>Certificates</b>		<b>Count</b>	<b>Total Certificate Fees</b>
Certificate of Occupancy		1	\$50
Certificate of Approval		4	\$0
<b>Non-UCC Certificates</b>		<b>Count</b>	<b>Total Certificate Fees</b>
Non-UCC Certificates		0	\$0
<b>Subcode Fees Grand Total</b>			\$5,505
<b>Certificate Grand Total</b>			\$50
			<hr/>
			\$5,555

# MARCH 2015

		CURRENT	DELINQUENT	2013	2012
BALANCE FORWARD		5215898.38	245852.44	19686.44	18149.53
CURRENT	334770.20	334770.20	33109.55	12492.47	12842.12
DELINQUENT	33109.55				
PREPAID					
2012	12842.12				
2013	12492.47				
LIEN PRIN	11784.38				
LIEN INTEREST	490.83				
BANKRUPTCY	9.97				
B/RUPTCY INT	6.04				
INTEREST	19302.42				
COST OF SALE					
CCMUA					
TOTAL COLLECTED	424,807.98				
105/1 HOGAN POSTED TO SEWER IN JAN IN ERROR	125.10	-125.10			
46/6 S/C DISALLOW SOLD LEAVEY	250.00	250.00			
HOMESTEAD CREDIT	370152.44	-370152.44			
LEVY BALANCE		4,511,100.64	212,742.89	7,193.97	5,307.41

# MARCH 2015

		SEWER RENTS
BALANCE FORWARD		43603.78
SEWER RENTS	113245.23	113245.23
INTEREST	277.97	
<b>TOTAL COLLECTED</b>	<b>113,523.20</b>	
S/B TAXES DON'T PAY SEWER 1694-0 HOGAN	125.10	125.10
2015 BILLING		726824.00
848-0 NOT ELIG FOR S/C RATE	162.00	162.00
<b>LEVY BALANCE</b>		<b>657,469.65</b>



BARRINGTON MUNICIPAL COURT  
500 WHITE HORSE PIKE  
OAKLYN, NJ 08107  
(856)858-0074 FAX (856) 858-9552

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KRISDEN MCCRINK  
MUNICIPAL COURT JUDGE

CATHERINE LAWSON  
COURT ADMINISTRATOR

Month of: March, 2015

April 7, 2015

Moving Summons Issued	241
Parking Summons Issued	14
Criminal Summons/Warrants Issued	24
<b>Monies Disbursed</b>	
Borough of Barrington	\$17,011.59
Camden County Fines	\$6,321.26
Public Defender Fee	\$810.50
P.O.A.A.	\$24.00
Interest General Account	\$7.04
Interest Bail Account	\$0.49
Other	_____

**RESOLUTION 4-2015-47**

**PROMOTING MICHAEL DRUMM TO THE POSITION OF DEPUTY POLICE CHIEF  
AND AUTHORIZING EXECUTION OF AN EMPLOYMENT AGREEMENT**

**WHEREAS**, the Borough of Barrington has created the position of Deputy Police Chief pursuant to Ordinance 962; and

**WHEREAS**, the Public Safety Director has recommended to Council that Michael Drumm be promoted to the position of Deputy Police Chief retroactive to January 1, 2015; and

**WHEREAS**, the salary of Deputy Police Chief has been established pursuant to the 2015 Salary Ordinance;

**NOW, THEREFORE, BE IT RESOLVED**, that Michael Drumm is hereby promoted to the position of Deputy Police Chief retroactive to January 1, 2015; and

**BE IT FURTHER RESOLVED**, that the employment agreement by and between Michael Drumm and the Borough of Barrington, a copy of which is annexed hereto, is also hereby approved; and

**BE IT FURTHER RESOLVED** that the Mayor, Clerk and Public Safety Director are authorized to execute said agreement.

**Approved: April 14, 2015**

**BOROUGH OF BARRINGTON**

BY: \_\_\_\_\_  
Mayor Robert Klaus

ATTEST: \_\_\_\_\_  
Terry Shannon, Clerk/RMC

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution adopted by the Governing Body of the Borough of Barrington at the council meeting held April 14, 2015.

