### BOROUGH OF BARRINGTON COUNCIL MEETING April 10, 2018 6:00pm BOROUGH HALL COUNCIL ROOM

| +CALL TO O  | RDER/SUNSHINE N                           | NOTICE/FLAG   | SALUTE: Mayo                       | or Klaus                      |  |
|---|---|---------------|------------------------------------|-------------------------------|--|
| ◆ROLL CALL  | <u>.:</u> Municipal Clerk                 |               | Harris<br>Beach                    |                               |  |
| +APPROVAL   | OF MINUTES:                               | March 6, 2018 | , Caucus and Mar                   | ch 13, 2018, Council Mtgs.    |  |
| Motion to appro   | ove:                                      | All in fav    | or:                                | Abstentions:                  |  |
| ◆COMMITTEE REPORTS FOR APPROVAL:  Clerk will read monthly reports from Police, Fire, EMS, Fire Alliance, Recycling, Tax Collector, Construction & Court |   |               |                                    |                               |  |
| Motion to appro   | ove:                                      |               | All in favor:                      |                               |  |
| +ORDINANCI  | E FOR PUBLIC HEA                          | RING AND A    | DOPTION:                           |                               |  |
| Ord. 1087   | Calendar Year 2018<br>and Establish a CAI |               | -                                  | l Budget Appropriation Limits |  |
| Motion to appro   | ove:                                      | <del></del>   | Poll vote:                         |                               |  |
| Motion to open<br>Public Hearing:   |   |               | Motion to close<br>Public Hearing: |                               |  |
| Motion to adopt   | :   |               |                                    |                               |  |
| ORDINANCE FOR INTRODUCTION ON FIRST READING:  |   |               |                                    |                               |  |
| Ord. 1088   | Fixing the 2018 Con of Barrington.        | npensation of | Certain Officers ar                | nd Employees of the Borough   |  |
| Motion to appro   | ve:                                       | nulinus       | Poll vote:                         |                               |  |

This ordinance will be considered for adoption following proper notice and a public hearing to be held during the May 8 council meeting.

| +RESOLUTI              | ON CONSENT AGENDA: (to                                     | be read and approved by consent agenda)                               |  |  |  |  |
|------------------------|--|---|--|--|--|--|
| 4-2018-44<br>4-2018-45 | Renewal of the Shared Service Supporting the 2018 Distract | rice Agreement with the Borough of Tavistock                          |  |  |  |  |
| 4-2018-46              |  | Submission of a Project Description Form for CDBG Year 2018 Funding   |  |  |  |  |
| 4-2018-47              |  | mission of a Project Description Form for CDBG Senior Program Funding |  |  |  |  |
| 4-2018-48              |  | the Runnemede Shared Service Agreement for Three Months               |  |  |  |  |
| 4-2018-49              | Introduction of the 2018 Mur                               |   |  |  |  |  |
| 4-2018-50              |  | n of the 2018 Municipal Budget  |  |  |  |  |
| 4-2018-51              |  | with the United States Equal Employment                               |  |  |  |  |
|                        |  | Enforcement Guidance on the Consideration of                          |  |  |  |  |
|                        |  | ds in Employment Decisions"   |  |  |  |  |
| 4-2018-52              |  | n the Total Amount of \$1,148,958.63                                  |  |  |  |  |
| Motion to appr         | ove:   | Poll vote:  |  |  |  |  |
| •COMMENTS              | S FROM THE GOVERNING B                                     | ODY   |  |  |  |  |
|                        |  |   |  |  |  |  |
| PUBLIC PO              | RTION: Please state name a minutes per person.             | and address for the record. Public comment is limited to five         |  |  |  |  |
| Motion to Oper         | p:   | Motion to Close:  |  |  |  |  |
| MOTION TO              | ADJOURN:   | Time:   |  |  |  |  |

David W. Uron Chief of Police

### 227 Trenton Avenue Barrington, New Jersey 08007

(856) 547-3350 Fax (856) 547-8061

### March 1, 2018 to March 31, 2018

| 10,162 | Miles Patrolled             |
|--------|-----------------------------|
| 636    | Calls Answered              |
| 249    | Summons Issued              |
| 24     | Adults Arrested             |
| 2      | Burglary                    |
| 10     | Theft                       |
| 1      | Assault                     |
| 4      | Fraud                       |
| 2      | Criminal Mischief           |
| 3      | Possession CDS              |
| 5      | Family Offenses             |
| 14     | Disorderly Conduct          |
| 87     | Non-criminal Investigations |
| 7      | Animal Complaints           |
| 26     | Traffic Accident            |
| 167    | Public Services             |
| 22     | Assist other Agencies       |
| 4      | Fire related calls          |

