### BOROUGH OF BARRINGTON COUNCIL MEETING January 15, 2019 6:00pm BOROUGH HALL COUNCIL ROOM

| +CALL TO O  | RDER/SUNSHINE N  | OTICE/FLAG SAL     | UTE: Council      | President Robenolt |  |  |  |
|---|--|--------------------|-------------------|--------------------|--|--|--|
| ◆ROLL CALI  | <u>-:</u> Municipal Clerk  | Ludwig<br>Popiolek | _ Harris<br>Beach | Robenolt<br>Fawley |  |  |  |
| *APPROVAL   | ◆APPROVAL OF MINUTES: Dec. 4, 2018, Caucus and Dec. 11, 2018, Council meetings |                    |                   |                    |  |  |  |
| Motion to appr  | ove:   | All in favor:      | Al                | bstentions:        |  |  |  |
| ◆COMMITTEE REPORTS FOR APPROVAL:  Clerk will read monthly reports from Police, Fire, EMS, Fire Alliance, Recycling, Tax Collector, Construction & Municipal Court   |  |                    |                   |                    |  |  |  |
| Motion to appr  | ove:   | AI                 | l in favor:       |                    |  |  |  |
| +ORDINANC   | E FOR INTRODUCTI   | ON ON FIRST REA    | ADING:            |                    |  |  |  |
| Ord. 1101 Amending Chapter 102, Site Plan Review, and Chapter 105, Streets and Sidewalks, in the Borough Code (requirement that all driveway aprons be concrete)  |  |                    |                   |                    |  |  |  |
| Motion to approve: Poll vote:   |  |                    |                   |                    |  |  |  |
| This ordinance will be considered for adoption after proper notice and a public hearing to be held during the February 12, 2019 council meeting   |  |                    |                   |                    |  |  |  |
| ◆ <u>RESOLUTIO</u>  | ON CONSENT AGEN  | DA: (to be read an | d approved b      | y consent agenda)  |  |  |  |
| 1-2019-18 Rejecting the Bids Received for Removal of Architectural Barriers at the VFW Senior Community Center and Authorizing the Project to be Re-bid 1-2019-19 Authorizing Property Maintenance Liens on Various Properties 1-2019-20 Approving the January Bill List in the Amount of \$ 1,000,416.47 |  |                    |                   |                    |  |  |  |
| Motion to approve: Poll vote:   |  |                    |                   |                    |  |  |  |

**♦PLANNING BOARD APPOINTMENT** (appointment by the Mayor—no confirmation necessary)

Karen Cilurso, Alt. Class IV, two year term expiring 12/31/20

### **COMMENTS FROM THE GOVERNING BODY**

| ◆PUBLIC PORTION:   | Please state name and address for the record. Public comment is limited to five minutes per person. |
|--------------------|---|
| Motion to Open:    | Motion to Close:  |
| ◆MOTION TO ADJOURN | <u> </u>  |
|                    |   |

David W. Uron Chief of Police

#### 227 Trenton Avenue Barrington, New Jersey 08007

(856) 547-3350 Fax (856) 547-8061

December 1, 2018 to December 31, 2018

| 8062 | Miles Patrolled             |
|------|-----------------------------|
| 781  | Calls Answered              |
| 214  | Summons Issued              |
| 31   | Adults Arrested             |
| 3    | Burglary                    |
| 6    | Theft                       |
| 6    | Fraud                       |
| 5    | Possession CDS              |
| 9    | Family Offenses             |
| 23   | Disorderly Conduct          |
| 77   | Non-criminal Investigations |
| 7    | Animal Complaints           |
| 26   | Traffic Accident            |
| 125  | Public Services             |
| 45   | Assist other Agencies       |
| 7    | Fire related calls          |
| 2    | 2 Assault                   |
| 2    | DUI ARREST                  |

| 1 | Criminal Mischief |
|---|-------------------|
| 1 | Weapons Offense   |
| 1 | Theft of a MV     |
| 1 | Prostitution      |
| 2 | Sudden Death      |
| 5 | Missing Persons   |