\_\_\_\_\_  
Terry Shannon, Municipal Clerk

**ORDINANCE NO. 1035**

**AN ORDINANCE REPEALING ARTICLE III IN CHAPTER 48, ANIMALS**

**BE IT ORDAINED**, by the Mayor and Borough Council of the Borough of Barrington, County of Camden, State of New Jersey that ARTICLE III, Kennels, Pet Shops, Shelters and Pounds, adopted initially by Ordinance 379 and amended by Ordinances 666 and 739 respectively, is hereby repealed in its entirety.

This ordinance amendment shall become effective upon publication as provided by law.

**BOROUGH OF BARRINGTON**

Date of Introduction: March 10, 2015

Date of Adoption:

Approved: \_\_\_\_\_  
Robert Klaus, Mayor

Attest: \_\_\_\_\_  
Terry Shannon, Municipal Clerk

**BOROUGH OF BARRINGTON ORDINANCE NO. 1036  
ARTICLE VII., CHICKENS, TO CHAPTER 48, ANIMALS, IN THE CODE OF THE BOROUGH  
OF BARRINGTON**

**BE IT ORDAINED** by the Mayor and Borough Council of the Borough of Barrington, County of Camden, and State of New Jersey, that Article VII. of Chapter 48, Animals, in the Code of the Borough of Barrington, is added as follows:

**ARTICLE I.                   ARTICLE VII. SECTION 48-21.           Chickens permitted; Pilot Program**

This ordinance is a pilot program for the keeping of "Backyard Chickens". Keeping of "Backyard Chickens" shall be permitted in the Borough of Barrington subject to the rules and regulations as specified in this ordinance. This ordinance shall expire as of June 30, 2016, unless permanently adopted by the Governing Body of the Borough of Barrington.

**ARTICLE II.                   ARTICLE VII. SECTION 48-22.           Location; number restricted.**

No chickens shall be kept within twenty (20) feet of any structure owned by another and used for human habitation, occupation or assembly, provided that in no case shall any person or persons be permitted to keep more than four (4) chickens. No chickens shall be permitted to run or stray within twenty (20) feet of such structure.

**ARTICLE III.                   ARTICLE VII. SECTION 48-23.           License required; fee; expiration.**

No person shall keep chickens on their property without having first obtained a license from the license issuing authority. The annual fee shall be in the amount of \$10.00, and shall expire on December 31 of each year. Licenses shall be renewed annually.

**ARTICLE IV.                   ARTICLE VII. SECTION 48-24.           Requirements for coops.**

The following regulations and conditions for the keeping and housing of chickens shall be complied with:

- A.     The coop shall be dry and well ventilated, with windows so placed, if possible, as to admit sunlight.
- B.     The coop shall be well whitewashed or painted therein.
- C.     The coop shall be cleaned at least once a week between November 1 and May 1,

twice a week between May 1 and November 1 and, if necessary, to be cleaned more often and to be disinfected.

- D. Perches shall be removable and kept clean.
- E. Chicken nests shall be removable, cleaned, aired and sunned at frequent intervals.
- F. Drinking fountains in the area where the coop is located shall be cleaned and supplied at all times with clean water.
- G. The yard in the area where the coop is located shall be clean and free from odors.
- H. Coops shall be inspected annually by the issuing authority or upon receipt of a complaint. Property owner shall grant access for the coops to be inspected.

**ARTICLE V. ARTICLE VII. SECTION 48-25. Revocation of license.**

If the above conditions and regulations are not complied with the license shall be revoked, provided that nothing herein shall apply to the chicken coops in regular licensed markets or stores for the sale, slaughter and plucking of poultry.

**ARTICLE VI. ARTICLE VII. SECTION 48-26. Revocation due to environmental changes.**

Whenever, in the opinion of the Health Official, the environment in an area has changed since granting the license to keep and maintain chickens therein to such an extent that the maintenance thereof may constitute a nuisance, such license may be revoked by the Health Official.

**ARTICLE VII. ARTICLE VII. SECTION 48-27. Procedure for revocation or suspension hearing.**

The Health Official is hereby empowered to suspend or revoke the license held by any person who violates any of the provisions of this Article. No license shall be suspended or revoked until after a hearing. A notice of five (5) days, in writing, stating the time and place of such hearing, shall be served upon the licensee.