3

Sudden Death

Missing Persons

if w M

Respectfully submitted,

David W. Uron

Chief of Police

DWU/lem

# Barrington Fire Company #1 Report of Service for March 2018

| Run Totals                     |                   |    |
|--------------------------------|-------------------|----|
| Mutual Aid                     | 12                |    |
| Alarm Systems                  | 8                 |    |
| Dwellings                      | 0                 |    |
| Buildings                      | 0                 |    |
| Highway Assignments (recalled) | 1                 |    |
| MVA (local)                    | 6                 |    |
| Investigate Fumes              | 2                 |    |
| Cover                          | 0                 |    |
| Brush/Trash                    | 1                 |    |
| Public Assists                 | 6                 |    |
| Assist EMS/Police              | 1                 |    |
| Vehicle                        | 0                 |    |
| Wires (Exterior)               | 4                 |    |
| Wires (interior)               | 1                 |    |
| Total Calls                    | 42                |    |
| Drills                         | 3                 |    |
| Company In Service             | 19 Hours 45 Minut | es |

Company In Service 19 Hours 45 Minutes
Total Firefighter Hours 166 Hours 23 Minutes
Average Firefighters Per Run 8

Eqiupment Used

Portable Radios Hand Lights Thermal Imaging Camera

SCBA Hand Tools 4 Gas Meters

Oil Dry Pelican lights Traffic Cones

Fire Extinguishers

Respectfully Submitted

Richard Rettinger

Fire Chief, Barrington Fire Company #1

### **BARRINGTON AMBULANCE REPORT MARCH 2018**

| Barrington-     | 97  | Transports -     | 106                                  |
|-----------------|-----|------------------|--------------------------------------|
| Haddon Heights- | 64  | Recalls-         | 26                                   |
| Audubon-        | 4   | Refusals-        | 61                                   |
| Cherry Hill-    | 1   | DOA-             | 1                                    |
| Lawnside-       | 6   |                  |                                      |
| Magnolia-       | 4   |                  |                                      |
| Oaklyn-         | 5   |                  |                                      |
| Runnemede-      | 7   |                  |                                      |
| Somerdale-      | 6   |                  |                                      |
| Total           | 194 | ·                | 122 hrs, 7 mins<br>244 hrs , 14 mins |
|                 |     | ALS treats - 27  |                                      |
|                 |     | Personnel injure | d - 0                                |
|                 |     |                  |                                      |

Miles traveled - 1882

97 calls were answered in Barrington and 52 people were transported.

Average response time was 1.12 minutes.

Average on location time was 4.75 minutes.

Respectfully submitted,

Barbara J. Willson Chief

### REGIONAL FIRE ALLIANCE

### MONTH OF MARCH 2018

| REINSPECTIONS                     | 58  |
|-----------------------------------|-----|
| CERTIFICATES ISSUED               | 45  |
| NON LIFE INSPECTIONS              | 27  |
| LIFE HAZARD INSPECTIONS           | 12  |
| CIVIL PENALTIES                   | 0   |
| APARTMENT BUILDINGS               | 10  |
| INVESTIGATIONS                    | 3   |
| COMPLAINTS                        | 6   |
| CODE STATUS REPORTS               | 0   |
| CITY/COUNTY/CHURCH OWNED (NO FEE) | 11  |
| FAILURE TO REGISTER PENALTIES     | . 0 |
| SMOKE CERTIFICATIONS              | 8   |
| PERMITS                           | 3   |
| CONSULTATION                      | 2   |
| COURT APPEARANCES/LEGAL           | 0   |
| TIME EXTENSIONS                   | 0   |
| FIRE DEPARTMENT TRAINING          | 0   |
| ASSIST TO OTHER FIRE DEPARTMENTS  | 1   |
| BURN INJURIES                     | 0   |
| TOTAL                             | 186 |

Respectfully Submitted

Stephen M. DePierri

Fire Official

Page #1 Recycling Tonnage Reporting Form

Printed: 04/09/18

County: Camden Municipality: Barrington

Mailing Address BARRINGTON PUBLIC WORKS DEPT.

100 REAMER DRIVE

BARRINGTON, NJ 08007-0000

Recycling Coordinator MICHAEL J. CIOCCO

Report Transaction Dates: 03/01/18-03/31/18

| MatID Material Name             | Residential | Commercial                              | Total  |
|---------------------------------|-------------|---|--------|
|                                 |             |   |        |
| ALCON Aluminum Containers       | 1.33        | 0.00                                    | 1.33   |
| BRUSH Brush/Tree Parts          | 58.50       | 0.00                                    | 58.50  |
| GLCON Glass Containers          | 18.64       | 0.00                                    | 18.64  |
| GRASS Grass Clippings           | 42.22       | 0.00                                    | 42.22  |
| OTPAP Other Paper/Mag./JunkMail | 39.94       | 0.00                                    | 39.94  |
| PLCON Plastic Containers        | 0.80        | 0.00                                    | 0.80   |
| STCON Steel Containers          | 5.86        | 0.00                                    | 5.86   |
| STUMP Stumps                    | 1.10        | 0.00                                    | 1.10   |
| TEXTL Textiles                  | 0.76        | 0.00                                    | 0.76   |
| WGOOD White Goods & Light Iron  | 3.62        | 0.00                                    | 3.62   |
|                                 | ========    | ======================================= |        |
| Total All Materials             | 172.77      | 0.00                                    | 172.77 |

#### **SINGLE STREAM REVENUE REPORT 2018**

January = 54.46 tons x \$5.00 ton = (\$272.30) Tipping fee February = 49.42 tons x \$5.00 ton = (\$247.05) Tipping fee March = 66.57 tons = waiting for revenue report

January thru March = 170.45 tons/(\$519.35) Tipping fees

### **SCRAP METAL REVENUE REPORT 2018**

January = 0 tons February = 0 tons

March =  $3.62 \text{ tons } \times \$90.00 \text{ ton} = \$325.80 \text{ revenue (January thru March)}$ 

### WASTE OIL REVENUE REPORT 2018

January = 0 gals. February = 350 gals. = N/C March = 0 gals.