Respectfully submitted,

Chief D. Um David W. Uron

Chief of Police

DWU/lem

# Barrington Fire Company #1 Report of Service for Dec. 2018

| Run Totals                    |                                    |
|-------------------------------|------------------------------------|
| Mutual Aid                    | 11                                 |
| Alarm Systems                 | 7                                  |
| Dwellings                     | 0                                  |
| Buildings                     | 2                                  |
| Highway Assignments (recalled | ) 4                                |
| Local MVA                     | 1                                  |
| Investigate Fumes             | 2                                  |
| Cover                         | 2                                  |
| Brush/Trash                   | 0                                  |
| Public Assists                | 2                                  |
| Assist EMS                    | 2                                  |
| Vehicle                       | 0                                  |
| Wires (Exterior)              | 0                                  |
| Wires (interior)              | . 0                                |
|                               |                                    |
| Total Calls                   | 32                                 |
| Drills                        | 1                                  |
|                               |                                    |
| Company In Service            | 15 Hours 28 Minutes                |
| Total Firefighter Hours       | 80 Hours 51 Minutes                |
| Average Firefighters Per Run  | 7                                  |
|                               | Eqiupment Used                     |
| Portable Radios               | Hand Lights Thermal Imaging Camera |
|                               |                                    |

Hand Tools

Chains

4 Gas Meters

Traffic Cones

Respectfully Submitted

Ken Baus

SCBA

Oil Dry

Acting Fire Chief, Barrington Fire Company #1

# Barrington Fire Company #1 Year end total report of Service for 2018

| Run Totals           | •            |                       |
|----------------------|--------------|-----------------------|
| Mutual Aid           | 205          |                       |
| Alarm Systems        | 63           | }                     |
| Dwellings            | 3            | }                     |
| Buildings            | 12           |                       |
| Highway Assignments  | (recalled)34 | Į.                    |
| Highway Assignments  | (MVA) 24     |                       |
| Investigate Fumes    | 22           | 2                     |
| Wires                | 12           | •                     |
| Brush/ Trash         | 3            | }                     |
| Public Assists       | 23           | }                     |
| Assist EMS/Police    | 27           | 1                     |
| Vehicles             | 6            |                       |
| Cover                | . 9          | )                     |
| Wrong Location       | 1            | •                     |
| Total Calls          | 444          |                       |
| Drills               | 28           | <b> </b>              |
| Company In Service   |              | 241 Hours 49 Minutes  |
| Total Firefighter Ho | ours         | 1776 Hours 03 Minutes |
| Average Firefighters | Per Run      | 7                     |

# Smoke Detectors installed - 2 Public Ed Displays held - 9

#### Equipment Used

Hand Tools
Air Packs
Thermal Imaging Camera
Gas Meter
Power Saws
Generators
Hydraulic Tools
Portable Pumps
1,1 ½, 2, 2 ½, 3
Ground Ladders
Fire Extinguishers
Pike Poles
Oil Dry

Hand Lights
Portable Radios
4-gas Meter
Rope
Fans
Extension Cords
Lock-out/Tag-out Kit
Accountability Tags
4 and 5" hose
Main Ladder
Tarps
Brooms & Shovels
PPE

Respectfully Submitted,

Ken Baus

Acting Fire Chief, Barrington Fire Company #1

## **BARRINGTON AMBULANCE REPORT DECEMBER 2018**

| Barrington-Haddon Heights-Audubon-Bellmawr-Cherry Hill Gloucester City Haddonfield Hi Nella Lawnside Magnolia Somerdale Stratford | 68<br>62<br>5<br>6<br>1<br>1<br>1<br>1<br>9<br>7<br>7<br>7 | •                | 105<br>28<br>35<br>1<br>113 hrs, 45 mins<br>227 hrs, 30 mins |
|---|--|------------------|--|
|   |  |                  |  |
|   |  | Personnel injure | ed - 0   |

Miles traveled - 1776

68 calls were answered in Barrington and 46 people were transported.

Average response time was 1.12 minutes.

Average on location time was 4.91 minutes.