**ARTICLE VIII. ARTICLE VII. SECTION 48-28. Time of Ordinance, termination.**

The provisions of this Article, unless renewed by the Borough Council of the Borough of Barrington, shall expire and become inoperative at 12:01 am on July 1, 2016.

**ARTICLE IX.**

All Ordinances contrary to the provisions of this Ordinance are hereby repealed to the extent that they are inconsistent herewith.

**ARTICLE X.**

This Ordinance shall take effect upon passage and publication according to law.

**THE BOROUGH OF BARRINGTON**

**BY:** \_\_\_\_\_  
**ROBERT KLAUS, MAYOR**

**ATTEST:**

\_\_\_\_\_  
**TERRY SHANNON, BOROUGH CLERK**

The foregoing ordinance was introduced by Mayor and Council at a meeting held on April 14, 2015. This Ordinance will be considered for adoption on final reading and public hearing to be held on May 12, 2015 at 6:00 p.m in the Council Meeting Room, Barrington Borough Hall, 229 Trenton Avenue, Barrington, New Jersey.

The purpose of this Ordinance is to adopt a pilot program for the keeping and raising of a limited number of chickens in the Code of the Borough of Barrington consistent with New Jersey Statutes. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM to 5:00 PM, Monday through Friday (Legal Holidays excluded), at the Office of the Borough Clerk, Barrington Borough Hall, 229 Trenton Avenue, Barrington, New Jersey..

**RESOLUTION NO. 4-2015-48**

**RESOLUTION ACCEPTING THE 2013 CORRECTIVE ACTION PLAN**

**WHEREAS**, N.J.S.A. 40A:5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions; and

**WHEREAS**, the Annual Report of Audit for the year 2013 has been filed by a Registered Municipal Accountant with the Municipal Clerk pursuant to N.J.S.A. 40A:5-6, and a copy has been received by each member of the governing body; and

**WHEREAS**, R.S. 52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; and

**WHEREAS**, the Local Finance Board has promulgated N.J.A.C. 5:30-6.5, a regulation requiring that the governing body of each municipality shall by resolution, certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed, as a minimum, the sections of the annual audit entitled "Findings and Questioned Costs" or "Findings and Recommendations; and

**WHEREAS**, the governing body of the Borough of Barrington complied with N.J.A.C. 5:30-6.5, reviewed the sections of the annual audit entitled "Findings and Questioned Costs" or "Findings and Recommendations, as evidenced by the group affidavit form of the governing body attached hereto and accepted the 2013 Audit; and

**WHEREAS**, the 2013 Corrective Action Plan was submitted and the Plan shall also be files with the Division of Local Government Services; and

**NOW, THEREFORE BE IT RESOLVED**, that the hereby accepts the 2013 Corrective Action Plan.

**NOW, THEREFORE BE IT RESOLVED**, that the Governing Body of the Borough of Barrington, hereby states that it has complied with N.J.A.C. 5:30-6.5 and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.

**BOROUGH OF BARRINGTON**  
**April 14, 2015**

BY: \_\_\_\_\_  
ROBERT KLAUS, MAYOR

ATTEST: \_\_\_\_\_  
TERRY SHANNON, CLERK, RMC

**RESOLUTION 4-2015-49**

**ADDING 2014 & 2015 TAX EXEMPTIONS**

**WHEREAS**, the Barrington Tax Collector has called to Council's attention additions to the 2014 & 2015 Tax Duplicate and has requested Council to approve the same:

**NOW, THEREFORE**, be it resolved by the Mayor and Council of the Borough of Barrington that the following additions be and are hereby approved:

**ADDITION**

Nicholas J. Guarino Bl. 127.07 Lot 5	375 Tavistock Blvd	Allow Veteran Deduction for 2014 & 2015
Dean Hillman Bl. 21.06 Lot 3	513 Thomas Ave	Allow Veteran Deduction for 2015
John & Judith Durham Bl. 127.03 Lot 2	1004 Chesterfield Rd	Allow Senior Citizen Deduction for 2015

**BOROUGH OF BARRINGTON  
APRIL 14, 2015**

BY: \_\_\_\_\_  
Robert Klaus, Mayor

ATTEST: \_\_\_\_\_  
Terry Shannon, Municipal Clerk

**RESOLUTION NO. 4-2015-50**

**AWARDING CONTRACT TO VERIZON FIOS FOR INTERNET AND PHONE SERVICES**

**WHEREAS** the Purchasing Officer has solicited proposals from Verizon FIOS and Comcast for telephone and internet services; and