Respectfully Submitted

Michael J. Ciocco Supt., of Public Works

MJC/cg

CC: Mayor & Council
Terry Shannon, Borough Clerk 
Kenneth C. Broome, Foreman of Public Works
File



# **Building Summary Report**All permits issued between the dates of 3/1/2018 and 3/31/2018.

| Permit Summary           |                          |       | Totals                 |
|--------------------------|--------------------------|-------|------------------------|
| Number of Permits:       |                          |       | 30                     |
| Number of Permit Upda    | tes:                     |       | 2                      |
| Construction Costs:      |                          |       | \$304,429              |
| Total Square Footage     |                          |       | 1,312                  |
| Fees Waived:             |                          |       | \$0                    |
| Total Other Fees:        |                          |       | \$0                    |
| Subcodes                 |                          |       | Total Subcode Fees     |
| Building                 |                          |       | \$4,349                |
| Electrical               |                          |       | \$1,525                |
| Fire                     |                          |       | \$635                  |
| Mechanical               |                          |       | \$380                  |
| Plumbing                 |                          |       | \$1,435                |
| Certificates             |                          | Count | Total Certificate Fees |
| Certificate of Occupancy |                          | 1     | \$50                   |
| Certificate of Approval  |                          | 2     | \$0                    |
| Non-UCC Certificates     |                          | Count | Total Certificate Fees |
| Non-UCC Certificates     |                          | 0     | \$0                    |
|                          | Subcode Fees Grand Total |       | \$8,324                |
|                          | Certificate Grand Total  |       | \$50                   |
|                          |                          |       | \$8,374                |

Date Printed: 4/3/2018

Page 1

# **MARCH 2018 TAXES**

|                     |   | T         | CURRENT      | DELINQUENT                            | PREPAID                                 |
|---------------------|---|-----------|--------------|---------------------------------------|---|
| BALANCE FORWARD     |   | +-        | 5139048.65   | 395998.02                             | ·                                       |
| CURRENT             | 131591.15                               | -         | 131591.15    | · · · · · · · · · · · · · · · · · · · | 0.00                                    |
| DELINQUENT          | 16216.20                                |           | 131391.13    | 16216.20                              |   |
| PREPAID             | 102 10.20                               | ╁╴        |              |                                       |   |
| ARREARS             | *************************************** | -         |              |                                       |   |
| LIEN PRIN           | 19320.76                                | -         |              |                                       |   |
| LIEN INTEREST       | 675.71                                  |           |              |                                       |   |
| BANKRUPTCY          |   |           |              |                                       |   |
| B/RUPTCY INT        |   |           |              |                                       |   |
| SP CHARGES - PROP M | 762.29                                  |           |              |                                       |   |
| INTEREST            | 2416.31                                 |           |              |                                       |   |
| COST OF SALE        |   |           |              |                                       |   |
| CCMUA               |   |           |              |                                       |   |
| TOTAL COLLECTED     | 170,982.42                              |           |              |                                       |   |
|                     |   | #         |              |                                       |   |
| HOMESTEAD           |   | 7         |              |                                       |   |
| REBATE              | 132769.04                               |           | -132769.04   |                                       |   |
|                     |   |           |              |                                       |   |
|                     |   | $\dagger$ |              |                                       |   |
|                     |   | +         |              |                                       |   |
|                     |   | $\dagger$ |              |                                       | *************************************** |
| LEVY BALANCE        |   | +         | 4,874,688.46 | 379,781.82                            |   |

# MARCH 2018 SEWER

|                  |            | SEWER RENTS |
|------------------|------------|-------------|
| BALANCE FORWARD  |            | 48618.41    |
| SEWER RENTS      | 277052.23  | 277052.23   |
| INTEREST         | 247.80     |             |
| BANKRUPTCY       | 1.07       |             |
| SEWER LATERAL    |            |             |
| SEWER CONNECTION |            |             |
| TOTAL COLLECTED  | 277,301.10 |             |
|                  |            |             |
| 126-0 ELIG FOR   |            |             |
| S/C RATE         | 162.00     | -162.00     |
| 2018 BILLING     | 732664.00  | 732664.00   |
| LEVY BALANCE     |            | 504,068.18  |

### **ORDINANCE NO. 1087**

ROROLIGH OF BARRINGTON

### CALENDAR YEAR 2018 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

WHEREAS, the Local Government Cap Law, N.J.S.A 40A: 4-45.14 et seg., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,

WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

WHEREAS, the Governing Body of the Borough of Barrington in the County of Camden finds it advisable and necessary to increase its CY 2017 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

WHEREAS, the Governing Body hereby determines that a 1.0% increase in the budget for said year, amounting to \$59,595.35 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

WHEREAS, the Governing Body hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years;