Respectfully submitted,

Barbara J. Willson Chief

### **BARRINGTON AMBULANCE REPORT YEAR 2018**

| Barrington-     | 882<br>755 | Transports - 1308<br>Recalls- 236  |
|-----------------|------------|------------------------------------|
| Haddon Heights- | 101        | Refusals- 490                      |
| Audubon-        |            | Fire- 18                           |
| Bellmawr-       | 38         |                                    |
| Cherry Hill     | 14         | Stand-by 4                         |
| Collingswood    | 1          | DOA 9                              |
| Gloucester City | 2          |                                    |
| Haddonfield     | 15         |                                    |
| Hi Nella        | 5          |                                    |
| Lawnside        | 63         | •                                  |
| Lindenwold      | 3          | squad in service 1403 hrs, 45 mins |
| Magnolia        | 56         |                                    |
| Oaklyn          | 25         | crew in service 2807 hrs, 30 mins  |
| Runnemede       | 41         |                                    |
| Somerdale       | 57         | ALS treats - 295                   |
| Stratford       | 6          |                                    |
| Voorhees        | 1          |                                    |
|                 |            | Personnel injured - 2              |

Miles traveled - 21714

882 calls were answered in Barrington and 556 people were transported.

Average response time was 1.19minutes.

Average on location time was 4.83 minutes.

Respectfully submitted,

Barbara J. Willson Chief

### REGIONAL FIRE ALLIANCE

## MONTH OF December 2018

| REINSPECTIONS                     | 80  |
|-----------------------------------|-----|
| CERTIFICATES ISSUED               | 55  |
| NON LIFE INSPECTIONS              | 18  |
| LIFE HAZARD INSPECTIONS           | 5   |
| CIVIL PENALTIES                   | 3   |
| APARTMENT BUILDINGS               | 4   |
| INVESTIGATIONS                    | 4   |
| COMPLAINTS                        | 8   |
| CODE STATUS REPORTS               | Ö.  |
| CITY/COUNTY/CHURCH OWNED (NO FEE) | 1   |
| FAILURE TO REGISTER PENALTIES     | 0   |
| SMOKE CERTIFICATIONS              | 4   |
| PERMITS                           | 1   |
| CONSULTATION                      | 2   |
| COURT APPEARANCES/LEGAL           | 0   |
| TIME EXTENSIONS                   | . 1 |
| FIRE DEPARTMENT TRAINING          | 0   |
| ASSIST TO OTHER FIRE DEPARTMENTS  | 0   |
| BURN INJURIES                     | 0   |
| TOTAL                             | 198 |

Respectfully Submitted.

Stephen M. DePlemi

Fire Official

# REGIONAL FIRE ALLIANCE

# Totals For 2018

| REINSPECTIONS                     | 859  |
|-----------------------------------|------|
| CERTIFICATES ISSUED               | 544  |
| NON LIFE INSPECTIONS              | 275  |
| LIFE HAZARD INSPECTIONS           | 151  |
| CIVIL PENALTIES                   | 34   |
| APARTMENT BUILDINGS               | 129  |
| INVESTIGATIONS                    | 46   |
| COMPLAINTS                        | 68   |
| CODE STATUS REPORTS               | 5    |
| CITY/COUNTY/CHURCH OWNED (NO FEE) | 52   |
| FAILURE TO REGISTER PENALTIES     |      |
| SMOKE CERTIFICATIONS              | 110  |
| PERMITS                           | 58   |
| CONSULTATION                      | 13   |
| COURT APPEARANCES/LEGAL           | 1    |
| TIME EXTENSIONS                   | 26   |
| FIRE DEPARTMENT TRAINING          | 0    |
| ASSIST TO OTHER FIRE DEPARTMENTS  | 7    |
| BURN INJURIES                     | 4    |
| FIREFIGHTER INJURIES              | 1    |
| PUBLIC EDUCATION PROGRAMS         | 2    |
| TOTAL                             | 2386 |
| h                                 |      |