**WHEREAS** proposals were received from both vendors and the comparison revealed that there would be a savings of \$1044.00 by entering into an agreement with Verizon FIOS as compared to Comcast; and

**WHEREAS** an additional comparison to the vendors presently providing telephone and internet services revealed that there would be a savings of \$2148.00 annually by switching to Verizon FIOS; and

**WHEREAS** it is in the best interest of the Borough of Barrington to switch to Verizon FIOS for telephone and internet services, not only because of the cost savings but also because there will be an improvement in the quality and speed of the service;

**NOW, THEREFORE BE IT FURTHER RESOLVED**, by the Mayor and Council of the Borough of Barrington, County of Camden, State of New Jersey, that a total contract is hereby awarded to Verizon FIOS for telephone and internet services; and

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are authorized to execute any and all documents necessary to effectuate this contract.

**BOROUGH OF BARRINGTON**

**APRIL 14, 2015**

By: \_\_\_\_\_  
Robert Klaus, Mayor

Attest: \_\_\_\_\_  
Terry Shannon, Clerk/RMC

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the council meeting held April 14, 2015.

\_\_\_\_\_  
Terry Shannon, Municipal Clerk

.....  
**CFO CERTIFICATION OF FUNDS**

I, Denise Moules, CFO for the Borough of Barrington, hereby certify funds are available for award of this contract in Budget Account \_\_\_\_\_

\_\_\_\_\_  
Denise Moules, Certified Finance Officer

**RESOLUTION NO. 4-2015-51**

**AWARDING CONTRACT TO PHONE AMERICA FOR PURCHASE OF A TELEPHONE SYSTEM**

**WHEREAS** the Borough of Barrington is in need of a new phone system as the present system is 14 years old and the hardware is no longer supported; and

**WHEREAS** proposals were received from four telephone vendors and the results are as follows:

- Extel Communications, NEC System, \$18,544.00
- Buy Rite Communications, Vertical System, \$15,485.00
- Strategic Products and Svcs., Avaya System, \$21,408.00
- Phone America, Toshiba System, \$15,056.00; and

**WHEREAS** Phone America was the low bidder and they have experience with installations of phone systems at various municipalities throughout the area and their references have been checked and were positive; and

**WHEREAS** it is in the best interest of the Borough of Barrington to award a contract to Phone America and the CFO has certified that funds are available for this contract as evidenced below;

**NOW, THEREFORE BE IT FURTHER RESOLVED**, by the Mayor and Council of the Borough of Barrington, County of Camden, State of New Jersey, that a total contract is hereby awarded to Phone America in the amount of \$15,056.00 for purchase and installation of a new telephone system for all Borough locations; and

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are authorized to execute any and all documents necessary to effectuate this contract.

**BOROUGH OF BARRINGTON**

**APRIL 14, 2015**

By: \_\_\_\_\_  
Robert Klaus, Mayor

Attest: \_\_\_\_\_  
Terry Shannon, Clerk/RMC

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the council meeting held April 14, 2015.

\_\_\_\_\_  
Terry Shannon, Municipal Clerk



**CFO CERTIFICATION OF FUNDS**

I, Denise Moules, CFO for the Borough of Barrington, hereby certify funds are available for award of this contract in Capital Account \_\_\_\_\_

\_\_\_\_\_  
Denise Moules, Certified Finance Officer

**RESOLUTION NO. 4-2015-52**

**AUTHORIZING SUBMISSION OF APPLICATION FOR TONNAGE GRANT**

**WHEREAS**, the Mandatory Source Separation and Recycling Act, P.L.1987, c.102, has established a recycling fund from which tonnage grants may be made to municipalities in order to encourage local source separation and recycling programs; and

**WHEREAS**, it is the intent and the spirit of the mandatory Source Separation and Recycling Act to use the tonnage grants to develop new municipal recycling programs and to continue and to expand existing programs; and

**WHEREAS**, the New Jersey Department of Environmental Protection has promulgated recycling regulations to implement the Mandatory Source Separation and Recycling Act; and

**WHEREAS**, the recycling regulations impose on municipalities certain requirements as a condition for applying for tonnage grants, including but not limited to, making and keeping accurate, verifiable records of materials collected and claimed by the municipality; and

**WHEREAS**, a resolution authorizing this municipality to apply for the 2014 Recycling Tonnage Grant will memorialize the commitment of this municipality to recycling and to indicate the assent of Mayor and Council of the Borough of Barrington to the efforts undertaken by the municipality and the requirements contained in the Recycling Act and recycling regulations; and

**WHEREAS**, such a resolution should designate the individual authorized to ensure the application is properly completed and timely filed.