NOW THEREFORE BE IT ORDAINED, by the Governing Body of the Borough of Barrington, in the County of Camden, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2018 budget year, the final appropriations of the Barrington shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5 %, amounting to \$208,583.72 and that the CY 2018 municipal budget for the Barrington be approved and adopted in accordance with this ordinance; and,

BE IT FURTHER ORDAINED, that any that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within five days of introduction; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, shall be filed with said Director within five days after such adoption.

| BOROUGH OF BARRINGTON   | Introduced: March 13, 2018<br>Adopted:                                       |
|---|--|
| Ву:   | Attest:  |
| Robert Klaus, Mayor   | Terry Shannon, Clerk/RMC   |
| CERTIFICATION I hereby certify this to be a true copy of an Ordinand Borough of Barrington at the Council Meeting held of | ce approved on first reading by the Governing Body of the on March 13, 2018. |
| Terry Shannon, Municipal Clerk  |  |

### **ORDINANCE NO. 1088**

## FIXING THE 2018 COMPENSATION OF CERTAIN OFFICERS AND EMPLOYEES OF THE BOROUGH OF BARRINGTON

BE IT ORDAINED, by the Borough Council of the Borough of Barrington as follows:

**SECTION 1.** The following are the maximum annual base salaries to be paid to the respective employees and officers of the Borough of Barrington, County of Camden, State of New Jersey, while in the employ of the Borough of Barrington effective January 1, 2018, unless otherwise noted:

| Chief of Police                                 | 117,300 |
|---|---------|
| Sup't of Public Works (includes longevity)      | 102,310 |
| Foreman of Public Works (includes longevity)    | 77,705  |
| Municipal Clerk <sup>1</sup>                    | 71,987  |
| Finance Officer <sup>2</sup>                    | 69,047  |
| Tax Collector/Sewer Rent Collector <sup>3</sup> | 64,960  |
| Secretary to Mayor and Council /AP Clerk        | 48,936  |

The above wages will be divided by 52 to determine the weekly amount.

### **SECTION 2.**

Wages to be paid to persons performing any other work except as described herein, and which employee or officer is not covered by a union contract, shall be paid the sum of minimum wage to \$11.50 per hour, with time and one-half for overtime when approved by the department head.

### SECTION 3.

Wages to be paid to the following part-time employees are fixed at the indicated <u>hourly</u> rates EFFECTIVE JANUARY 1, 2018 unless otherwise noted:

| Part-time Desk Clerk - Police Dept.   | 12.00 - 16.00        |
|---------------------------------------|----------------------|
| Crossing Guards 2017-2018 School Year | 12.00                |
| Crossing Guards 2018-2019 School Year | 12.00                |
| Special Police Officer - Class II     | 15.00 - 20.00        |
| Community Center Director             | 12.00                |
| Bus Driver - Senior Bus               | 13.00                |
| Temporary File Clerk                  | 8.60 - 10.00         |
| Part time Tax Office Clerk            | 10.00 - 25.00        |
| Part time Fire Alliance Office Clerk  | 15.45                |
| Part Time Janitor                     | 12.00 - 16.50        |
| Rental / Re-Inspection Inspector      | 25.00 per inspection |
|                                       |                      |

<sup>&</sup>lt;sup>1</sup>/<sup>2</sup>/<sup>3</sup> please see exhibit A attached hereto.

# **SECTION 4.** The maximum annual salary for the following positions shall be as follows unless otherwise indicated:

| Mayor                                | 4,650     |
|--------------------------------------|-----------|
| Council Members                      | 3,600     |
| Borough Assessor                     | 13,643    |
| Assistant Tax Assessor               | 10,000    |
| Planning Board Secretary             | 3,450     |
| Zoning Administrator                 | 4,512     |
| Fire Chief                           | 5,800     |
| Recycling Inspector                  | 2,000     |
| Property Maintenance Officer         | 10,000    |
| Code Enforcement Manager             | 2,500     |
| Field Representative Home Inspector  | 8,000     |
| Health Officer                       | 2,400     |
| Stormwater Mgmt. Coordinator         | 2,000     |
| Registrar of Vital Statistics        | 2,500     |
| Deputy Registrar of VS               | 500 - 750 |
| Senior Center Coordinator            | 2,000     |
| VFW Senior Center Rental Coordinator | 3,000     |
| Fire Marshal                         | 56,776    |
| Electrical Sub Code Official         | 7,700     |
| Plumbing Code Official               | 7,700     |
| Fire Protection Sub Code Official    | 5,700     |
| Emergency Management Coordinator     | 3,000     |
| Apartment CO Program Coordinator     | 1,500     |
| Apartment Rental/CO Inspector        | 8,000     |
|                                      |           |

# **SECTION 5.** Compensation for the following positions and/or services shall be at the rates as indicated below effective July 1, unless otherwise indicated:

| Fill-in Firefighters              | 130.00/day              |
|-----------------------------------|-------------------------|
| Part Time Fire Alliance Inspector | 17.00 per hour          |
| VFW Maintenance/Security          | 125.00 per event worked |
| Police Outside Traffic Control    | 75.00 an hour           |
| DPW Temporary Laborers            | 10.00-12.00 per hour    |

**SECTION 6.** Longevity will be added to the base salary for all non-union, full-time employees hired before 1/1/96, based upon the following schedule:

Beginning of 6<sup>th</sup> year through the 10<sup>th</sup> year – 3% Beginning of 11<sup>th</sup> year through the 15<sup>th</sup> year – 6% Beginning of 16<sup>th</sup> year through end of employment – 8% <u>SECTION 7</u>. The compensation herein specified shall take effect as indicated, and shall apply thereto unless and until, the same have been changed as provided by law.