Respentfully Submitted,

Stephen M. DePierri

Fire Official

# **DECEMBER 2018 TAXES**

|                       |            | CURRENT    | DELINQUENT | PREPAID       |
|-----------------------|------------|------------|------------|---------------|
| BALANCE FORWARD       |            | 645458.23  | 37926.00   | 10556784.41   |
| CURRENT               | 265910.92  | 265910.92  | 20908.71   | 51135.19      |
| DELINQUENT            | 20908.71   |            |            |               |
| PREPAID               | 51135.19   |            |            |               |
| ARREARS               |            |            |            |               |
| LIEN PRIN             | 83223.10   |            |            |               |
| LIEN INTEREST         | 24294.64   |            |            |               |
| BANKRUPTCY            |            |            |            |               |
| B/RUPTCY INT          |            |            |            |               |
| SP CHARGES - PROP MA  |            |            |            |               |
| INTEREST              | 15436.19   | <br>       |            |               |
| COST OF SALE          |            |            |            |               |
| CCMUA                 |            |            |            |               |
| TOTAL COLLECTED       | 460,908.75 |            |            |               |
|                       |            |            |            |               |
|                       |            |            |            |               |
| 6% YEAR END PENALTY   | 5206.95    | 5206.95    |            |               |
| TO MUN LIEN 8/1.06    | 42.96      | -42.96     |            |               |
| TO MUN LIEN 8/1.07    | 176.14     | -176.14    |            |               |
| TO MUN LIEN 8/1.08    | 180.43     | -180.43    |            |               |
| TO MUN LIEN 16/35     | 4.30       | -4.30      |            |               |
| TO MUN LIEN 56/4      | 1000.97    | -1000.97   |            |               |
| TO MUN LIEN 120/14.02 | 236.28     | -236.28    |            |               |
| TO MUN LIEN 127.06/20 | 73.03      | -73.03     |            |               |
| OVERPAYMENT           | 6.08       | 6.08       |            | -6.08         |
| LEVY BALANCE          |            | 383,046.23 | 17,017.29  | 10,505,643.14 |

# **DECEMBER 2018 SEWER**

|                  |           | SEWER RENTS |
|------------------|-----------|-------------|
| BALANCE FORWARD  | ,         | 95613.55    |
| SEWER RENTS      | 38071.14  | 38071.14    |
| INTEREST         | 779.51    |             |
| BANKRUPTCY       | 1.60      |             |
| SEWER LATERAL    |           |             |
| SEWER CONNECTION |           |             |
| TOTAL COLLECTED  | 38,852.25 |             |
|                  |           |             |
|                  |           |             |
|                  |           |             |
| LEVY BALANCE     |           | 57,542.41   |

### BOROUGH OF BARRINGTON CAMDEN COUNTY, NEW JERSEY MUNICIPAL COURT

# MONTHLY REPORT TO COUNCIL DECEMBER 2018

| 22  |
|-----|
| 51  |
| 315 |
| 201 |
|     |

| TITLE 39 SPLIT        | 8115.98 |
|-----------------------|---------|
| POAA                  | 2.00    |
| PUBLIC DEFENDER       | 225.00  |
| INTEREST GENERAL ACCT | 7.06    |
| INTEREST BAIL ACCT    | 1.02    |

RESPECTFULLLY SUBMITTED,

DAWN ABATE, CMCA

Page #1

Recycling Tonnage Reporting Form

Printed: 01/11/19

County: Camden Municipality: Barrington

Mailing Address

BARRINGTON PUBLIC WORKS DEPT.

100 REAMER DRIVE

BARRINGTON, NJ 08007-0000

Recycling Coordinator MICHAEL J. CIOCCO

Report Transaction Dates: 12/01/18-12/31/18

| MatID Material Name             | Residential | Commercial | Total     |
|---------------------------------|-------------|------------|-----------|
|                                 |             |            |           |
| ALCON Aluminum Containers       | 1.15        | 0.00       | 1.15      |
| BRUSH Brush/Tree Parts          | 2.50        | 0.00       | 2.50      |
| CON Concrete                    | 3.80        | 0.00       | 3.80      |
| ELECT Electronics & TV Monitors | 2.51        | 0.00       | 2.51      |
| GLCON Glass Containers          | 16.04       | 0.00       | 16.04     |
| GRASS Grass Clippings           | 32.22       | 0.00       | 32.22     |
| LEAVE Leaves                    | 411.88      | 0.00       | 411.88    |
| OTPAP Other Paper/Mag./JunkMail | 34.39       | 0.00       | 34.39     |
| PLCON Plastic Containers        | 0.69        | 0.00       | 0.69      |
| STCON Steel Containers          | 5.04        | 0.00       | 5.04      |
| TEXTL Textiles                  | 0.27        | 0.00       | 0.27      |
|                                 | ========    | ========   | ========= |
| Total All Materials             | 510.48      | 0.00       | 510.48    |