**NOW THEREFORE BE IT RESOLVED** by the Mayor and Council of the Borough of Barrington that the Borough of Barrington hereby endorses the submission of the recycling tonnage grant application to the New Jersey Department of Environmental Protection and designates Michael J. Ciocco, Superintendent of Public Works, to ensure that the application is properly filed; and

**BE IT FURTHER RESOLVED** that the monies received from the recycling tonnage grant be deposited in a dedicated recycling trust fund to be used solely for the purposes of recycling.

**BOROUGH OF BARRINGTON**

**Approved: April 14, 2015**

By: \_\_\_\_\_  
Robert Klaus, Mayor

Attest: \_\_\_\_\_  
Terry Shannon, Borough Clerk

**RESOLUTION NO. 4-2015-53**

**AMENDING THE DRUG AND ALCOHOL POLICY IN THE PERSONNEL POLICY HANDBOOK OF THE BOROUGH OF BARRINGTON**

**WHEREAS**, the Personnel Policy Handbook of the Borough of Barrington includes a policy entitled "Work Place Safety from Substance Abuse"; and

**WHEREAS**, the Governing Body desires to amend this policy to update the language and include a policy that is more relevant and comprehensive; and

**WHEREAS**, the "Drug and Alcohol Policy" has been rewritten and been reviewed by the relevant department heads and union members and has been found to be acceptable to all concerned;

**NOW, THEREFORE, BE IT RESOLVED** by the Borough of Barrington that the Personnel Policy Handbook of the Borough of Barrington is hereby amended and the policy formerly known as "Work Place Safety from Substance Abuse" is hereby replaced with the new "Drug and Alcohol Policy" as annexed hereto.

**BOROUGH OF BARRINGTON**

**April 14, 2015**

By: \_\_\_\_\_  
Robert Klaus, Mayor

Attest: \_\_\_\_\_  
Terry Shannon, Municipal Clerk

**CERTIFICATION**

I, Terry Shannon, Municipal Clerk for the Borough of Barrington, hereby certify this to be a true copy of a resolution approved by the Governing Body at the Council Meeting held April 14, 2015.

\_\_\_\_\_  
Terry Shannon, Municipal Clerk

**RESOLUTION NO. 4-2015-54**

**CHANGE ORDER NO. 1, FUEL MANAGEMENT SYSTEM**

**WHEREAS** a contract was awarded to Slack Environmental in February, 2015, per Resolution 2-2015-31 for purchase of a new fuel management system for Public Works; and

**WHEREAS** Slack Environmental has advised the Superintendent of Public Works that it will be necessary to update the software due to the age of the existing software and the fact that it is incompatible with the new hardware; and

**WHEREAS**, it is necessary to issue Change Order No. 1 in the amount of \$2,159.85 for this purpose and certification has been received from the Finance Officer that sufficient funds have been allocated for this Change Order No. 1;

**NOW, THEREFORE, BE IT RESOLVED** by the Borough of Barrington that Change Order No. 1 for Slack Environmental is hereby authorized and approval is hereby granted to revise the Contract Amount from \$27,784.93 to \$29,944.78.

**BOROUGH OF BARRINGTON**

**FEBRUARY 10, 2015**

By: \_\_\_\_\_  
Robert Klaus, Mayor

Attest: \_\_\_\_\_  
Terry Shannon, Clerk/RMC

**CERTIFICATION**

I, Terry Shannon, Municipal Clerk for the Borough of Barrington, hereby certify this to be a true copy of a resolution approved by the Governing Body at the Council Meeting held April 14, 2015.

\_\_\_\_\_  
Terry Shannon, Municipal Clerk

.....  
**CFO CERTIFICATION OF FUNDS**

I, Denise Moules, CFO for the Borough of Barrington, hereby certify funds are available for award of this contract in Capital Account \_\_\_\_\_.