**SECTION 8.** All ordinances or parts of ordinances inconsistent with this ordinance are hereby repealed, but only to the extent of such inconsistency.

SECTION 9. This Ordinance shall take effect upon its enactment as provided by law.

| BOROUGH OF BARRINGTON   | Introduced: April 10, 2018<br>Adopted:   |
|---|--|
| Ву:   | Attest:  |
| Robert Klaus, Mayor   | Terry Shannon, Clerk/RMC   |
| CERTIFICATION  I, Terry Shannon, Clerk for the Borough of Barr adopted by the Governing Body at the council n | ington, hereby certify this to be a true copy of an ordinance<br>neeting held May 8, 2018. |
| Terry Shannon, Municipal Clerk  |  |

#### EXHIBIT A.

- <sup>1</sup> The \$71,987 salary shown for the Municipal Clerk is based on a 35 hour week, 52 weeks per year while performing the duties of Municipal Clerk for the Borough of Barrington. This position is part of a shared service with the Borough of Mount Ephraim. The additional salary for the Mount Ephraim position is \$16,230. The combined total salary is \$88,217. Should the shared service be dissolved, that additional salary shall end as of the termination date of the Shared Service Agreement.
- <sup>2</sup> The \$69,047 salary shown for the Finance Officer is based on a 35 hour week, 52 weeks per year while performing the duties of Finance Officer for the Borough of Barrington. This position is part of a shared service with the Borough of Merchantville. The additional salary for the Merchantville position is \$30,000. The combined total salary is \$99,047. Should the shared service be dissolved, the additional salary shall end as of the termination date of the Shared Service Agreement.
- <sup>3</sup> The \$64,960 salary shown for the Tax Collector/Sewer Rent Collector is based on a 35 hour week, 52 weeks per year while performing the duties of Tax Collector/Sewer Rent Collector for the Borough of Barrington. This position is part of a shared service with the Borough of Merchantville as Tax Collector and the Borough of Runnemede as Payroll Clerk. The additional salary for the Merchantville position is \$18,008 and the additional salary for the Runnemede position is \$3,000 for six (6) months. The combined total salary is \$85,968. Should either shared service be dissolved, that additional annual salary shall end as of the termination date of the relevant Shared Service Agreement.

AUTHORIZING A SHARED SERVICES AGREEMENT BETWEEN THE BOROUGH OF TAVISTOCK AND BOROUGH OF BARRINGTON RELATIVE TO BARRINGTON PROVIDING OFFICE SUPPORT SERVICES

WHEREAS, the Borough of Barrington is a municipal entity organized under the laws of the State of New Jersey and located in Camden County ("Barrington"); and

WHEREAS, the Borough of Tavistock (hereinafter "Tavistock") is a municipal entity organized under the laws of the State of New Jersey and located in Camden County; and

WHEREAS, Tavistock and Barrington have agreed to have Barrington provide office support services to conduct municipal business pursuant to N.J.S.A. 40A:65-1, et seg.; and

WHEREAS, Tavistock and Barrington intend by virtue of this document to set forth the terms and conditions of this Agreement; and

WHEREAS, the proper and respective municipal officials will be authorized to execute this Shared Services Agreement pursuant to the Ordinances and Resolutions of the Barrington Borough Council and the Tavistock Board of Commissioners, attached hereto and made a part of this Agreement; and

**WHEREAS**, this Resolution is necessary to permit the Mayor and Borough Clerk of the Borough of Barrington to execute this Shared Services Agreement on behalf of the Borough of Barrington;

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Barrington, County of Camden, State of New Jersey that, pursuant to Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 et seq., the Shared Services Agreement, a copy of which is attached hereto as Exhibit "A", authorizing the sharing of the services provided by the Borough of Barrington for office support services by the Borough of Tavistock, be and hereby is approved.

## BOROUGH OF BARRINGTON April 10, 2018

| By:  | Attest:  |
|--|--|
| Robert Klaus, Mayor  | Terry Shannon, Clerk/RMC                           |
| CERTIFICATION I hereby certify this to be a true copy of a resolution Barrington at the council meeting held April 10, 2018. | n approved by the Governing Body of the Borough of |
| Terry Shannon, Municipal Clerk   |  |

SUPPORTING THE 2018 "UDRIVE. UTEXT. UPAY." DISTRACTED DRIVING CRACKDOWN, APRIL 1-21, 2018

WHEREAS, distracted driving is a serious, life-threatening practice that is preventable; and

WHEREAS, distracted driving can result in injuries and deaths to all road users (motorists, pedestrians and bicyclists); and

WHEREAS, distracted driving occurs when drivers divert their attention away from the task of driving to focus on another activity instead; and