#### SINGLE STREAM REVENUE REPORT 2018

January = 54.46 tons x \$5.00 ton = (\$272.30) Tipping fee February = 49.42 tons x \$5.00 ton = (\$247.05) Tipping fee March = 66.57 tons x \$5.00 ton = (\$332.85) Tipping fee April = 53.17 tons x \$5.00 ton = (\$265.85) Tipping fee May = 63.42 tons x \$5.00 ton = (\$317.05) Tipping fee June = 58.09 tons x \$5.00 ton = (\$317.05) Tipping fee July = 49.14 tons x \$5.00 ton = (\$290.45) Tipping fee July = 49.14 tons x \$5.00 ton = (\$292.05) Tipping fee September = 49.01 tons x \$5.00 ton = (\$292.05) Tipping fee October = 47.75 tons = waiting for revenue report November = 64.97 tons = waiting for revenue report December = 57.31 = waiting for revenue report

January thru December = 671.72 tons/(\$2.508.35) Tipping fees

#### **SCRAP METAL REVENUE REPORT 2018**

January = 0 tons

February = 0 tons

March =  $3.62 \text{ tons } \times \$90.00 \text{ ton} = \$325.80 \text{ revenue (January thru March)}$ 

April = 0 tons

May =  $2.90 \text{ tons } \times $130.00 \text{ ton} = $3377.00 \text{ revenue (April thru May)}$ 

June = 0 tons

July = 0 tons

August = 0 tons

September = 4.45 tons x \$80.00 ton = \$356.00 revenue (June thru September)

October = 0 tons

November = 0 tons December = 0 tons

January thru December = 10.97 tons/\$1.058.80 revenue

### WASTE OIL REVENUE REPORT 2018

January = 0 gals.
February = 350 gals. = N/C
March = 0 gals.
April = 0 gals.
April = 0 gals.
June = 0 gals.
July = 0 gals.
July = 0 gals.
August = 0 gals.
September = 0 gals.
October = 0 gals
November = 450 gals. = N/C
December = 0 gals.

January thru December = 800 gals./N/C

2016 Recycling Tonnage Grant received in December of 2018 = \$7,012.61

Respectfully Submitted

Michael J. Ciocco Supt., of Public Works

MJC/cg

CC: Mayor & Council Terry Shannon, Borough Clerk Kenneth C. Broome, Foreman of Public Works File

STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY - TRENTON, NEW JERSEY 02525-0221 REMITTANCE ADVICE ORGANIZATION NAME CONTACT INFORMATION DOCUMENT NUMBER ACCOUNT NUMBER HAZARDOUS WASTE 0424910RC05742 2016 RECYCLING TONNAGE GRANT 609-984-7744 4910-100-042-4910-224-V42Y-6020 QUESTIONS SHOULD BE DIRECTED TO APPROPRIATE STATE ORGANIZATION LISTED ABOVE. TOTAL NUMBER 0A0013465396 DATE 12/28/18 PAYEE BARRINGTON BORD 701261 DETACH BEFORE CASHING CHECK AND RETAIN AS EVIDENCE OF PAYMENT OMB021 (Rev. 04/13/2018)

REMOVE DOCUMENT ALONG THIS PERFORATION -

Department CI The Treasury
STATE OF NEW JERSEY
Trenton, New Jersey 08625-0221

STATE OF NEW Jersey 08625-0221 GENERAL STATE FUND

0013465396

DATE: DECEMBER 28, 2018 VOID 180 Days Alter This Date

Bank of America

003359875641

PAY Seven Thousand Twelve and 61/100 Dollars

To The

Order OI: BARRINGTON BORO 229 TRENTON AVE

BARRINGTON

NJ 08007

A STAN STAN \*\*\*\*\*\*\*\*\*7,012.61 Auched, Allowed and Payment Warranted

Acting Director
Payment Directed

Lold M. Musco
State Transmer

#OO13465396# @O61112788# 003359875641#

#### **ORDINANCE NO. 1101**

# AMENDING CHAPTER 102, SITE PLAN REVIEW, AND CHAPTER 105, STREETS AND SIDEWALKS, IN THE CODE OF THE BOROUGH OF BARRINGTON

**BE IT ORDAINED** by the Mayor and Borough Council of the Borough of Barrington, County of Camden, and State of New Jersey, that Chapter 105, Streets and Sidewalks, of the Code of the Borough of Barrington is hereby amended as follows:

ARTICLE I.