\_\_\_\_\_  
Denise Moules, Certified Finance Officer

**RESOLUTION NO. 4-2015-55**

**SUPPORTING THE TRANSPARENT TAX ACT OF 2015**

**WHEREAS** Assembly Bill No. A-4325 supplementing chapter 4 of Title 54, R.S. 54:4-65 and designated the "Transparent Tax Act of 2015" is being considered for adoption by the New Jersey State Assembly; and

**WHEREAS** the amendment would permit the local jurisdiction to print separate tax bills to each taxpayer, one showing the amount of property taxes due and payable for municipal tax purposes, the other shall state the amount of property taxes due and payable for county purposes and school purposes on behalf of which the municipality collects property taxes; and

**WHEREAS**, both bills shall include a brief tabulation showing the distribution of the total amount to be raised by taxes; and

**WHEREAS** A-4325 would require the municipal tax collector to send notice of the pro rata share, if any, of the property tax appeal refunds paid by the municipality during the tax year to the county and school districts for inclusion in their annual budgets; and

**WHEREAS** in the following tax year in which the refunds were paid, the municipal tax collector is then required to deduct the applicable pro rata share of the property tax refund from the amounts to be paid to the county and school districts; and

**WHEREAS** these amendments, if adopted, will assist the general public to understand the tax bill, the structure of the taxes, and the level of support for each agency and will further provide a more equitable structure to share the obligation of paying approved tax appeals as the title states, creates transparency in the tax supporting local assessments.

**NOW, THEREFORE, BE IT RESOLVED** that the Governing Body of the Borough of Barrington hereby supports Assembly Bill A-4235 amending Title 54:4-65 and urges the Legislature to approve and pass the bill for the reasons expressed herein; and

**BE IT FURTHER RESOLVED** that a copy of this resolution be sent to the members of the NJ State Assembly, the members of the NJ Senate and the Governor of the State of NJ, and the NJ League of Municipalities

**BOROUGH OF BARRINGTON**

**APRIL 14, 2015**

By: \_\_\_\_\_  
Robert Klaus, Mayor

Attest: \_\_\_\_\_  
Terry Shannon, Clerk/RMC

**RESOLUTION NO. 4-2015-56**

**APPROVING THE JUNIOR FIREFIGHTER PROGRAM FROM THE BARRINGTON FIRE DEPARTMENT**

**WHEREAS**, the Fire Chief has submitted to the Governing Body the Junior Firefighter Program which they would like to have adopted to become part of the policies and procedures; and

**WHEREAS**, the Camden County Joint Insurance Fund has reviewed the policy and made revisions which have been incorporated into the policy;

**NOW, THEREFORE, BE IT RESOLVED** by the Borough of Barrington that the revised Junior Firefighter Policy submitted by the Barrington Fire Department is hereby approved.

**BOROUGH OF BARRINGTON**  
**April 14, 2015**

**By:** \_\_\_\_\_  
**Robert Klaus, Mayor**

**Attest:** \_\_\_\_\_  
**Terry Shannon, Municipal Clerk**

**CERTIFICATION**

I, Terry Shannon, Municipal Clerk for the Borough of Barrington, hereby certify this to be a true copy of a resolution approved by the Governing Body at the Council Meeting held April 14, 2015.

\_\_\_\_\_  
Terry Shannon, Municipal Clerk

**RESOLUTION 4-2015-57**

**TO INTRODUCE THE 2014 MUNICIPAL BUDGET OF THE BOROUGH OF BARRINGTON**

**BE IT RESOLVED**, that the following statement of revenues and appropriations shall constitute the Local Municipal Budget for the year 2014;

**BE IT FURTHER RESOLVED**, that the said budget be published in the Retrospect Newspaper in the edition of May 2, 2014 as follows:

A hearing on the budget and tax resolution will be held at the Municipal Building on May 13, 2014, at 6:00 o'clock p.m., at which time and place objections to said budget and tax resolution of the Borough of Barrington for the year 2014 may be presented by taxpayers or other interested persons.