**WHEREAS**, in 2015 alone distracted driving-related crashes resulted in 3,477 deaths and 391,000 injuries on our nation's roads; and

**WHEREAS**, in New Jersey distracted driving was listed as a contributing circumstance in nearly 750,000 crashes between 2011-2015; and

**WHEREAS**, the State of New Jersey will participate in the nationwide *Distracted Driving 2018 Crackdown* from April 1 - 21, 2018 in an effort to raise awareness and decrease driver distraction through a combination of enforcement and education; and

WHEREAS, the national slogan for the campaign is UDrive. UText. UPav. and

WHEREAS, a reduction in distracted driving in New Jersey will save lives on our roadways;

**NOW THEREFORE,** be it resolved that Governing Body of the Borough of Barrington declares its support for the *Distracted Driving 2018 Crackdown* both locally and nationally from April 1 - 21, 2018 and pledges to increase awareness of the dangers of distracted driving.

| April 10, 2018      |                              |
|---------------------|------------------------------|
| Ву:                 | Attest:                      |
| Robert Klaus, Mayor | Terry Shannon, Borough Clerk |

#### CERTIFICATION

I hereby certify this to be a true copy of a resolution approved by the governing body of the Borough of Barrington at the council meeting held April 10, 2018.

Terry Shannon, Borough Clerk/RMC

POPOLICII OF PARRIMOTON

### AUTHORIZING SUBMISSION OF A GRANT APPLICATION FOR YEAR 2018 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING

WHEREAS, the Borough of Barrington is entitled to apply for Community Development Block Grant funding; and

WHEREAS, the Governing Body has chosen to submit an application for Program Year 2018; and

WHEREAS, the Governing Body desires to apply for funding for the following activity(s);

Continuation of Architectural Barrier Removal/Improvements at the VFW Senior Community Center on Shreve Avenue; and

WHEREAS, the funding requested for Year 2018 for the Borough of Barrington is \$250,000.00;

**NOW THEREFORE BE IT RESOLVED** by the Governing Body of the Borough of Barrington that the Mayor is hereby authorized to sign the Project Description Form and grant agreement for Program Year 2018 CDBG funding.

| BOROUGH OF BARRINGTON<br>April 10, 2018 |   |
|---|---|
| By:ROBERT KLAUS, MAYOR                  | Attest:<br>Terry Shannon, Borough Clerk |

#### **CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the council meeting held April 10, 2018

Terry Shannon, Municipal Clerk/RMC

AUTHORIZING SUBMISSION OF A GRANT APPLICATION FOR YEAR 2018 COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING FOR SENIOR PROGRAMS

WHEREAS, the Borough of Barrington is entitled to apply for Community Development Block Grant funding for senior programs; and

WHEREAS, the Governing Body has chosen to submit an application for Program Year 2018; and

WHEREAS, the Governing Body desires to apply for funding for the following activity(s);

Senior Programs Including Transportation, Trips and Senior Program Management;

**NOW THEREFORE BE IT RESOLVED** by the Governing Body of the Borough of Barrington that the Mayor is hereby authorized to sign the Project Description Form and grant agreement for Program Year 2018 CDBG funding for senior programs.

BOROUGH OF BARRINGTON April 10, 2018

| By:                 | Attest:                      |
|---------------------|------------------------------|
| ROBERT KLAUS, MAYOR | Terry Shannon, Borough Clerk |

#### CERTIFICATION

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the council meeting held April 10, 2018

Terry Shannon, Municipal Clerk/RMC

# AUTHORIZING A THREE-MONTH EXTENSION OF THE SHARED SERVICE AGREEMENT WITH RUNNEMEDE FOR PAYROLL ASSISTANCE

WHEREAS, the Borough of Barrington entered into a Shared Services Agreement with the Borough of Runnemede for payroll assistance as memorialized by Resolution 12-2017-152; and

WHEREAS, said Shared Services Agreement was for a term of three months (January-March) with an option for an additional three-month extension if necessary; and

WHEREAS, the Borough of Runnemede has requested to exercise the three-month option and extend the agreement for April, May and June at the cost of \$675.00 per month; and

**WHEREAS**, Kristy Emmett, the individual who is providing the payroll assistance to Runnemede has agreed to the three-month extension;

**NOW THEREFORE BE IT RESOLVED** by the Governing Body of the Borough of Barrington that the Shared Services Agreement between Barrington and Runnemede for payroll assistance is hereby extended for a three-month period beginning April 1, 2018 and ending June 30, 2018.

BOROUGH OF BARRINGTON April 10, 2018

| Ву:                 | Attest:                      |
|---------------------|------------------------------|
| ROBERT KLAUS, MAYOR | Terry Shannon, Borough Clerk |

#### **CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the council meeting held April 10, 2018

Terry Shannon, Municipal Clerk/RMC

### **RESOLUTION 4-2018-49**

### TO INTRODUCE THE 2018 MUNICIPAL BUDGET OF THE BOROUGH OF BARRINGTON

BE IT RESOLVED, that the following statement of revenues and appropriations shall constitute the Local Municipal Budget for the year 2018;

**BE IT FURTHER RESOLVED**, that the said budget be published in the Retrospect Newspaper in the edition of April 27, 2018 as follows:

A hearing on the budget and tax resolution will be held at the Municipal Building on May 8, 2018, at 6:00 o'clock p.m., at which time and place objections to said budget and tax resolution of the Borough of Barrington for the year 2018 may be presented by taxpayers or other interested persons.