CHAPTER 102

SITE PLAN REVIEW

**Section 102-20** 

**Driveways** 

M. Pursuant to Chapter 105 of the Borough Code, all driveway aprons in the Borough of Barrington shall be constructed of concrete consistent with New Jersey Department of Transportation (NJDOT) standards as amended. Bituminous asphalt drive aprons are prohibited.

**Section 102-24** 

**Sidewalks** 

C. Pursuant to Chapter 105 of the Borough Code, all sidewalks constructed or reconstructed in the Borough of Barrington shall be constructed of concrete consistent with NJDOT standards as amended.

**Section 102-25** 

Curbing

Each land development requiring site plan approval shall install curbs and gutters (gutters will not be required except in cases where the grade of the road is less than 0.0050 and, in the opinion of the Borough Engineer, a drainage problem exists) along the entire property frontage of the borough road in accordance with the standards and specifications as set forth in the Barrington Borough Subdivision Ordinance, as amended, and construction to be approved by the Borough Engineer and/or the Construction Official. All curbs in the Borough of Barrington shall be constructed or reconstructed of concrete consistent with NJDOT standards as amended. Bituminous asphalt curbing is prohibited.

#### ARTICLE II.

#### **CHAPTER 105 STREETS AND SIDEWALKS**

ARTICLE IV.

Sidewalk Construction, Repair and Maintenance

Section 105-20.

Construction standards and materials.

Every sidewalk and/or curb constructed, reconstructed or repaired by an abutting owner [or contractor] shall be constructed of, reconstructed or repaired consistent with the guidelines issued by the New Jersey Department of Transportation (NJDOT) as amended, which will be supplied to the abutting owner or contractor by the Superintendent upon receipt of the appropriate permit. This shall also apply to construction and reconstruction of any paved surface including patios and driveways whether concrete, asphalt or pavers.

All driveway aprons, curbs and sidewalks in the Borough of Barrington shall be constructed or reconstructed of concrete consistent with NJDOT standards as amended. Bituminous asphalt driveway aprons, curbs and sidewalks are prohibited.

#### ARTICLE III.

All Ordinances contrary to the provisions of this Ordinance are hereby repealed to the extent that they are inconsistent herewith.

| ARTICLE IV.  This Ordinance shall take effect upon passage and | nd publication according to law.         |
|--|--|
| BOROUGH OF BARRINGTON  | Introduced: January 15, 2019<br>Adopted: |
| By:Robert Klaus, Mayor   | Attest: Terry Shannon, Borough Clerk     |

Ord. 1101, page 2

#### **RESOLUTION 1-2019-18**

REJECTING THE BIDS RECEIVED FOR THE REMOVAL OF ARCHITECTURAL BARRIERS AT THE VFW SENIOR COMMUNITY

WHEREAS, the Borough of Barrington advertised for, and received bids for the purpose Architectural Barrier Removal (Construction of A.D.A. Compliant Automatic Entry Doors) at the VFW Senior Citizens Center located at 109 Shreve Avenue (Funded by the C.D.B.G. Program, Year 39) in the Borough of Barrington, County of Camden, State of New Jersey; and

WHEREAS, the low bid of \$46,530.00 was received from Manel General Contracting of Bridgeton, New Jersey; and

WHEREAS, the low bid exceeds the engineer's estimate and also the available funding for this project meaning that availability of funds for award of a contract cannot be certified;