**Summary of General Section of Budget**  
**Current Fund**

Municipal Purposes within "CAPS"	\$	5,355,136.98
Municipal Purposes excluded from "CAPS"	\$	1,003,722.07
Reserve for Uncollected Taxes	\$	559,054.37
Total General Appropriations	\$	6,917,913.42
Less: Anticipated Revenues	\$	1,581,987.73
Amount to be Raised by Taxation	\$	5,335,925.69

Adopted: April 8, 2014

APPROVED BY:

ATTEST:

\_\_\_\_\_  
Mayor Robert Klaus

\_\_\_\_\_  
Terry Shannon, Municipal Clerk

**CERTIFICATION**

I hereby certify that the foregoing Resolution was adopted by the Borough of Barrington at a special meeting held April 8, 2014.

\_\_\_\_\_  
Terry Shannon  
Borough Clerk

**BOROUGH OF BARRINGTON BILL LIST SUMMARY**

14-Apr-15  
4-2015-58

<b>CURRENT FUND</b>		
CHECKS CURRENT FUND	2014 BUDGET	701.99
	2015 BUDGET	224,202.71
	GRANTS	2,178.10
	DEBT SERVICE	104,123.75
	PERS AND PFRS PENSION PAYMENT	0.00
	BOARD OF EDUCATION*	0.00
	CAMDEN COUNTY QTRLY PAYMENT**	0.00
WIRE TRANSFERS PAYROLL		228,111.98
WIRES / MANUAL CHECKS		36,040.11
	<b>TOTAL CURRENT</b>	<b>595,358.64</b>
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<b>SEWER UTILITY</b>		
CHECKS SEWER FUND	2014 BUDGET	0.00
	2015 BUDGET	13,883.02
	DEBT SERVICE	0.00
WIRE TRANSFERS PAYROLL		31,549.98
WIRE NJEIT LOAN		0.00
WIRES TO CURRENT FUND		0.00
WIRES /MANUAL CHECKS		1,656.34
	<b>TOTAL SEWER</b>	<b>47,089.34</b>
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<b>CAPITAL FUND</b>		
CHECK CAPITAL FUND		256,069.78
MANUAL CHECK		18,882.73
WIRE TRANSFERS PAYROLL		0.00
WIRE TRANSFER TO CURRENT		0.00
	<b>TOTAL CAPITAL</b>	<b>274,952.51</b>
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<b>CONSTRUCTION FUND</b>		
CHECK CONSTRUCTION		1,380.00
WIRE TRANSFERS PAYROLL		15,838.84
MANUAL CHECKS		0.00
WIRE TO CURRENT		0.00
	<b>TOTAL CONSTRUCTION</b>	<b>17,218.84</b>
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<b>TRUST FUND</b>		
CHECK TRUST OTHER FUND		935.00
WIRE TRANSFERS PAYROLL		4,548.72
WIRES / MANUAL CHECKS		55,300.00
	<b>TOTAL TRUST</b>	<b>60,783.72</b>
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<b>SEWER CAPITAL FUND</b>		
CHECK SEWER CAPITAL	BILL LIST CHECKS	4,040.00
	MANUAL CHECKS	0.00
WIRE TRANSFERS PAYROLL		0.00
WIRE TO SEWER UTILITY 2014 INTEREST		0.00
	<b>TOTAL SEWER CAPITAL</b>	<b>4,040.00</b>
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<b>ANIMAL TRUST FUND</b>		
ANIMAL TRUST CHECK	NET AMOUNT	131.40
WIRE TRANSFERS PAYROLL		0.00
WIRES/MANUAR CHECKS		0.00
	<b>TOTAL ANIMAL TRUST</b>	<b>131.40</b>
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<b>DEVELOPER TRUST FUND</b>		
DEVELOPER TRUST CHECK		6,675.00
MANUAL CHECKS		0.00
	<b>TOTAL DEVELOPER TRUST</b>	<b>6,675.00</b>
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<b>REGIONAL FIRE PREVENTION ALLIANCE</b>		
CHECK FIRE PREVENTION FUND		675.03
WIRE TRANSFERS PAYROLL		7,910.61
WIRES / MANUAL CHECKS		170.90
	<b>TOTAL TRUST</b>	<b>8,756.54</b>
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	<b>TOTAL BILL LIST &amp; MANUAL CHECKS/WIRE</b>	<b>1,015,005.99</b>