### Summary of General Section of Budget Current Fund

| Municipal Purposes within "CAPS"        | \$<br>6,112,495.34 |
|---|--------------------|
| Municipal Purposes excluded from "CAPS" | \$<br>1,783,623.28 |
| Reserve for Uncollected Taxes           | \$<br>539,257.52   |
| Total General Appropriations            | \$<br>8,435,376.14 |
| Less: Anticipated Revenues              | \$<br>2,487,030.82 |
| Amount to be Raised by Taxation         | \$<br>5,948,345.32 |

### BOROUGH OF BARRINGTON April 10, 2018

| APPROVED BY:  | ATTEST:  |
|---|--|
| Mayor Robert Klaus  | Terry Shannon, Municipal Clerk                 |
| CERTIFICATION I hereby certify that the foregoing Resolution was adopted meeting held April 10, 2018. | ed by the Borough of Barrington at the council |
| Terry Shannon, Municipal Clerk  |  |

### AUTHORIZING SELF-EXAMINATION OF THE 2018 MUNICIPAL BUDGET

WHEREAS, N.J.S.A. 40A.4-78b has authorized the Local Finance Board to adopt rules that permit municipalities in sound fiscal condition to assume the responsibility, normally granted to the Director of the Division of Local Government Services, of conducting the annual budget examination, and

WHEREAS, N.J.A.C. 5:30-7 was adopted by the Local Finance Board on February 11, 1997, and

WHEREAS, pursuant to N.J.A.C. 5:30-7.2 through 7.5 the Borough of Barrington has been declared eligible to participate in the program by the Division of Local Government Services, and the Chief Financial Officer has determined that the Borough of Barrington meets the necessary conditions to participate in the program for the 2018 budget year, so now therefore

**BE IT RESOLVED**, by the Borough Commissioners of the Borough of Barrington that in accordance with N.J.A.C. 5:30-7.6a & b and based upon the Chief Financial Officers' certification the governing body has found the budget has met the following requirements:

- 1. That with reference to the following items, the amounts have been calculated pursuant to law and appropriated as such in the budget:
  - a. Payment of interest and debt redemption charges
  - b. Deferred charges and statutory expenditures
  - c. Cash deficit of preceding year
  - d. Reserve for uncollected taxes
  - e. Other reserves and non-disbursement items
  - f. Any inclusions of amounts required for school purposes
- 2. That the provisions relating to limitation on increases of appropriations pursuant to N.J.S.A. 40A:4-45.2 and appropriations for exceptions to limits on appropriations found at N.J.S.A. 40A:4-45.3 et seq. are fully met (Complies with the "CAP" law.)
- 3. That the budget is in such form, arrangement, and content as required by the Local Budget Law and N.J.A.C. 5:30-4 and 5:30-5.
- 4. That pursuant to the Local Budget Law:
  - a. All estimates of revenue are reasonable, accurate, and correctly stated.
  - b. Items of appropriation are properly set forth.
  - c. In itemization, form, arrangement, and content the budget will permit the exercise of the comptroller function within the municipality.
- 5. The budget and associated amendments have been introduced, publicly advertised, and in accordance with the relevant provisions of the Local Budget Law, except that failure to meet the deadlines of N.J.S.A. 40A:4-5 shall not prevent such certification.
- 6. That all other applicable statutory requirements have been fulfilled.

BE IT FURTHER RESOLVED that a copy of this resolution be forwarded to the Director of the Division of Local Government Services.

| BOROUGH OF BARRINGTON<br>April 10, 2018 |                                |
|---|--------------------------------|
| Ву:                                     | Attest:                        |
| Robert Klaus, Mayor                     | Terry Shannon, Municipal Clerk |

CERTIFICATION OF COMPLIANCE WITH THE UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION'S "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964"

WHEREAS, N.J.S.A. 40A:4-5 as amended by P.L. 2017, c.183 requires the governing body of each municipality and county to certify that their local unit's hiring practices comply with the United States Equal Employment Opportunity Commission's "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964," as amended, 42 U.S.C. § 2000e et seq., (April 25, 2012) before submitting its approved annual budget to the Division of Local Government Services in the New Jersey Department of Community Affairs; and

WHEREAS, the members of the governing body have familiarized themselves with the contents of the above-referenced enforcement guidance and with their local unit's hiring practices as they pertain to the consideration of an individual's criminal history, as evidenced by the group affidavit form of the governing body attached hereto.

**NOW, THEREFORE BE IT RESOLVED**, That the Borough Council of the Borough of Barrington, hereby states that it has complied with <u>N.J.S.A.</u> 40A:4-5, as amended by P.L. 2017, c.183, by certifying that the local unit's hiring practices comply with the above-referenced enforcement guidance and hereby directs the Clerk to cause to be maintained and available for inspection a certified copy of this resolution and the required affidavit to show evidence of said compliance.

**BE IT FURTHER RESOLVED,** by the Borough Council of the Borough of Barrington that this Resolution shall take effect immediately upon adoption.

BOROUGH OF BARRINGTON April 10, 2018

| By:  | Attest:  |
|--|--|
| Robert Klaus, Mayor  | Terry Shannon, Clerk/RMC                                   |
| CERTIFICATION I hereby certify this to be a true copy of a re Barrington at the council meeting held April 1 | esolution approved by the Governing Body of the Borough of |
| Terry Shannon, Municipal Clerk   |  |

### BOROUGH OF BARRINGTON BILL LIST SUMMARY

### Resolution No. 4-2018-52 April 10, 2018

| OUD DESIGN DE LA LA                         | April 10, 2018                          |                    |
|---|---|--------------------|
| CURRENT FUND                                | 2014 DUDOPT                             | 20.182.20          |
| CHECKS CURRENT FUND                         | 2017 BUDGET<br>2018 BUDGET              | 29,179.28          |
|   | GRANTS                                  | 235,996.01<br>0.00 |
|   | DEBT SERVICE                            | 55,362.50          |
|   | PERS AND PFRS PENSION PAYMENT           | 490,055.80         |
|   | BOARD OF EDUCATION*                     | 0.00               |
|   | CAMDEN COUNTY QTRLY PAYMENT**           | 0.00               |
|   | MEDICAL DEDUCTIBLE                      | 0.00               |
| WIRE TRANSFERS PAYROLL                      |   | 193,615.27         |
| WIRES / MANUAL CHECKS                       |   | 58,513.55          |
|   | TOTAL CURRENT                           | 1,062,722.41       |
|   |   |                    |
| SEWER UTILITY                               | AALE DUD OPE                            |                    |
| CHECKS SEWER FUND                           | 2017 BUDGET                             | 1,498.28           |
|   | 2018 BUDGET DEBT SERVICE                | 4,726.52<br>0.00   |
| WIRE TRANSFERS PAYROLL                      | DEBT SERVICE                            | 28,716.86          |
| PERS PENSION PAYMENT                        |   | 200.00             |
| WIRES /MANUAL CHECKS                        |   | 0,00               |
|   | TOTAL SEWER                             | 35,141.66          |
|   |   |                    |
| CAPITAL FUND                                |   |                    |
| CHECK CAPITAL FUND                          |   | 9,068.60           |
| MANUAL CHECK                                |   | 1,565.47           |
| WIRE TRANSFERS PAYROLL                      |   | 0.00               |
| WIRE TRANSFER TO CURRENT                    | •                                       | 0.00               |
| ***************************************     | TOTAL CAPITAL                           | 10,634.07          |
|   |   |                    |
| CONSTRUCTION FUND                           |   |                    |
| CHECK CONSTRUCTION                          |   | 1,457.21           |
| WIRE TRANSFERS PAYROLL                      |   | 12,912.59          |
| MANUAL CHECKS                               | TOTAL CONTENTION                        | 0.00               |
|   | TOTAL CONSTRUCTION                      | 14,369.80          |
| TRUST FUND                                  |   |                    |
| CHECK TRUST OTHER FUND                      |   | 853.24             |
| WIRE TRANSFERS PAYROLL                      |   | 3,608.33           |
| WIRES / MANUAL CHECKS                       |   | 10,413.24          |
|   | TOTAL TRUST                             | 14,874.81          |
|   |   |                    |
| SEWER CAPITAL FUND                          |   |                    |
| CHECK SEWER CAPITAL                         |   | 2,260.50           |
| WIRE TRANSFERS PAYROLL                      |   | 0.00               |
| WIRE TO SEWER UTILITY 2015                  |   |                    |
|   | TOTAL SEWER CAPITAL                     | 2,260.50           |
|   |   |                    |
| ANIMALTRUST FUND                            |   |                    |
| ANIMAL TRUST CHECK                          |   | 669.60             |
| WIRE TRANSFERS PAYROLL                      |   |                    |
| WIRES/MANUAR CHECKS                         | TOTAL AND ALL TOTAL                     | 367.17             |
|   | TOTAL ANIMAL TRUST                      | 1,036.77           |
| DEVELOPED ADJIOU ALTER                      |   |                    |
| DEVELOPER TRUST FUND                        |   | 0.00               |
| DEVELOPER TRUST CHECK WIRE TRANSFER PAYROLL |   | 0.00               |
| MANUAL CHECKS                               |   | 0.00               |
| WANTONE CHECKS                              | TOTAL DEVELOPER TRUST                   | 0.00               |
|   | . O. I.D. D. I. D. O. I. R. T. ROOT     | 0.00               |
| REGIONAL FIRE PREVENTION A                  | LLIANCE                                 |                    |
| CHECK FIRE PREVENTION FUN                   |   | 546,63             |
| WIRE TRANSFERS PAYROLL                      | •                                       | 7,371.98           |
| WIRES / MANUAL CHECKS                       |   | 0.00               |
|   | TOTAL TRUST                             | 7,918.61           |
|   |   |                    |
|   | TOTAL BILL LIST & MANUAL CHECKS/WIRE    | 1,148,958.63       |
|   | *************************************** |                    |