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of the Borough of Barrington, County of Camden, State of New Jersey, that the bids received for the Architectural Barrier Removal (Construction of A.D.A. Compliant Automatic Entry Doors) at the VFW Senior Citizens Center located at 109 Shreve Avenue (Funded by the C.D.B.G. Program, Year 39) in the Borough of Barrington, County of Camden, State of New Jersey are considered to be excessive, not being reasonable as to price, based on comparison of price with the Engineer's Estimate, in accordance with Section 40A:11-13.2 of the Local Public Contracts Law, and are hereby rejected; and

BE IT FURTHER RESOLVED, that the Engineer is authorized to re-advertise for bids for the Architectural Barrier Removal (Construction of ADA Compliant Automatic Entry Doors) at the VFW Senior Citizens Center located at 109 Shreve Avenue (Funded by the C.D.B.G. Program, Year 39) in the Borough of Barrington, County of Camden, State of New Jersey.

BOROUGH OF BARRINGTON January 15, 2019

| By:   | Attest:   |
|---|---|
| Robert Klaus, Mayor   | Terry Shannon, Borough Clerk  |
|   |   |
| CERTIFICATION I hereby certify this to be a true copy of a re Borough of Barrington at the council meetir | esolution approved by the governing body of the ng held January 15, 2019. |
| Terry Shannon, Borough Clerk  |   |

#### **RESOLUTION NO. 1-2019-19**

AUTHORIZING LIENS AGAINST CERTAIN PROPERTIES FOR COSTS INCURRED BY THE BOROUGH OF BARRINGTON IN ACCORDANCE WITH THE PROPERTY MAINTENANCE CODE

WHEREAS, in accordance with Chapter 95 of the Code of the Borough of Barrington, entitled the "Property Maintenance Code", notice of noncompliance was sent to the record owners of the below listed properties; and

WHEREAS, said property owners did not comply with said notice and the Barrington Public Works Department was ordered to abate the violations; and

WHEREAS, the cost to abate the property maintenance violations was as listed below and as indicated in the invoices attached hereto; and

**WHEREAS**, it is the desire of this Governing Body, in accordance with Chapter 95 of the Code of the Borough of Barrington, to certify said costs incurred by the Barrington Public Works Department as liens against the properties listed below;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Barrington, County of Camden, State of New Jersey, that the following liens are hereby certified against the properties as indicated in accordance with Chapter 95 of the Code of the Borough of Barrington:

| 112 Albany Ave      | \$<br>135.00 | 500 Devon Rd        | \$<br>150.00 |
|---------------------|--------------|---------------------|--------------|
| 201 Willmont Ave    | \$<br>75.00  | 54 Beaver Dr        | \$<br>180.00 |
| 25 W. Gloucester Pk | \$<br>80.00  | 60 E. Gloucester Pk | \$<br>245.00 |
| 912 Mercer Dr       | \$<br>45.00  |                     |              |

BE IT FURTHER RESOLVED that a certified copy of this resolution be forwarded to the Tax Collector so she can forward to the owner(s) of the subject properties; and

BE IT FURTHER RESOLVED that the Tax Collector shall be responsible for collection of the amounts herein certified.

| Approved:             | Attacts |  |
|-----------------------|---------|--|
| January 15, 2019      |         |  |
| BOROUGH OF BARRINGTON |         |  |

Terry Shannon, Municipal Clerk

### **CERTIFICATION**

I, Terry Shannon, Municipal Clerk for the Borough of Barrington, hereby certify this to be a true copy of a resolution approved by the Governing Body at the council meeting held January 15, 2019.

| Terry Shannon, | Municipal | Clerk |
|----------------|-----------|-------|
|----------------|-----------|-------|

Robert Klaus, Mayor

### BOROUGH OF BARRINGTON BILL LIST SUMMARY

Resolution 1-2019-20 January 15, 2019

|   | January 15, 2019                     |   |
|---|--------------------------------------|---|
| CURRENT FUND                                  | 2012 7777 2777                       |   |
| CHECKS CURRENT FUND                           | 2018 BUDGET                          | 99,060.26                               |
|   | 2019 BUDGET<br>GRANTS                | 180,570.49                              |
|   | DEBT SERVICE                         | 3,014.50<br>94,625.00                   |
|   | PERS AND PFRS PENSION PAYMENT        | 94,023.00                               |
|   | BOARD OF EDUCATION*                  |   |
|   | CAMDEN COUNTY QTRLY PAYMENT**        |   |
|   | MEDICAL DEDUCTIBLE                   |   |
| WIRE TRANSFERS PAYROLL                        |                                      | 293,936.87                              |
| WIRES / MANUAL CHECKS                         |                                      | 114,759.55                              |
|   | TOTAL CURRENT                        | 785,966.67                              |
|   |                                      |   |
| SEWER UTILITY                                 |                                      |   |
| CHECKS SEWER FUND                             | 2018 BUDGET                          | 19,259.61                               |
|   | 2019 BUDGET<br>DEBT SERVICE          | 6,555.11                                |
| WIRE TRANSFERS PAYROLL                        | DEBI SERVICE                         | 7,104.35                                |
| PERS PENSION PAYMENT                          |                                      | 42,165.57                               |
| WIRES /MANUAL CHECKS                          |                                      | 26,000.00                               |
| WHEED/WHITO/IE CHEEKO                         | TOTAL SEWER                          | 101,084.64                              |
|   | TOTALDUM                             | 201,001.01                              |
| CAPITAL FUND                                  |                                      |   |
| CHECK CAPITAL FUND                            |                                      | 16,725.02                               |
| MANUAL CHECK                                  |                                      | ,                                       |
| WIRE TRANSFERS PAYROLL                        |                                      |   |
| WIRE TRANSFER TO CURRENT                      |                                      |   |
|   | TOTAL CAPITAL                        | 16,725.02                               |
|   |                                      |   |
| CONSTRUCTION FUND                             |                                      |   |
| CHECK CONSTRUCTION                            |                                      | 8,856.38                                |
| WIRE TRANSFERS PAYROLL                        |                                      | 7,998.13                                |
| MANUAL CHECKS                                 |                                      |   |
|   | TOTAL CONSTRUCTION                   | 16,854.51                               |
| TENTION DIVIN                                 |                                      |   |
| TRUST FUND                                    |                                      | 10 110 44                               |
| CHECK TRUST OTHER FUND WIRE TRANSFERS PAYROLL |                                      | 10,110.44                               |
| WIRES / MANUAL CHECKS                         |                                      | 31,849.16<br>23,100.00                  |
| WIRLS / MANOAL CILERS                         | TOTAL TRUST                          | 65,059.60                               |
|   | TOTALD TROOP                         | 03,037.00                               |
| SEWER CAPITAL FUND                            |                                      |   |
| MANUAL CHECK                                  |                                      |   |
| CHECK SEWER CAPITAL                           |                                      | 1,217.50                                |
| WIRE TRANSFERS PAYROLL                        |                                      | ,                                       |
| WIRE TO SEWER UTILITY 2015                    | INTEREST                             |   |
|   | TOTAL SEWER CAPITAL                  | 1,217.50                                |
|   |                                      | *************************************** |
| ANIMALTRUST FUND                              |                                      |   |
| ANIMAL TRUST CHECK                            |                                      | 1,075.00                                |
| MANUAL CHECK                                  |                                      |   |
|   | TOTAL ANIMAL TRUST                   | 1,075.00                                |
|   |                                      |   |
| DEVELOPER TRUST FUND                          |                                      |   |
| DEVELOPER TRUST CHECK                         |                                      | 1,842.50                                |
| WIRE TRANSFER PAYROLL                         |                                      |   |
| MANUAL CHECKS                                 | TOTAL DEVELOPER TRUST                | 1 042 50                                |
|   | TOTAL DEVELOPER TRUST                | 1,842.50                                |
| REGIONAL FIRE PREVENTION A                    | LLIANCE                              |   |
| CHECK FIRE PREVENTION FUN                     |                                      | 218.19                                  |
| WIRE TRANSFERS PAYROLL                        |                                      | 10,363.49                               |
| WIRES / MANUAL CHECKS                         |                                      | 9.35                                    |
|   | TOTAL TRUST                          | 10,591.03                               |
|   |                                      | - 2902 1100                             |
|   | TOTAL BILL LIST & MANUAL CHECKS/WIRE | 1,000,416.47                            |
|   |                                      | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |