# 2

# 2019 MUNICIPAL DATA SHEET (Must Accompany 2019 Budget)

| MUNICIPALITY: BOROU                                | IGH OF BARRINGTON               | COUNTY: CAMDEN  |   |
|--|---------------------------------|---|---|
| Robert Klaus                                       | 12/31/2019                      | Governing Body Members  |   |
| Mayor's Name                                       | Term Expires                    | Name  | Term Expires                            |
|  |                                 | Kirk Popiolek   | 12/31/2020                              |
| Municipal Officials                                |                                 | Candace Fawley  | 12/31/2020                              |
| municipal Officials                                |                                 | Shawn Ludwig  | 12/31/2021                              |
| T 01   |                                 | Patti Harris  | 12/31/2021                              |
| Terry Shannon  Municipal Clerk                     | { Date of Orig. Appt.<br>C-1239 | Wayne Robenolt  | 12/31/2019                              |
| Kristy Emmett                                      | Cert No.<br>T-8057              | Michael Beach   | 12/31/2019                              |
| Tax Collector                                      | Cert No.                        |   |   |
| Denise Moules Chief Financial Officer              | N0739                           |   |   |
|  | Cert No.                        |   |   |
| Robert S. Marrone  Registered Municipal Accountant | CR00426<br>Lic No.              |   | *************************************** |
| Timothy J. Higgins, Esq.                           | LIO NO.                         |   |   |
| Municipal Attorney                                 |                                 |   |   |
| Official Mailing Address of Municipality           |                                 | Please attach this to your 2019 Budget and Mail to:                             |   |
| Borough of Barrington                              | annana anna                     |   |   |
| Trenton and Haines Avenues                         | -                               | Director, Division of Local Government Services Department of Community Affairs |   |
| Barrington, New Jersey 08007                       | Managa                          | PO Box 803<br>Trenton NJ 08625  |   |
| Fax #: 856-547-1392                                |                                 |   | Division                                |
|  |                                 |   | Municode: Public Hearing Date:          |
|  | Sł                              | neet A  |   |

#### 2019

#### MUNICIPAL BUDGET

| Municipal Budget of the  | Borough  | of  | Barrington  |   | County of  | Camden   | for the Calendar Year 2019.  |
|--|--|---|---|---|--|--|--|
| It is hereby certified the Budge hereof is a true copy of the Budget  9th dand that public advertisement will I N.J.A.C. 5:30-4.4(d).  Certified by me, this   | and Capital Budget ap ay of April pe made in accordance                        | proved by resolution , 201  | ution of the Governing<br>19<br>ions of N.J.S. 40A:4-6  | Body on the   |  | Trenton and Hain Addres Barrington, New J Addres 856-547-0   | es Avenues ss ersey 08007 ss   |
| It is hereby certified that the a a part is an exact copy of the original of additions are correct, all statements copated revenues equals the total of appropriate appropriate and the statements of patent revenues equals the total of appropriate appropriate and the statements of th | n file with the Clerk of the ntained herein are in pro opriations.  9th day of | e Governing Body  | , that all f antici, 2019 orse Road ess 5-6200          | additions a revenues e                              | exact copy of the or<br>re correct, all statem                   | iginal of file with the Cleents contained herein a propriations and the but 1 et seq.  this 9th da | dget annexed hereto and hereby made erk of the Governing Body, that all tre in proof, the total of anticipated dget is in full compliance with the |
|  |  |   | DO NOT U  | SE THESE SPACE                                      | S  |  |  |
|  |  |   |   |   |  |  |  |
| CERTIFICA It is hereby certified that the amount to the approved Budget previously certifie have been made. The adopted budget i  Dated: 2019  | d by me and any change   | local purposes ha<br>s required as a cor<br>o the foregoing on<br>RSEY<br>nmunity Affairs | s been compared with<br>ndition to such approval<br>ly. | e this Certification<br>It is hereby<br>of law, and | certified that the App<br>approval is given pui<br>STAT<br>Depai | rsuant to N.J.S. 40A:4-7<br>E OF NEW JERSEY<br>tment of Community A<br>cor of the Division of Lo   | rt hereof complies with the requirements<br>9.   |

#### MUNICIPAL BUDGET NOTICE

Section 1.

| Municipal Budget of th                                   | e <b>Borough</b>  | of             | Barrington                             | , County o           | of                   | Camden          | for the                  | Calendar Year 2019 |
|--|---|----------------|--|----------------------|----------------------|-----------------|--------------------------|--------------------|
| Be it Resolved, that th                                  | e following statements of re  | venues and app | ropriations shall consti               | tute the Municipal I | Budget for the Year  | 2019            |                          |                    |
| Be it Further Resolved                                   | , that said Budget be publis  | hed in the     | ************************************** | Retrospect           |                      |                 |                          |                    |
| in the issue of  | May 03  | , 2019         |  |                      |                      |                 |                          |                    |
| The Governing Body of                                    | f the Borough   | of             | Barrington                             | does here            | by approve the follo | owing as the Bu | dget for the year 2019.  |                    |
| RECORDED VOTE (INSERT LAST NAME)  Notice is hereby given | Harris<br>Luduig<br>Roberalt<br>Popiolek<br>Beach<br>Faully<br>that the Budget and Tax Re |                | Nays                                   |                      | Abstained            |                 |                          |                    |
|  |   |                | -                                      |                      | <u>-</u>             | n Council       | of the                   | Borough            |
|  | et and Tax Resolution will b  |                | Camden                                 | , on The Borough Ha  | April 9              | , 2019<br>n     | a <b>y 14</b> , 2019     | at                 |
| 6:00 o'clock interested persons.                         |   |                | objections to said Bud                 |                      | ,                    |                 | sented by taxpayers or o |                    |

Sheet 2

#### **EXPLANATORY STATEMENT**

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET YEAR 2019 General Appropriations For:(Reference to item and sheet number should be omitted in advertised budget) XXXXXXXXXX 1. Appropriations within "CAPS"-XXXXXXXXXX (a) Municipal Purposes {(item H-1, Sheet 19)(N.J.S. 40A:4-45.2)} 6,293,981.25 2. Appropriations excluded from "CAPS" XXXXXXXXXX (a) Municipal Purposes (item H-2, Sheet 28)(N.J.S. 40A:4-45.3 as amended)) 2,050,136.76 (b) Local District School Purposes in Municipal Budget(item K, Sheet 29) Total General Appropriations excluded from "CAPS"(item O, sheet 29) 2,050,136.76 3. Reserve for Uncollected Taxes (item M, Sheet 29) Based on Estimated 97.60% Percent of Tax Collections 523,418.35 **Building Aid Allowance** 2019 - \$ 4 Total General Appropriations (item 9, Sheet 29) for Schools-State Aid 2018 - \$ 8,867,536.36 5. Less: Anticipated Revenues Other Than Current Property Tax (item 5, Sheet 11) (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) 2,700,969.41 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows) XXXXXXXXXX (a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (item 6(a), Sheet 11) 6,166,566.95 (b) Addition to Local District School Tax (item 6(b), Sheet 11) (c) Minimum Library Tax

# EXPLANATORY STATEMENT - (Continued) SUMMARY OF 2018 APPROPRIATIONS EXPENDED AND CANCELED

|   | General Budget | Water Utility | Sewer      |         |
|---|----------------|---------------|------------|---------|
|   |                |               | Utility    | Utility |
| Budget Appropriations - Adopted Budget                    | 8,435,376.14   |               | 811,500.00 |         |
| Budget Appropriation Added by N.J.S 40A:4-87              | 79,987.81      |               |            |         |
| Emergency Appropriations                                  |                |               |            |         |
| Total Appropriations                                      | 8,515,363.95   | _             | 811,500.00 |         |
| Expenditures:   |                |               |            |         |
| Paid or Charged (Including Reserve for Uncollected Taxes) | 8,123,404.54   |               | 720,719.18 |         |
| Reserved  | 391,812.63     |               | 67,056.28  |         |
| Unexpended Balances Canceled                              | 146.78         |               | 23,724.54  |         |
| Total Expenditures and Unexpended Balances Cancelled      | 8,515,363.95   |               | 811,500.00 |         |
|   |                |               |            |         |
| Overexpenditures*   | -              | -             |            |         |

\*See Budget Appropriation items so marked to the right of column (Expended 2018 Reserved.)

Explanations of Appropriations for "Other Expenses"

The amounts appropriated under the title of "Other Expenses" are for operating costs other than "Salaries & Wages."

Some of the items included in "Other

Expenses" are:

Materials, supplies and non-bondable equipment;

Repairs and maintenance of buildings, equipment, roads, etc.,

Contractual services for garbage and trash removal, fire hydrant service, aid to volunteer fire companies, etc;

Printing and advertising, utility services, insurance and many other items essential to the services rendered by municipal government.

|   |  | EXPLA   | NATORY STAT   | EMENT - (CONTINUED)   |   | **************************************  | 95000  | MC WALL THE RESIDENCE OF THE PARTY OF THE PA |
|---|--|---|---|---|---|---|--|--|
|   |  |   | BUDGET  | MESSAGE   |   |   |  |  |
|   |  |   |   |   |   |   | ACAMO DISCORDE DE SUCCESSIONO DE   |  |
| orepared within the<br>or the Borough o | he constraints im<br>f Barrington, is 0                          | nposed b<br>Calculate                                     | y Chapter 68, P<br>d as follows:                            | ublic Laws of 1976, commonly know as the Appropriation Cap Law.   |   |   |  |  |
|   |  | \$  | 8,435,376.00  | Amount on which 2.5% CAP is Applied (brought forward)   |   |   | \$   | 6,112,494.0  |
|   |  |   |   | 2.5% CAP  |   |   |  | 152,812.3  |
|   |  |   | 8,435,376.00  | Allowable Operating Appropriations before Additional Exceptions per N.J.S.A. 40A:4-45.3   |   |   |  | 6,265,306.35   |
| \$                                      | 17,900.00<br>58,550.00<br>60,000.00<br>1,627,174.00<br>20,000.00 |   |   | Additional Exceptions: Available from Banking - 2017 Available from Banking - 2018 Assessed Value of New Construction per Assessor's Certification Additional Increase in CAPS per COLA Ordinance Total Additional Exceptions  Total Allowable Appropriations Within CAPS for 2019  Total Appropriations Within CAPS for 2019 | \$  | 173,813.37<br>86,481.98<br>5,858.31<br>61,124.93  | \$   | 327,278.59<br>6,592,584.94<br>6,293,981.25   |
|   | 339,236.00   | -   | 2,322,882.00  |   |   |   |  |  |
|   |  |   | 6,112,494.00  |   |   |   |  |  |
|   | or the Borough c   | \$ 17,900.00<br>\$ 58,550.00<br>60,000.00<br>1,627,174.00 | \$ 17,900.00  \$ 58,550.00 60,000.00 1,627,174.00 20,000.00 | ### Substitute  | prepared within the constraints imposed by Chapter 68, Public Laws of 1976, commonly know as the Appropriation Cap Law. or the Borough of Barrington, is Calculated as follows:  \$ 8,435,376.00  Amount on which 2.5% CAP is Applied (brought forward)  2.5% CAP  Allowable Operating Appropriations before Additional Exceptions per N.J.S.A. 40A:4-45.3  Additional Exceptions: Available from Banking - 2017 Available from Banking - 2018 Assessed Value of New Construction per Assessor's Certification Additional Increase in CAPS per COLA Ordinance Total Additional Exceptions  Total Allowable Appropriations Within CAPS for 2019  Total Appropriations Within CAPS for 2019 | BUDGET MESSAGE  Prepared within the constraints imposed by Chapter 68, Public Laws of 1976, commonly know as the Appropriation Cap Law. For the Borough of Barrington, is Calculated as follows:  \$ 8,435,376.00  Amount on which 2.5% CAP is Applied (brought forward)  2.5% CAP  Allowable Operating Appropriations before Additional Exceptions per N.J.S.A. 40A:4-45.3  Additional Exceptions:  Available from Banking - 2017  Available from Banking - 2018  Assessed Value of New Construction per Assessor's Certification  Additional Increase in CAPS per COLA Ordinance  Total Additional Exceptions  Total Additional Exceptions  Within CAPS for 2019  Total Appropriations Within CAPS for 2019 | prepared within the constraints imposed by Chapter 68, Public Laws of 1976, commonly know as the Appropriation Cap Law. or the Borough of Barrington, is Calculated as follows:  \$ 8,435,376.00 | ### Subdet Message    Subject of the Borough of Barrington, is Calculated as follows:    Subject of the Borough of Barrington, is Calculated as follows:    Subject of the Borough of Barrington, is Calculated as follows:    Subject of the Borough of Barrington, is Calculated as follows:    Subject of the Borough of Barrington, is Calculated as follows:    Subject of the Borough of Barrington, is Calculated as follows:    Subject of the Borough of Barrington, is Calculated as follows:    Subject of the Borough of Barrington, is Calculated as follows:    Subject of the Barrington of Subject of the Barrington of Subject of the Barrington of Subject of Subj |

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE THE FOLLOWING:

- 1. HOW THE 1977 "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. 2010 "CAP" LEVY CAP WORKBOOK SUMMARY
- 3. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM

  (e.g. if Police S&W appears in the regular section and also under "Operations Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)
- 4. INFORMATION OR A SCHEDULE SHOWING THE AMOUNTS CONTRIBUTED FROM EMPLOYEES, THE EMPLOYER SHARE AND THE TOTAL COST HEALTH CARE COVERAGE (Refer to LFN 2011-4).

#### **EXPLANATORY STATEMENT - (CONTINUED) BUDGET MESSAGE** Levy CAP Calculation Chapter 62 of the Laws of 2007 imposed a Property Tax Levy CAP which was amended by P.L. 2008, Chapter 6 and further amended by P.L. 2010, Chapter 44 (S-29 R1) approved July 13, 2010. The law (N.J.S.A. 40A:4-45.44 through 45.47) establishes a formula that limits increases in the local unit amount to be raised by taxation for each local unit budget. The budget contained herewith is within the limits imposed by this law and for the Borough of Barrington is calculated as follows: Prior Year Amount to be Raised by Taxation for Municipal Purposes 5,948,345.32 Balance (carried forward) 6.241.581.23 Cap Base Adjustment (+/-) Less: Prior Year Deferred Charges to Future Taxation Unfunded Less - Cancelled or Unexpended Exclusions 147.00 Less: Prior Year Deferred Charges - Emergencies Less: Prior Year Recycling Tax 2,900.00 Adjusted Tax Levy After Exclusions 6,241,434.23 Less: Changes in Service Provider - Transfer of Service/ Function Net Prior Year Tax Levy for Municipal Purpose Tax for Cap Calculation 5,945,445.32 Additions: Plus: 2% Cap increase 118,908,91 New Ratables - Increased in Valuations 488.600.00 Adjusted Tax Levy 6,064,354.23 Prior Year's Local Municipal Purpose Tax Rate (per \$100) 1.199 Plus: Assumption of Service/ Function Net Ratable Adjustment to Levy 5.858.31 Adjusted Tax Levy Prior to Exclusions 6,064,354.23 CY 2016 Cap Bank Utilized in CY 2019 CY 2017 Cap Bank Utilized in CY 2019 Exclusions: CY 2018 Cap Bank Utilized in CY 2019 Allowable Shared Service Agreements Increase Amounts Approved by Referendum Allowable Health Insurance Cost Increase Allowable Pension Obligations Increase 21,679.00 Maximum Allowable Amount to be Raised by Taxation 6,247,292.54 Allowable LOSAP Increase Allowable Capital Improvements Increase 135,000.00 Amount to be Raised by Taxation for Municipal Purposes 6,166,566.95 Allowable Debt Service and Capital Leases Increase Recycling Tax Appropriation 2,900.00 Unused CY 2019 Tax Levy Available for Banking (CY 2020 - CY 2022) 80,725.59 Deferred Charges to Future Taxation Unfunded 17,648.00 Current Year Deferred Charges - Emergencies **Add Total Exclusions** 177,227.00 Balance (carried forward) 6,241,581.23

| EXPL   | ANATORY STATEMENT - (CONTINUED)                                |                             |
|--|--|-----------------------------|
|  | BUDGET MESSAGE   |                             |
| Split Function Appropriations:   | Health Insurance Appropriation Recap:                          |                             |
| The following appropriation(s) are appropriated inside and outside of the appropriation CAP: | The following is a recap of Health Insurance Costs fo          | or the Current Budget Year: |
|  | Total Health Insurance Cost                                    | \$ 1,281,476.00             |
|  | Less: Employee Contributions                                   | 153,603.76                  |
|  | Net Costs Appropriated   | \$ 1,127,872.24             |
|  | Current Fund Budget Inside CAP Current Fund Budget Outside CAP | \$ 1,067,872.24             |
|  | Utility Fund Budget Appropriation                              | 60,000.00                   |
|  |  | \$ 1,127,872.24             |
|  |  |                             |
|  |  |                             |
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|  |  |                             |
|  |  |                             |

#### **CURRENT FUND- ANTICIPATED REVENUES**

| GENERAL REVENUES   | FCOA    | Anticipated 2019 2018 |            | Realized in Cash |
|--|---------|-----------------------|------------|------------------|
| 1. Surplus Anticipated   | 08-101  | 930,000.00            | 934,121.46 | 934,121.46       |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |                       |            | 3                |
| Total Surplus Anticipated  | 08-100  | 930,000.00            | 934,121.46 | 934,121.46       |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxxx | xxxxxxxxxx            | xxxxxxxxxx | xxxxxxxxxx       |
| Licenses:  | xxxxxxx | xxxxxxxxxx            | xxxxxxxxxx | XXXXXXXXXX       |
| Alcoholic Beverages  | 08-103  | 5,000.00              | 5,000.00   | 5,743.00         |
| Other  | 08-104  |                       |            |                  |
| Fees and Permits   | 08-105  | 15,351.07             | 12,000.00  | 20,062.27        |
| Fines and Costs:   | xxxxxxx |                       |            |                  |
| Municipal Court  | 08-110  | 118,000.00            | 106,000.00 | 118,112.16       |
| Other  | 08-109  |                       |            |                  |
| Interest and Costs on Taxes  | 08-112  | 85,000.00             | 77,000.00  | 104,155.89       |
| Interest and Costs on Assessments  | 08-115  |                       |            |                  |
| Parking Meters   | 08-111  |                       |            |                  |
| Interest on Investments and Deposits   | 08-113  | 12,000.00             | 9,000.00   | 21,261.10        |
| Anticipated Utility Operating Surplus  | 08-114  |                       |            | :                |
| Payment in Lieu of Taxes - Pilot Program   | 08-117  | 90,000.00             | 85,000.00  | 210,491.46       |
|  |         |                       |            |                  |
|  |         |                       |            |                  |

# CURRENT FUND- ANTICIPATED REVENUES-(continued) **GENERAL REVENUES** FCOA Realized in Cash Anticipated 2019 2018 in 2018 3. Miscellaneous Revenues - Section A: Local Revenues (continued): XXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX **Total Section A: Local Revenues** 08-001 325,351.07 294,000.00 479,825.88

# CURRENT FUND- ANTICIPATED REVENUES-(continued)

| GENERAL REVENUES   |         | Antici                                  | Realized in Cash |            |
|--|---------|---|------------------|------------|
|  |         | 2019                                    | 2018             | in 2018    |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations | xxxxxxx | xxxxxxxxxx                              | xxxxxxxxxx       | xxxxxxxxxx |
| Transitional Aid   | 09-212  |   |                  |            |
| Consolidated Municipal Property Tax Relief Act                                     | 09-200  | 20,841.00                               | 49,017.00        | 49,017.00  |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202  | 679,839.00                              | 651,663.00       | 651,663.00 |
|  |         |   |                  |            |
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|  |         |   |                  |            |
|  |         |   |                  |            |
| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001  | 700,680.00                              | 700,680.00       | 700,680.00 |

CURRENT FUND- ANTICIPATED REVENUES-(continued)

| GENERAL REVENUES   | FCOA    | Anticipated |            | Realized in Cash |
|--|---------|-------------|------------|------------------|
|  |         | 2019        | 2018       | in 2018          |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction                |         |             |            |                  |
| Code Fees Offset with Appropriations(N.J.S. 40A:4-36 & N.J.A.C 5:23-4.17)            | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | XXXXXXXXXX       |
| Uniform Construction Code Fees   | 08-160  |             |            |                  |
|  |         |             |            |                  |
|  |         |             |            |                  |
|  |         |             |            |                  |
|  |         |             |            |                  |
|  |         |             |            |                  |
|  |         |             |            |                  |
| Special Item of General Revenue Anticipated with Prior Written                       |         |             |            |                  |
| Consent of Director of Local Government Services:                                    | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | XXXXXXXXXXX      |
| Additional Dedicated Uniform Construction Code Fees Offset with                      | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx       |
| Appropriations (NJS 40A:4-45.3h and NJAC 5:23-4.17)                                  | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx       |
| Uniform Construction Code Fees   | 08-160  |             |            |                  |
|  |         |             |            |                  |
|  |         |             |            |                  |
|  |         |             |            |                  |
|  |         |             |            |                  |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002  | -           | _          | _                |

# **CURRENT FUND- ANTICIPATED REVENUES-(continued) GENERAL REVENUES FCOA** Anticipated Realized in Cash 2019 2018 in 2018 3. Miscellaneous Revenues - Section D:Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services -Shared Service Agreements Offset with Appropriations XXXXXX XXXXXXXXXX XXXXXXXXXX XXXXXXXXXX Haddon Heights - EMT Services 11-100 5,000.00 Total Section D: Shared Service Agreements Offset With Appropriations 11-001 5,000.00

| CURRENT FUND- ANTICIPATED REVENUES-(cor   | ntinued)   |   |            |                  |
|---|------------|---|------------|------------------|
| GENERAL REVENUES  | FCOA Antic |   | ipated     | Realized in Cash |
|   |            | 2019                                    | 2018       | in 2018          |
| 3. Miscellaneous Revenue - Section E: Special Items of General Revenue Anticipated With |            |   |            |                  |
| Prior Written Consent of Director of Local Government services - Additional             |            |   |            |                  |
| Revenue Offset with Appropriations (N.J.S. 40A:4-445.3h)                                | xxxxxxx    | xxxxxxxxxx                              | xxxxxxxxxx | xxxxxxxxxx       |
|   |            |   |            |                  |
|   |            |   |            |                  |
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|   |            | *************************************** |            |                  |
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|   |            |   |            |                  |
|   |            |   |            |                  |
|   |            |   |            |                  |
| Total Section E: Special Item of General Revenue Anticipated with Prior Written         |            |   |            |                  |
| Consent of Director of Local Government Services - Additional Revenues                  | 08-003     | -                                       | -          | -                |

| CURRENT FL | UND- ANTICIPATED I | REVENUES- | continued) |
|------------|--------------------|-----------|------------|
|            |                    |           |            |

| GENERAL REVENUES  |         | Antici     | Realized in Cash |            |
|---|---------|------------|------------------|------------|
|   |         | 2019       | 2018             | in 2018    |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue |         |            |                  |            |
| Anticipated with Prior Written Consent of Director of Local Government  |         |            |                  |            |
| Services - Public and Private Revenues Offset with Appropriations:      | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx       | xxxxxxxxxx |
| Municipal Alliance on Alcoholism and Drug Abuse                         | 10-701  | 10,160.75  | 10,160.75        | 10,160.75  |
| New Jersery Transportation Fund Grant                                   | 10-702  | 225,000.00 |                  |            |
| Body Armor Replacement Grant  | 10-703  | 1,864.98   |                  |            |
| First Colonial Grant  | 10-704  | 6,000.00   | 6,000.00         | 6,000.00   |
| Clean Communities   | 10-705  |            | 13,544.92        | 13,544.92  |
| Alcohol Education and Rehabilitation Grant                              | 10-706  |            | 1,061.87         | 1,061.87   |
| DWI Enforcement Sobriety Checkpoint Grant                               | 10-707  | 2,200.00   | 1,500.00         | 1,500.00   |
| Drive Sober or Get Pulled Over Grant                                    | 10-708  |            | 5,500.00         | 5,500.00   |
| Community Development Block Grant                                       | 10-709  |            | 61,979.00        | 61,979.00  |
| Reserve for Recycling Tonnage Grant                                     | 10-710  | 7,012.61   | 60.00            | 60.00      |
| Recreation Grant  | 10-711  | 3,950.00   |                  |            |
| Donations - Playground  | 10-712  | 3,000.00   | 3,081.02         | 3,081.02   |
| Camden County Joint Insurance Fund                                      | 10-713  |            | 1,500.00         | 1,500.00   |
| Camden County Open Space Grant  | 10-714  |            | 25,000.00        | 25,000.00  |
| Distracted Driver Crackdown   | 10-715  | 5,500.00   | 6,600.00         | 6,600.00   |
| Donations - ABLE Program  | 10-716  | 250.00     |                  |            |

| CURRENT FUND- ANTICIPATED REVENUES-(continued)                                   |         |            |            |                  |  |  |  |  |  |  |
|--|---------|------------|------------|------------------|--|--|--|--|--|--|
| GENERAL REVENUES   | FCOA    | Antic      | ipated     | Realized in Cash |  |  |  |  |  |  |
|  |         | 2019 2018  |            | in 2018          |  |  |  |  |  |  |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue          |         |            |            |                  |  |  |  |  |  |  |
| Anticipated with Prior Written Consent of Director of Local Government           |         |            |            |                  |  |  |  |  |  |  |
| Services - Public and Private Revenues Offset with Appropriations (Continued):   | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx       |  |  |  |  |  |  |
|  |         |            |            |                  |  |  |  |  |  |  |
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| Total Section F: Special Items of General Revenue Anticipated with Prior Written |         |            |            |                  |  |  |  |  |  |  |
| Consent of Director of Local Government Services - Public and Private Revenues   | 10-001  | 264,938.34 | 135,987.56 | 135,987.56       |  |  |  |  |  |  |

# **CURRENT FUND- ANTICIPATED REVENUES-(continued) GENERAL REVENUES** FCOA Anticipated Realized in Cash 2019 2018 in 2018 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items XXXXXX XXXXXXXXXX XXXXXXXXX XXXXXXXXXX Utility Operating Surplus of Prior Year 08-116 Uniform Fire Safety Act 08-106 Reserve to Pay Debt 08-107 100,000.00 25,000.00 25,000.00 Due from General Capital Fund 08-108 117,229.61 117,229.61

| CURRENT FUND- ANTICIPATED REVENUES-(continued)                                   |         |            |            |                  |  |  |  |  |  |  |
|--|---------|------------|------------|------------------|--|--|--|--|--|--|
| GENERAL REVENUES   | FCOA    | Antic      | ipated     | Realized in Cash |  |  |  |  |  |  |
|  |         | 2019       | 2018       | in 2018          |  |  |  |  |  |  |
| 3. Miscellaneous Revenues - Section G: Special Items of General                  |         |            |            |                  |  |  |  |  |  |  |
| Revenue Anticipated with Prior Written Consent of Director of Local              |         |            |            |                  |  |  |  |  |  |  |
| Government Services - Other Special Items (continued):                           | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx       |  |  |  |  |  |  |
|  |         |            |            |                  |  |  |  |  |  |  |
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|  |         |            |            |                  |  |  |  |  |  |  |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written |         |            |            |                  |  |  |  |  |  |  |
| Consent of Director of Local Government Services - Other Special Items           | 08-004  | 100,000.00 | 142,229.61 | 142,229.61       |  |  |  |  |  |  |

# **CURRENT FUND- ANTICIPATED REVENUES-(continued)**

| GENERAL REVENUES  | FCOA    | Antici       | pated        | Realized in Cash |
|---|---------|--------------|--------------|------------------|
|   |         | 2019         | 2018         | in 2018          |
| Summary of Revenues   |         |              |              |                  |
|   | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx       |
| 1. Surplus Anticipated (Sheet 4, #1)  | 08-101  | 930,000.00   | 934,121.46   | 934,121.46       |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services(sheet 4, #2) | 08-102  | _            | ~            | **               |
| 3. Miscellaneous Revenues   | xxxxxxx | xxxxxxxxxx   | XXXXXXXXXX   | XXXXXXXXXX       |
| Total Section A: Local Revenues   | 08-001  | 325,351.07   | 294,000.00   | 479,825.88       |
| Total Section B: State Aid Without Offsetting Appropriations  | 09-001  | 700,680.00   | 700,680.00   | 700,680.00       |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations                    | 08-002  |              | _            | _                |
| Special items of General Revenue Anticipated with Prior Written Consent of                              |         |              |              |                  |
| Total Section D: Director of Local Government Services - Shared Service Agreements                      | 11-001  | 5,000.00     | -            | <del>-</del>     |
| Special items of General Revenue Anticipated with Prior Written Consent of                              |         |              |              |                  |
| Total Section E:Director of Local Government Services-Additional Revenues                               | 08-003  | -            | _            | _                |
| Special items of General Revenue Anticipated with Prior Written Consent of                              |         |              |              |                  |
| Total Section F:Director of Local Government Services-Public and Private Revenues                       | 10-001  | 264,938.34   | 135,987.56   | 135,987.56       |
| Special items of General Revenue Anticipated with Prior Written Consent of                              |         |              |              | 100,007.00       |
| Total Section G:Director of Local Government Services-Other Special Items                               | 08-004  | 100,000.00   | 142,229.61   | 142,229.61       |
| Total Miscellaneous Revenues  | 13-099  | 1,395,969.41 | 1,272,897.17 | 1,458,723.05     |
| 4. Receipts from Delinquent Taxes   | 15-499  | 375,000.00   | 360,000.00   | 448,262.94       |
| 5. Subtotal General Revenues (Items 1,2,3 and 4)  | 13-199  | 2,700,969.41 | 2,567,018.63 | 2,841,107.45     |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:  | xxxxxxx |              |              |                  |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes                             | 07-190  | 6,166,566.95 | 5,948,345.32 | xxxxxxxxxx       |
| b) Addition to Local District School Tax  | 07-191  | -            |              | xxxxxxxxxx       |
| c) Minimum Library Tax  | 07-192  | _            |              |                  |
| Total Amount to be Raised by Taxes for Support of Municipal Budget                                      | 07-199  | 6,166,566.95 | 5,948,345.32 | 6,123,255.06     |
| 7. Total General Revenues   | 13-299  | 8,867,536.36 | 8,515,363.95 | 8,964,362.51     |

| 8. GENERAL APPROPRIATIONS      |          |            | Арг        | propriated                          |   | Expende            | ed 2018   |
|--------------------------------|----------|------------|------------|-------------------------------------|---|--------------------|-----------|
| (A) Operations - within "CAPS" | FCOA     | for 2019   | for 2018   | for 2018 by Emergency Appropriation | Total for 2018  As Modified By  All Transfers | Paid or<br>Charged | Reserved  |
| GENERAL GOVERNMENT             |          |            |            |                                     |   |                    |           |
| Mayor and Council              |          |            |            |                                     |   |                    |           |
| Salaries and Wages             | 20-110-1 | 26,250.00  | 26,250.00  |                                     | 26,250.00                                     | 26,250.00          |           |
| Other Expenses                 | 20-110-2 | 4,690.00   | 4,690.00   |                                     | 4,690.00                                      | 3,283.24           | 1,406.76  |
| Administrative and Executive   |          |            |            |                                     |   |                    |           |
| Salaries and Wages             | 20-120-1 | 150,711.56 | 126,905.04 |                                     | 130,405.04                                    | 103,817.09         | 26,587.95 |
| Other Expenses                 | 20-120-2 | 73,743.00  | 59,930.00  |                                     | 62,930.00                                     | 62,062.98          | 867.02    |
| Financial Administration       |          |            |            |                                     |   |                    |           |
| Salaries and Wages             | 20-130-1 | 33,309.51  | 31,133.08  |                                     | 31,133.08                                     | 31,133.08          |           |
| Other Expenses                 | 20-130-2 | 8,665.00   | 8,665.00   |                                     | 8,665.00                                      | 7,628.01           | 1,036.99  |
| Collection of Taxes            |          |            |            |                                     |   |                    |           |
| Salaries and Wages             | 20-145-1 | 40,601.54  | 37,035.42  |                                     | 45,335.42                                     | 43,903.12          | 1,432.30  |
| Other Expenses                 | 20-145-2 | 2,185.00   | 2,185.00   |                                     | 2,185.00                                      | 1,612.95           | 572.05    |
| Assessment of Taxes            |          |            |            |                                     |   |                    |           |
| Salaries and Wages             | 20-150-1 | 72,844.13  | 62,046.67  |                                     | 62,046.67                                     | 61,828.00          | 218.67    |
| Other Expenses                 | 20-150-2 | 12,250.00  | 2,250.00   |                                     | 2,250.00                                      | 1,580.72           | 669.28    |
| Engineering Services and Costs |          |            |            |                                     |   |                    |           |
| Other Expenses                 | 20-165-2 | 40,000.00  | 42,000.00  |                                     | 42,000.00                                     | 36,320.00          | 5,680.00  |

| 8. GENERAL APPROPRIATIONS                  |          |              | Apı          | propriated                          |   | Expend             | ed 2018   |
|--|----------|--------------|--------------|-------------------------------------|---|--------------------|-----------|
| (A) Operations - within "CAPS" (Continued) | FCOA     | for 2019     | for 2018     | for 2018 by Emergency Appropriation | Total for 2018  As Modified By  All Transfers | Paid or<br>Charged | Reserved  |
| GENERAL GOVERNMENT (CONT'D)                |          |              |              | 7 ppropriation                      | All Translets                                 | Onargeu            |           |
| Audit Services                             |          |              |              |                                     |   |                    |           |
| Other Expenses                             | 20-135-2 | 30,000.00    | 30,000.00    |                                     | 30,000.00                                     | 30,000.00          |           |
| Legal Services and Costs                   |          |              |              |                                     |   |                    |           |
| Other Expenses                             | 20-155-2 | 79,200.00    | 64,200.00    |                                     | 86,200.00                                     | 79,254.30          | 6,945.70  |
| Municipal Land Use Law (NJS 40:55D-1):     |          |              |              |                                     |   |                    |           |
| Planning Board                             |          |              |              |                                     |   |                    |           |
| Salaries and Wages                         | 21-180-1 | 11,240.75    | 7,962.00     |                                     | 7,962.00                                      | 7,962.00           |           |
| Other Expenses                             | 21-180-2 | 5,450.00     | 5,450.00     |                                     | 5,450.00                                      | 4,232.06           | 1,217.94  |
| Insurance                                  |          |              |              |                                     |   |                    |           |
| Unemployment Compensation Insurance        | 23-225-2 | 9,500.00     | 9,000.00     |                                     | 9,000.00                                      | 7,850.74           | 1,149.26  |
| Disability Insurance                       | 23-210-2 | 1,800.00     | 1,800.00     |                                     | 1,800.00                                      | 1,050.02           | 749.98    |
| General Liability Insurance                | 23-210-2 | 121,800.00   | 118,334.58   |                                     | 96,334.58                                     | 95,666.50          | 668.08    |
| Workers Compensation Insurance             | 23-215-2 | 102,840.80   | 111,065.37   |                                     | 111,065.37                                    | 111,065.37         |           |
| Employees Group Insurance                  | 23-220-2 | 1,067,872.24 | 1,101,948.28 |                                     | 1,101,948.28                                  | 1,030,767.21       | 71,181.07 |
| Opt out Payments                           | 23-221-2 | 10,459.00    | 11,000.00    |                                     | 11,000.00                                     | 10,853.12          | 146.88    |
|  |          |              |              |                                     |   |                    |           |

| 8. GENERAL APPROPRIATIONS                  |          |              | Арр          | propriated               |                                  | Expended 2018 |           |
|--|----------|--------------|--------------|--------------------------|----------------------------------|---------------|-----------|
| (A) Operations - within "CAPS" (Continued) | FCOA     |              |              | for 2018 by<br>Emergency | Total for 2018<br>As Modified By | Paid or       | Reserved  |
|  |          | for 2019     | for 2018     | Appropriation            | All Transfers                    | Charged       |           |
| GENERAL GOVERNMENT (CONT'D)                |          |              |              |                          |                                  |               |           |
| Municipal Court                            |          |              |              |                          |                                  |               |           |
| Salaries and Wages                         | 43-490-1 |              |              |                          |                                  |               |           |
| Other Expenses                             | 43-490-2 | 100,000.00   | 126,000.00   |                          | 126,000.00                       | 100,953.77    | 25,046.23 |
| Economic Development Committee             |          |              |              |                          |                                  |               |           |
| Other Expenses                             | 20-170-2 | 8,000.00     | 8,000.00     |                          | 3,000.00                         |               | 3,000.00  |
| PUBLIC SAFETY                              |          |              |              |                          |                                  |               |           |
| Police                                     |          |              |              |                          |                                  |               |           |
| Salaries and Wages                         | 25-240-1 | 1,522,451.00 | 1,503,440.85 |                          | 1,483,140.85                     | 1,465,409.85  | 17,731.00 |
| Other Expenses                             | 25-240-2 | 90,325.00    | 91,325.00    |                          | 91,325.00                        | 62,679.95     | 28,645.05 |
| Office of Emergency Management             |          |              |              |                          |                                  |               |           |
| Salaries and Wages                         | 25-252-1 | 3,000.00     | 3,000.00     |                          | 3,000.00                         | 3,000.00      |           |
| Other Expenses                             | 25-252-2 | 6,550.00     | 10,500.00    |                          | 10,500.00                        | 4,795.73      | 5,704.27  |
| Prosecutor                                 |          |              |              |                          |                                  |               |           |
| Salaries and Wages                         | 25-275-1 | 9,000.00     | 9,000.00     |                          | 9,000.00                         | 9,000.00      |           |
| Ambulance Association                      |          |              |              |                          |                                  |               |           |
| Other Expenses                             | 25-260-2 | 70,000.00    | 58,333.00    | -                        | 58,333.00                        | 54,235.50     | 4,097.50  |

| 8. GENERAL APPROPRIATIONS                  |          |            | Арг        | propriated    |                | Expended 2018 |           |
|--|----------|------------|------------|---------------|----------------|---------------|-----------|
|  |          |            |            | for 2018 by   | Total for 2018 |               |           |
| (A) Operations - within "CAPS" (Continued) | FCOA     |            |            | Emergency     | As Modified By | Paid or       | Reserved  |
|  |          | for 2019   | for 2018   | Appropriation | All Transfers  | Charged       |           |
| PUBLIC SAFETY (CONT'D)                     |          |            |            |               |                |               |           |
| Fire                                       |          |            |            |               |                |               |           |
| Salaries and Wages                         | 25-265-1 | 75,200.00  | 43,200.00  |               | 43,200.00      | 42,003.65     | 1,196.35  |
| Other Expenses:                            |          |            |            |               |                |               |           |
| Fire Hydrant Service                       | 25-265-2 | 60,720.00  | 60,000.00  |               | 60,000.00      | 60,000.00     |           |
| Miscellaneous Other Expenses               | 25-265-2 | 34,600.00  | 35,500.00  |               | 35,500.00      | 35,177.24     | 322.76    |
|  |          |            |            |               |                |               |           |
| STREETS AND ROADS                          |          |            |            |               |                |               |           |
| Road Repairs and Maintenance               |          |            |            |               |                |               |           |
| Salaries and Wages                         | 26-290-1 | 596,414.26 | 523,425.00 |               | 523,425.00     | 511,751.67    | 11,673.33 |
| Other Expenses                             | 26-290-2 | 105,802.00 | 106,852.00 |               | 106,852.00     | 84,078.59     | 22,773.41 |
| Trash and Recycling Removal                |          |            |            |               |                |               |           |
| Other Expenses                             | 26-305-2 | 256,634.00 | 251,974.00 |               | 251,974.00     | 202,593.62    | 49,380.38 |
| Public Buildings and Grounds               |          |            |            |               |                |               |           |
| Salaries and Wages                         | 26-310-1 | 28,590.00  | 27,424.00  |               | 27,424.00      | 25,569.84     | 1,854.16  |
| Other Expenses                             | 26-310-2 | 62,821.00  | 54,889.00  |               | 62,889.00      | 45,723.78     | 17,165.22 |
| Maintenance of Vehicles                    |          |            |            |               |                |               |           |
| Other Expenses                             | 26-315-2 | 54,500.00  | 54,500.00  |               | 54,500.00      | 40,454.50     | 14,045.50 |

| 8. GENERAL APPROPRIATIONS                        |          |           | Арг       | propriated                          |   | Expende            | ed 2018  |
|--|----------|-----------|-----------|-------------------------------------|---|--------------------|--|
| (A) Operations - within "CAPS" (Continued)       | FCOA     | for 2019  | for 2018  | for 2018 by Emergency Appropriation | Total for 2018  As Modified By  All Transfers | Paid or<br>Charged | Reserved   |
| HEALTH AND WELFARE                               |          |           |           |                                     |   |                    |  |
| Board of Health                                  |          |           |           |                                     |   |                    |  |
| Salaries and Wages                               | 27-330-1 | 5,650.00  | 5,650.00  |                                     | 5,650.00                                      | 5,549.80           | 100.20   |
| Other Expenses                                   | 27-330-2 | 7,000.00  | 9,000.00  |                                     | 9,000.00                                      | 2,544.11           | 6,455.89   |
| Enviornmental Commission (NJSA 40:56A-1 et.seq.) |          |           |           |                                     |   |                    |  |
| Other Expenses                                   | 27-335-2 | 6,000.00  | 6,000.00  |                                     | 3,000.00                                      |                    | 3,000.00   |
| RECREATION AND EDUCATION                         |          |           |           |                                     |   |                    |  |
| Parks and Playgrounds                            |          |           |           |                                     |   |                    |  |
| Salaries and Wages                               | 28-375-1 | 7,000.00  | 7,000.00  |                                     | 7,000.00                                      | 4,993.47           | 2,006.53   |
| Other Expenses                                   | 28-375-2 | 38,600.00 | 36,600.00 |                                     | 36,600.00                                     | 26,975.04          | 9,624.96   |
|  |          |           |           |                                     |   |                    |  |
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| 8. GENERAL APPROPRIATIONS                         |          |            | Ар         |               | Expended 2018  |            |            |
|---|----------|------------|------------|---------------|----------------|------------|------------|
|   |          |            |            | for 2018 by   | Total for 2018 |            |            |
| (A) Operations - within "CAPS" (Continued)        | FCOA     |            |            | Emergency     | As Modified By | Paid or    | Reserved   |
|   |          | for 2019   | for 2018   | Appropriation | All Transfers  | Charged    |            |
| Uniform Construction Code - Appropriations        | xxxxx    | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx | xxxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxx    | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | XXXXXXXXXX | XXXXXXXXXX |
| State Uniform Construction Code                   |          |            |            |               |                |            |            |
| Construction Official                             | 22-195   |            |            |               |                |            |            |
| Salaries and Wages                                | 22-195-1 |            |            |               |                |            |            |
| Other Expenses                                    | 22-195-2 |            |            |               |                |            |            |
|   |          |            |            |               |                |            |            |
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| 8. GENERAL APPROPRIATIONS                  |          |            | Ар         | propriated    |                | Expended 2018 |            |  |
|--|----------|------------|------------|---------------|----------------|---------------|------------|--|
|  |          |            |            | for 2018 by   | Total for 2018 |               |            |  |
| (A) Operations - within "CAPS" (Continued) | FCOA     |            |            | Emergency     | As Modified By | Paid or       | Reserved   |  |
|  |          | for 2019   | for 2018   | Appropriation | All Transfers  | Charged       |            |  |
| UNCLASSIFIED:                              | xxxxx    | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx    | xxxxxxxxxx |  |
|  |          |            |            |               |                |               |            |  |
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| 8. GENERAL APPROPRIATIONS                           |          |              | Арј          |   | Expended 2018                                 |                    |            |
|---|----------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" (Continued)          | FCOA     | for 2019     | for 2018     | for 2018 by<br>Emergency<br>Appropriation | Total for 2018  As Modified By  All Transfers | Paid or<br>Charged | Reserved   |
| UNCLASSIFIED (CONTINUED):                           | xxxxx    | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx                                | xxxxxxxxxx                                    | xxxxxxxxxx         | xxxxxxxxxx |
| Utilities:  |          |              |              |   |   |                    |            |
| Electricity   | 31-430-2 | 68,000.00    | 72,000.00    |   | 72,000.00                                     | 63,573.70          | 8,426.30   |
| Street Lighting                                     | 31-435-2 | 140,000.00   | 140,000.00   |   | 140,000.00                                    | 127,638.38         | 12,361.62  |
| Telecommunications                                  | 31-440-2 | 35,000.00    | 35,000.00    |   | 35,000.00                                     | 34,823.83          | 176.17     |
| Water   | 31-445-2 | 8,000.00     | 7,000.00     |   | 7,500.00                                      | 7,287.56           | 212.44     |
| Gasoline  | 31-460-2 | 42,000.00    | 48,000.00    |   | 53,000.00                                     | 41,866.06          | 11,133.94  |
| Trash Disposal                                      | 32-465-2 | 229,400.00   | 230,000.00   |   | 230,000.00                                    | 220,884.39         | 9,115.61   |
|   |          |              |              |   |   |                    |            |
|   |          |              |              |   |   |                    |            |
|   |          |              |              | •••••••••••••••••••••••••••••••••••••••   |   |                    |            |
| Total Operations {item 8(A)} within "CAPS"          | 34-199   | 5,576,669.79 | 5,427,463.29 | -   | 5,427,463.29                                  | 5,041,684.54       | 385,778.75 |
| B. Contingent                                       | 35-470   |              |              |   |   |                    |            |
| Total Operations Including Contingent-within "CAPS" | 34-201   | 5,576,669.79 | 5,427,463.29 | -   | 5,427,463.29                                  | 5,041,684.54       | 385,778.75 |
| Detail:   |          |              |              |   |   |                    |            |
| Salaries and Wages                                  | 34-201-1 | 2,592,721.75 | 2,424,472.06 | _   | 2,415,972.06                                  | 2,353,024.69       | 62,947.37  |
| Other Expenses (Including Contingent)               | 34-201-2 | 2,983,948.04 | 3,002,991.23 |   | 3,011,491.23                                  | 2,688,659.85       | 322,831.38 |

| 8. GENERAL APPROPRIATIONS                        |        |            | Ар         |               | Expended 2018  |            |            |
|--|--------|------------|------------|---------------|----------------|------------|------------|
|  |        |            |            | for 2018 by   | Total for 2018 |            |            |
|  | FCOA   |            |            | Emergency     | As Modified By | Paid or    | Reserved   |
| <del></del>                                      |        | for 2019   | for 2018   | Appropriation | All Transfers  | Charged    |            |
| (E) Deferred Charges and Statutory Expenditures- | xxxxx  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx | xxxxxxxxxx |
| Municipal within "CAPS"                          | xxxxx  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx | xxxxxxxxxx |
| (1) DEFERRED CHARGES                             | xxxxx  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx | xxxxxxxxxx |
| Emergency Authorizations                         | 46-870 |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |
|  |        |            |            | xxxxxxxxxx    |                |            | xxxxxxxxxx |

| 8. GENERAL APPROPRIATIONS                        |        |              | ĮqA          | Expended 2018 |                |              |            |
|--|--------|--------------|--------------|---------------|----------------|--------------|------------|
|  |        |              |              | for 2018 by   | Total for 2018 |              |            |
|  | FCOA   |              |              | Emergency     | As Modified By | Paid or      | Reserved   |
|  |        | for 2019     | for 2018     | Appropriation | All Transfers  | Charged      |            |
| (E) Deferred Charges and Statutory Expenditures- | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx   | xxxxxxxxxx |
| Municipal within "CAPS"(continued)               | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | XXXXXXXXXX    | XXXXXXXXXX     | xxxxxxxxxx   | xxxxxxxxxx |
| (2) STATUTORY EXPENDITURES:                      | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx   | xxxxxxxxxx |
| Contribution to:                                 |        |              |              |               |                |              |            |
| Public Employees' Retirement System              | 36-471 | 146,471.60   | 145,643.05   |               | 145,643.05     | 145,642.64   | 0.41       |
| Social Security System (O.A.S.I)                 | 36-472 | 213,000.00   | 210,000.00   |               | 210,000.00     | 204,104.84   | 5,895.16   |
| Consolidated Police and Firemen's Pension Fund   | 36-474 |              |              |               |                |              |            |
| Police and Firemen's Retirement System of N.J.   | 36-475 | 356,839.86   | 328,589.00   |               | 328,589.00     | 328,589.00   |            |
| Defined Contribution Retirement Program          | 36-477 | 1,000.00     | 800.00       |               | 800.00         | 661.69       | 138.31     |
|  |        |              |              |               |                |              |            |
|  |        |              |              | -             |                |              |            |
|  |        |              |              |               |                |              |            |
| Total Deferred Charges and Statutory             |        |              |              |               |                |              |            |
| Expenditures - Municipal within "CAPS"           | 34-209 | 717,311.46   | 685,032.05   | -             | 685,032.05     | 678,998.17   | 6,033.88   |
| (F) Judgments                                    | 37-480 |              |              |               |                |              |            |
| (G) Cash Deficit of Preceding Year               | 46-855 |              |              |               |                |              |            |
| (H-1)Total General Appropriations for Municipal  |        |              |              |               |                |              |            |
| Purposes within "Caps"                           | 34-299 | 6,293,981.25 | 6,112,495.34 | -             | 6,112,495.34   | 5,720,682.71 | 391,812.63 |

| 8. GENERAL APPROPRIATIONS             |          |           | Арі       |  | Expended 2018  |           |  |
|---------------------------------------|----------|-----------|-----------|--|----------------|-----------|--|
|                                       |          |           |           | for 2018 by  | Total for 2018 |           |  |
| (A) Operations - Excluded from "CAPS" | FCOA     |           |           | Emergency  | As Modified By | Paid or   | Reserved   |
|                                       |          | for 2019  | for 2018  | Appropriation  | All Transfers  | Charged   |  |
|                                       |          |           |           |  |                |           |  |
| Solid Waste Disposal                  |          |           |           |  |                |           |  |
| Recycling Tax (P.L. 2007, c. 311)     | 32-465-2 | 2,900.00  | 2,900.00  |  | 2,900.00       | 2,900.00  |  |
|                                       |          |           |           |  |                |           |  |
|                                       |          | ·         |           |  |                |           |  |
|                                       |          |           |           |  |                |           |  |
| Length of Service Award Program LOSAP | 25-265-2 | 15,000.00 | 15,000.00 | THE RESIDENCE OF THE PARTY OF T | 15,000.00      | 15,000.00 |  |
|                                       |          |           |           |  | 10,000.00      | 13,000.00 |  |
|                                       |          |           |           |  |                |           | Marriera (1864) (1864) (1864) (1864) (1864) (1864) (1864) (1864) (1864) (1864) (1864) (1864) (1864) (1864) (18 |
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|                                       |          |           |           |  |                |           |  |
|                                       |          |           |           |  |                |           |  |

| 8. GENERAL APPROPRIATIONS                         |        |   | Ар                                      | Expended 2018 |                |           |          |
|---|--------|---|---|---------------|----------------|-----------|----------|
|   |        |   |   | for 2018 by   | Total for 2018 |           |          |
| (A) Operations - Excluded from "CAPS" (Continued) | FCOA   |   |   | Emergency     | As Modified By | Paid or   | Reserved |
|   |        | for 2019                                | for 2018                                | Appropriation | All Transfers  | Charged   |          |
|   |        |   |   |               |                |           |          |
|   |        | *************************************** | *************************************** |               |                |           |          |
|   |        |   |   |               |                |           |          |
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| -   |        |   |   |               |                |           |          |
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|   |        |   |   |               |                |           |          |
|   |        |   |   |               |                |           |          |
|   |        |   |   |               |                |           |          |
|   |        |   |   |               |                |           |          |
| Total Other Operations - Excluded from "CAPS"     | 34-300 | 17,900.00                               | 17,900.00                               | _             | 17,900.00      | 17,900.00 | _        |

| 8. GENERAL APPROPRIATIONS  |        |            | Ар         | Expended 2018 |                |            |            |
|--|--------|------------|------------|---------------|----------------|------------|------------|
|  |        |            |            | for 2018 by   | Total for 2018 |            |            |
| (A) Operations - Excluded from "CAPS" (Continued)  | FCOA   |            |            | Emergency     | As Modified By | Paid or    | Reserved   |
|  |        | for 2019   | for 2018   | Appropriation | All Transfers  | Charged    |            |
| Uniform Construction Code Appropriations   | xxxxx  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx | xxxxxxxxxx |
| Offset by Increased Fee Revenues (NJAC 5:23-4.17)  | xxxxx  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx | xxxxxxxxxx |
| PLANT CONTRACTOR CONTR |        |            |            |               |                |            |            |
|  |        |            |            |               |                |            |            |
|  |        |            |            |               |                |            |            |
|  |        |            |            |               |                |            |            |
|  |        |            |            |               |                |            |            |
|  |        |            |            |               |                |            |            |
|  |        |            |            |               |                |            |            |
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|  |        |            |            |               |                |            |            |
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|  |        |            |            |               |                |            |            |
|  |        |            |            |               |                |            |            |
|  |        |            |            |               |                |            |            |
|  |        |            |            |               |                |            |            |
| Total Uniform Construction Code Appropriations   | 22-999 |            | -          | _             | _              | _          | _          |

| 8. GENERAL APPROPRIATIONS                         |          |            | Ар         | Expended 2018                       |   |                    |            |
|---|----------|------------|------------|-------------------------------------|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" (Continued) | FCOA     | for 2019   | for 2018   | for 2018 by Emergency Appropriation | Total for 2018  As Modified By  All Transfers | Paid or<br>Charged | Reserved   |
| Shared Service Agreements                         | xxxxx    | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx                           | xxxxxxxxxx                                    | xxxxxxxxxx         | xxxxxxxxxx |
| Haddon Heights EMT Services:                      |          |            |            |                                     |   |                    | AAAAAAAAA  |
| Other Expenses                                    | 25-260-2 | 5,000.00   |            |                                     |   |                    |            |
|   |          |            |            |                                     |   |                    |            |
|   |          |            |            |                                     |   |                    |            |
|   |          |            |            |                                     |   |                    |            |
|   |          |            |            |                                     |   |                    |            |
|   |          |            |            |                                     |   |                    |            |
|   |          |            |            |                                     |   |                    |            |
|   | 1        |            |            |                                     |   |                    |            |
|   |          |            |            |                                     |   |                    |            |
|   |          |            |            |                                     |   |                    |            |
|   |          |            |            |                                     |   |                    |            |
|   |          |            |            |                                     |   |                    |            |
|   |          |            |            |                                     |   |                    |            |
|   |          |            |            |                                     |   |                    |            |
| Total Shared Service Agreements                   | 42-999   | 5,000.00   | _          | _                                   | -   | -                  | -          |

| 8. GENERAL APPROPRIATIONS                         |        |            | Ар         | Expended 2018 |                |            |            |
|---|--------|------------|------------|---------------|----------------|------------|------------|
|   |        |            |            | for 2018 by   | Total for 2018 |            |            |
| (A) Operations - Excluded from "CAPS" (Continued) | FCOA   |            |            | Emergency     | As Modified By | Paid or    | Reserved   |
|   |        | for 2019   | for 2018   | Appropriation | All Transfers  | Charged    |            |
| Additional Appropriations Offset by               | xxxxx  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx | xxxxxxxxxx |
| Revenues (N.J.S. 40A:4-45.3h)                     | xxxxx  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx | xxxxxxxxxx |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
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|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
| Total Additional Appropriations Offset by         |        |            |            |               |                |            |            |
| Revenues (N.J.S. 40A:4-45.3h)                     | 34-303 | -          | -          | -             | _              | -          | -          |

| 8. GENERAL APPROPRIATIONS                         |          | Appropriated |            |                                     |   | Expended 2018      |            |
|---|----------|--------------|------------|-------------------------------------|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" (Continued) | FCOA     | for 2019     | for 2018   | for 2018 by Emergency Appropriation | Total for 2018  As Modified By  All Transfers | Paid or<br>Charged | Reserved   |
| Public and Private Programs Offset by Revenues    | xxxxx    | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx                          | xxxxxxxxxx                                    | xxxxxxxxxx         | xxxxxxxxxx |
| Municipal Alliance on Alcoholism ad Drug Abuse    | 41-701-2 | 12,710.75    | 12,710.75  |                                     | 12,710.75                                     | 12,710.75          |            |
| New Jersey Transportation Fund Grant              | 41-702-2 | 225,000.00   |            |                                     | -   |                    |            |
| Body Armor Replacement Grant                      | 41-703-2 | 1,864.98     |            |                                     | -   |                    |            |
| First Colonial Grant                              | 41-704-2 | 6,000.00     | 6,000.00   |                                     | 6,000.00                                      | 6,000.00           |            |
| Clean Communities Grant                           | 41-705-2 |              | 13,544.92  |                                     | 13,544.92                                     | 13,544.92          |            |
| Alcohol Education and Rehabilitation Grant        | 41-706-1 |              | 1,061.87   |                                     | 1,061.87                                      | 1,061.87           |            |
| DWI Enforcement Sobriety Checkpoint Grant         | 41-707-1 | 2,200.00     | 1,500.00   |                                     | 1,500.00                                      | 1,500.00           |            |
| Drive Sober or Get Pulled Over Grant              | 41-708-1 |              | 5,500.00   |                                     | 5,500.00                                      | 5,500.00           |            |
| Community Development Block Grant                 | 41-709-2 |              | 61,979.00  |                                     | 61,979.00                                     | 61,979.00          |            |
| Reserve for Recycling Tonnage Grant               | 41-710-2 | 7,012.61     | 60.00      |                                     | 60.00   | 60.00              |            |
| Recreaation Grant                                 | 41-711-1 | 3,950.00     |            |                                     |   |                    |            |
| Donations -Playground                             | 41-712-2 | 3,000.00     | 3,081.02   |                                     | 3,081.02                                      | 3,081.02           |            |
| Camden County Joint Insurance Fund                | 41-713-2 |              | 1,500.00   |                                     | 1,500.00                                      | 1,500.00           |            |
| Camden County Open Space Grant                    | 41-714-2 |              | 25,000.00  |                                     | 25,000.00                                     | 25,000.00          |            |
| Distracted Driving Crackdown                      | 41-715-1 | 5,500.00     | 6,600.00   |                                     | 6,600.00                                      | 6,600.00           |            |
| Donations ABLE                                    |          | 250.00       |            |                                     |   |                    |            |
|   |          |              |            |                                     |   |                    |            |

| 8. GENERAL APPROPRIATIONS                         |          |            | Ар         | Expended 2018 |                |            |            |
|---|----------|------------|------------|---------------|----------------|------------|------------|
|   |          |            |            | for 2018 by   | Total for 2018 |            |            |
| (A) Operations - Excluded from "CAPS" (Continued) | FCOA     |            |            | Emergency     | As Modified By | Paid or    | Reserved   |
|   |          | for 2019   | for 2018   | Appropriation | All Transfers  | Charged    |            |
| Public and Private Programs Offset by Revenues    | xxxxx    | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx | xxxxxxxxxx |
| (Continued)                                       | xxxxx    | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx | XXXXXXXXXX |
|   |          |            |            |               |                |            |            |
|   |          |            |            |               |                |            |            |
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|   |          |            |            |               |                |            |            |
|   |          |            |            |               |                |            |            |
|   |          |            |            |               |                |            |            |
| Total Public and Private Programs Offset          |          |            |            |               |                |            |            |
| by Revenues                                       | 40-999   | 267,488.34 | 138,537.56 | -             | 138,537.56     | 138,537.56 | -          |
|   |          |            |            |               |                |            |            |
| Total Operations - Excluded from "CAPS"           | 34-305   | 290,388.34 | 156,437.56 | -             | 156,437.56     | 156,437.56 |            |
| Detail:   |          |            |            |               |                |            |            |
| Salaries & Wages                                  | 34-305-1 | 11,650.00  | 14,661.87  | _             | 14,661.87      | 14,661.87  | -          |
| Other Expenses                                    | 34-305-2 | 278,738.34 | 141,775.69 | -             | 141,775.69     | 141,775.69 | -          |

|        |            | App                                | propriated  |  | Expended 2018  |          |  |
|--------|------------|------------------------------------|---|--|--|----------|--|
|        |            |                                    | for 2018 by   | Total for 2018                               |  |          |  |
| FCOA   |            |                                    | Emergency   | As Modified By                               | Paid or  | Reserved |  |
|        | for 2019   | for 2018                           | Appropriation   | All Transfers                                | Charged  |          |  |
| 44-902 |            |                                    |   |  |  |          |  |
| 44-901 | 60,000.00  | 60,000.00                          |   | 60,000.00                                    | 60.000.00  |          |  |
|        |            |                                    |   |  |  |          |  |
| 44-903 | 135,000.00 |                                    |   |  |  | ,        |  |
|        |            |                                    |   |  |  |          |  |
|        |            |                                    |   |  |  |          |  |
|        |            |                                    |   |  |  |          |  |
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|        |            |                                    |   |  |  |          |  |
|        |            |                                    |   |  |  |          |  |
|        | 44-902     | for 2019  44-902  44-901 60,000.00 | FCOA for 2019 for 2018  44-902 44-901 60,000.00 60,000.00 | FCOA for 2019 for 2018 Appropriation  44-902 | FCOA  for 2019  for 2018  As Modified By All Transfers  44-902  44-901  60,000.00  60,000.00  44-903  135,000.00  135,000.00 | FCOA     |  |

| 8. GENERAL APPROPRIATIONS                       |        |            | Ap         | propriated    |                | Expend     | ed 2018    |
|---|--------|------------|------------|---------------|----------------|------------|------------|
|   |        |            |            | for 2018 by   | Total for 2018 |            |            |
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   |            |            | Emergency     | As Modified By | Paid or    | Reserved   |
| (Continued)                                     |        | for 2019   | for 2018   | Appropriation | All Transfers  | Charged    |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
| Public and Private Programs Offset by Revenues: | xxxxx  | xxxxxxxxxx | XXXXXXXXXX | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx | xxxxxxxxxx |
| New Jersey DOT Trust Fund Authority Act         | 41-865 |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
| •   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
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|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
|   |        |            |            |               |                |            |            |
| Total Capital Improvements Excluded from "CAPS" | 44-999 | 195,000.00 | 60,000.00  |               | 60,000.00      | 60,000.00  | -          |

| 8. GENERAL APPROPRIATIONS                            |        |              | Apı          | propriated                          |   | Expend             | ed 2018     |
|--|--------|--------------|--------------|-------------------------------------|---|--------------------|-------------|
| (D)Municipal Debt Service - Excluded from "CAPS"     | FCOA   | for 2019     | for 2018     | for 2018 by Emergency Appropriation | Total for 2018  As Modified By  All Transfers | Paid or<br>Charged | Reserved    |
| Payment of Bond Principal                            | 45-920 | 1,079,000.00 | 868,000.00   |                                     | 868,000.00                                    | 868,000.00         | XXXXXXXXXXX |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | 78,724.69    | 389,250.00   |                                     | 389,250.00                                    | 389,250.00         | XXXXXXXXXXX |
| Interest on Bonds                                    | 45-930 | 300,530.40   | 317,084.20   |                                     | 317,084.20                                    | 317,084.20         | xxxxxxxxxx  |
| Interest on Notes                                    | 45-935 | 68,844.85    | 52,839.33    |                                     | 52,839.33                                     | 52,692.55          | xxxxxxxxxx  |
| Green Trust Loan Program:                            | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx                          | xxxxxxxxxx                                    | xxxxxxxxxx         | XXXXXXXXXX  |
| Loan Repayments for Principal and Interest           | 45-940 |              |              |                                     |   |                    | XXXXXXXXXX  |
|  |        |              |              |                                     |   |                    | xxxxxxxxxx  |
|  |        |              |              |                                     |   |                    | xxxxxxxxxx  |
|  |        |              |              |                                     |   |                    | xxxxxxxxxx  |
|  |        |              |              |                                     |   |                    | xxxxxxxxxx  |
| Capital Lease Obligations                            | 45-941 |              |              |                                     |   |                    | xxxxxxxxxx  |
|  |        |              |              |                                     |   |                    | xxxxxxxxxx  |
|  |        |              |              |                                     |   |                    | xxxxxxxxxx  |
|  |        |              |              |                                     |   |                    | xxxxxxxxxx  |
|  |        |              |              |                                     |   |                    | xxxxxxxxxx  |
|  |        |              |              |                                     |   |                    | xxxxxxxxxx  |
|  |        |              |              |                                     |   |                    | xxxxxxxxxx  |
| Total Municipal Debt Service-Excluded from "CAPS"    | 45-999 | 1,527,099.94 | 1,627,173.53 |                                     | 1,627,173.53                                  | 1,627,026.75       | xxxxxxxxxx  |

| 8. GENERAL APPROPRIATIONS                        |        |              | Арр          | propriated    |                | Expended 2018 |            |
|--|--------|--------------|--------------|---------------|----------------|---------------|------------|
|  |        |              |              | for 2018 by   | Total for 2018 |               |            |
| (E) Deferred Charges - Municipal                 | FCOA   |              |              | Emergency     | As Modified By | Paid or       | Reserved   |
| Excluded from "CAPS"                             |        | for 2019     | for 2018     | Appropriation | All Transfers  | Charged       |            |
| (1) DEFERRED CHARGES:                            | xxxxx  | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx    | xxxxxxxxxx |
| Emergency Authorizations                         | 46-870 |              |              | xxxxxxxxxx    |                |               | xxxxxxxxxx |
| Special Emergency Authorizations-                |        |              |              | xxxxxxxxxx    |                |               | xxxxxxxxxx |
| 5 Years(N.J.S.40A:4-55)                          | 46-875 | 20,000.00    | 20,000.00    | xxxxxxxxxx    | 20,000.00      | 20,000.00     | xxxxxxxxxx |
| Special Emergency Authorizations-                |        |              |              | xxxxxxxxxx    |                |               | xxxxxxxxxx |
| 3 Years (N.J.S. 40A:4-55.1 & 40A:4-55.13)        | 46-871 |              |              | xxxxxxxxxx    |                |               | xxxxxxxxxx |
| Deferred Charges to Future Taxation - Unfunded   | 46-872 |              |              | xxxxxxxxxx    |                |               | xxxxxxxxxx |
| Ordinance 823                                    | 46-872 | 7,690.58     |              | xxxxxxxxxx    |                |               | xxxxxxxxxx |
| Ordinance 905                                    | 46-872 | 9,957.90     |              | xxxxxxxxxx    |                |               | xxxxxxxxxx |
| Total Deferred Charges - Municipal-              |        |              |              | xxxxxxxxxx    |                |               | xxxxxxxxx  |
| Excluded from "CAPS"                             | 46-999 | 37,648.48    | 20,000.00    | xxxxxxxxxx    | 20,000.00      | 20,000.00     | xxxxxxxxxx |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)            | 37-480 |              |              | xxxxxxxxxx    |                |               | xxxxxxxxxx |
| (N)Transferred to Board of Education for Use of  |        |              |              | xxxxxxxxxx    |                |               | xxxxxxxxx  |
| Local Schools (N.J.S.A. 40:48-17.1 & 17.3)       | 29-405 |              |              | xxxxxxxxxx    |                |               | xxxxxxxxxx |
|  |        |              |              | xxxxxxxxxx    |                |               | xxxxxxxxxx |
| (G)With Prior Consent of Local Finance Board:    |        |              |              | xxxxxxxxxx    |                |               | xxxxxxxxxx |
| Cash Deficit of Preceding Year                   | 46-885 |              |              | xxxxxxxxx     |                |               | xxxxxxxxxx |
|  |        |              |              | xxxxxxxxxx    |                |               | xxxxxxxxxx |
| (H-2) Total General Appropriations for Municipal |        |              |              | xxxxxxxxxx    |                |               | xxxxxxxxxx |
| Purposes Excluded from "CAPS"                    | 34-309 | 2,050,136.76 | 1,863,611.09 | -             | 1,863,611.09   | 1,863,464.31  |            |

| 8. GENERAL APPROPRIATIONS  |        |              | Ар           | propriated    |                | Expended 2018 |             |
|--|--------|--------------|--------------|---------------|----------------|---------------|-------------|
|  |        |              |              | for 2018 by   | Total for 2018 |               |             |
|  | FCOA   |              |              | Emergency     | As Modified By | Paid or       | Reserved    |
|  |        | for 2019     | for 2018     | Appropriation | All Transfers  | Charged       |             |
| For Local District School Purposes-Excluded from "CAPS"          | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx    | xxxxxxxxxx     | XXXXXXXXXX    | xxxxxxxxxx  |
| (1) Type 1 District School Debt Service                          | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx    | XXXXXXXXXX     | XXXXXXXXXX    | XXXXXXXXXXX |
| Payment of Bond Principal  | 48-920 |              |              |               |                |               | XXXXXXXXXXX |
| Payment of Bond Anticipation Notes                               | 48-925 |              |              |               |                |               | XXXXXXXXXXX |
| Interest on Bonds  | 48-930 |              |              |               |                |               |             |
| Interest on Notes  | 48-935 |              |              |               |                |               | XXXXXXXXXX  |
| Total of Type 1 District School Debt Service                     |        |              |              |               |                |               | XXXXXXXXXX  |
| -Excluded from "CAPS"  | 48-999 | -            | _            | _             | _              | _             | xxxxxxxxxx  |
| (J) Deferred Charges and Statutory Expenditures-                 |        |              |              |               |                |               |             |
| Local School - Excluded from "CAPS"                              | xxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | XXXXXXXXXX    | XXXXXXXXXXX    | xxxxxxxxxx    | xxxxxxxxxx  |
| Emergency Authorizations - Schools                               | 29-406 |              |              | xxxxxxxxxx    |                |               | XXXXXXXXXXX |
| Capital Project for Land, Building or Equipment N.J.S. 18A:22-20 | 29-407 |              |              |               |                |               | XXXXXXXXXX  |
| Total of Deferred Charges and Statutory Expend-                  |        |              |              |               |                |               | **********  |
| ditures- Local School- Excluded from "CAPS"                      | 29-409 | -            | -            | -             | -              | _             | xxxxxxxxxx  |
| (K)Total Municipal Appropriations for Local District School      |        |              |              |               |                |               | *********   |
| Purposes {(item (1) and (j)- Excluded from "CAPS"                | 29-410 | -            | -            | _             | _              | -             | XXXXXXXXXX  |
| (O) Total General Appropriations - Excluded from "CAPS"          | 34-399 | 2,050,136.76 | 1,863,611.09 |               | 1,863,611.09   | 1,863,464.31  | ~~~~~       |
| (L)Subtotal General Appropriations {items (H-1) and (O)}         | 34-400 | 8,344,118.01 | 7,976,106.43 | _             | 7,976,106.43   | 7,584,147.02  | 391,812.63  |
| (M) Reserve for Uncollected Taxes                                | 50-899 | 523,418.35   | 539,257.52   | xxxxxxxxxx    | 539,257.52     | 539,257.52    |             |
| 9. Total General Appropriations                                  | 34-499 | 8,867,536.36 | 8,515,363.95 | _             | 8,515,363.95   | 8,123,404.54  | 391,812.63  |

| 8. GENERAL APPROPRIATIONS                 |         |              | Арі          | propriated    |                | Expend       | ed 2018    |
|---|---------|--------------|--------------|---------------|----------------|--------------|------------|
|   |         |              |              | for 2018 by   | Total for 2018 |              |            |
| Summary of Appropriations                 | FCOA    |              |              | Emergency     | As Modified By | Paid or      | Reserved   |
|   |         | for 2019     | for 2018     | Appropriation | All Transfers  | Charged      |            |
| (H-1) Total General Appropriations for    |         |              |              |               |                |              |            |
| Municipal Purposes within "CAPS"          | 34-299  | 6,293,981.25 | 6,112,495.34 | -             | 6,112,495.34   | 5,720,682.71 | 391,812.63 |
|   | xxxxxxx |              |              |               |                |              |            |
| (A) Operations- Excluded from "CAPS"      | xxxxxxx | xxxxxxxxxx   | xxxxxxxxxx   | xxxxxxxxxx    | xxxxxxxxxx     | xxxxxxxxxx   | xxxxxxxxxx |
| Other Operations                          | 34-300  | 17,900.00    | 17,900.00    | -             | 17,900.00      | 17,900.00    | -          |
| Uniform Construction Code                 | 22-999  | -            | -            | -             | _              | -            | · _        |
| Shared Service Agreements                 | 42-999  | 5,000.00     | -            | -             | -              | -            | -          |
| Additional Appropriations Offset by Revs. | 34-303  |              |              |               | _              | -            | ~          |
| Public & Private Progs Offset by Revs.    | 40-999  | 267,488.34   | 138,537.56   | _             | 138,537.56     | 138,537.56   | -          |
| Total Operations- Excluded from "CAPS"    | 34-305  | 290,388.34   | 156,437.56   | -             | 156,437.56     | 156,437.56   |            |
| (C) Capital Improvements                  | 44-999  | 195,000.00   | 60,000.00    | _             | 60,000.00      | 60,000.00    | -          |
| (D) Municipal Debt Service                | 45-999  | 1,527,099.94 | 1,627,173.53 | -             | 1,627,173.53   | 1,627,026.75 | xxxxxxxxxx |
| (E) Total Deferred Charges (sheet 28)     | 46-999  | 37,648.48    | 20,000.00    | xxxxxxxxxx    | 20,000.00      | 20,000.00    | xxxxxxxxxx |
| (F) Judgements                            | 37-480  | _            | _            | xxxxxxxxxx    | _              | _            | xxxxxxxxxx |
| (G) Cash Deficit                          | 46-885  | -            | _            | xxxxxxxxxx    |                |              | xxxxxxxxxx |
| (K) Local District School Purposes        | 24-410  |              | -            | -             | -              | _            | xxxxxxxxxx |
| (N) Transferrred to Board of Education    | 29-405  | -            | -            | xxxxxxxxxx    | -              | -            | xxxxxxxxxx |
| (M) Reserve for Uncollected Taxes         | 50-899  | 523,418.35   | 539,257.52   | xxxxxxxxxx    | 539,257.52     | 539,257.52   | xxxxxxxxxx |
| Total General Appropriations              | 34-499  | 8,867,536.36 | 8,515,363.95 |               | 8,515,363.95   | 8,123,404.54 | 391,812.63 |

## DEDICATED WATER UTILITY BUDGET

| DEDICATED REVENUES FROM WATER UTILITY                    | FCOA    | Antic     | ipated    | Realized in Cash |
|--|---------|-----------|-----------|------------------|
|  |         | 2019      | 2018      | in 2018          |
| Operating Surplus Anticipated                            | 08-501  |           |           |                  |
| Operating Surplus Anticipated with Prior Written         |         |           |           |                  |
| Consent of Director of Local Government Services         | 08-502  |           |           |                  |
| Total Operating Surplus Anticipated                      | 08-500  |           | _         | -                |
| Rents  | 08-503  |           |           |                  |
| Fire Hydrant Service                                     | 08-504  |           |           |                  |
| Miscellaneous  | 08-505  |           |           |                  |
|  |         |           |           |                  |
|  |         |           |           |                  |
|  |         |           |           |                  |
|  |         |           |           |                  |
|  |         |           |           |                  |
|  |         |           |           |                  |
| Special Items of General Revenue Anticipated with Prior  |         |           |           |                  |
| Written Consent of Director of Local Government Services | xxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx       |
|  |         |           |           |                  |
|  |         |           |           |                  |
|  |         |           |           |                  |
|  |         |           |           |                  |
| Deficit (General Budget)                                 | 08-549  |           |           |                  |
| Total Water Utility Revenues                             | 08-599  | -         | -         | _                |

Sheet 31

\* Note:Use pages 31, 32 and 33 for water utility only

All other utilities use sheets 34, 35 and 36

DEDICATED WATER UTILITY BUDGET - (CONTINUED)

\* Note: Use sheet 32 for Water Utility only.

|  |        |           | Ap        | propriated    |                | Expend    | ded 2018  |
|--|--------|-----------|-----------|---------------|----------------|-----------|-----------|
|  |        |           |           | for 2018      | Total for 2018 | Paid or   | Reserved  |
| 11. APPROPRIATIONS FOR WATER UTILITY   | FCOA   |           |           | By Emergency  | As Modified By |           |           |
|  |        | for 2019  | for 2018  | Appropriation | All Transfers  | Charged   |           |
| Operating:                             | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx      | xxxxxxxxx | XXXXXXXXX |
| Salaries & Wages                       | 55-501 |           |           |               |                |           |           |
| Other Expenses                         | 55-502 |           |           |               |                |           |           |
|  |        |           |           |               |                |           |           |
|  |        |           |           |               |                |           |           |
| Capital Improvements:                  | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx      | xxxxxxxxx | xxxxxxxxx |
| Down Payments on Improvements          | 55-510 |           |           |               |                |           |           |
| Capital Improvement Fund               | 55-511 |           |           |               |                |           |           |
| Capital Outlay                         | 55-512 |           |           |               |                |           |           |
|  |        |           |           |               |                |           |           |
| Debt Service                           |        | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx     | xxxxxxxxx      | XXXXXXXXX | xxxxxxxxx |
| Payment of Bond Principal              | 55-520 |           |           |               |                |           | xxxxxxxxx |
| Payment of Bond Anticipation Notes and |        |           |           |               |                |           |           |
| Capital Notes                          | 55-521 |           | :         |               |                |           | xxxxxxxxx |
| Interest on Bonds                      | 55-522 |           |           |               |                |           | xxxxxxxxx |
| Interest on Notes                      | 55-523 |           |           |               |                |           | xxxxxxxxx |
|  |        |           |           |               |                |           | XXXXXXXXX |

## DEDICATED WATER UTILITY BUDGET - (CONTINUED)

\* Note: Use sheet 33 for Water Utility only.

|  |        |           | Ар        | propriated            |   | Expended 2018 |           |  |
|--|--------|-----------|-----------|-----------------------|---|---------------|-----------|--|
| 11. APPROPRIATIONS FOR WATER UTILITY         | FCOA   | for 2010  | for 2019  | for 2018 By Emergency | Total for 2018<br>As Modified By<br>All Transfers | Paid or       | Reserved  |  |
|  |        | for 2019  | for 2018  | Appropriation         | All Fransiers                                     | Charged       |           |  |
| Deferred Charges and Statutory Expenditures: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx             | xxxxxxxxx   | xxxxxxxxx     | xxxxxxxxx |  |
| DEFERRED CHARGES:                            | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx             | xxxxxxxxx   | xxxxxxxxx     | xxxxxxxxx |  |
| Emergency Authorizations                     | 55-530 |           |           | xxxxxxxxx             |   |               | xxxxxxxxx |  |
|  |        |           |           | xxxxxxxxx             |   |               | xxxxxxxxx |  |
|  |        |           |           | xxxxxxxxx             |   |               | xxxxxxxxx |  |
|  |        |           |           | xxxxxxxxx             |   |               | xxxxxxxxx |  |
|  |        |           |           | xxxxxxxxx             |   |               | xxxxxxxxx |  |
|  |        |           |           | xxxxxxxxx             |   |               | xxxxxxxxx |  |
| STATUTORY EXPENDITURES:                      | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx             | xxxxxxxxx   | xxxxxxxxx     | xxxxxxxxx |  |
| Contribution To:                             |        |           |           |                       |   |               |           |  |
| Public Employees' Retirement System          | 55-540 |           |           |                       |   |               |           |  |
| Social Security System (O.A.S.I)             | 55-541 |           |           |                       |   |               |           |  |
| Unemployment Compensation Insurance          |        |           |           |                       |   |               |           |  |
| (N.J.S.A. 43:21-3 et. seq.)                  | 55-542 |           |           |                       |   |               |           |  |
|  |        |           |           |                       |   |               |           |  |
| Judgments                                    | 55-531 |           |           |                       |   |               |           |  |
| Deficits in Operations in Prior Years        | 55-532 |           |           | xxxxxxxxx             |   |               | xxxxxxxxx |  |
| Surplus (General Budget)                     | 55-545 |           |           | xxxxxxxxx             |   |               | xxxxxxxxx |  |
| Total Water Utility Appropriations           | 55-599 | _         | _         | -                     | ~   | _             |           |  |

# DEDICATED SEWER UTILITY BUDGET

| 10. DEDICATED REVENUES FROM SEWER UTILITY                | FCOA     |            | ipated     | Realized in Cash |
|--|----------|------------|------------|------------------|
|  |          | 2019       | 2018       | in 2018          |
| Operating Surplus Anticipated                            | 08-501   | 70,000.00  | 60,000.00  | 60,000.00        |
| Operating Surplus Anticipated with Prior Written         |          |            |            |                  |
| Consent of Director of Local Government Services         | 08-502   |            |            |                  |
| Total Operating Surplus Anticipated                      | 08-500   | 70,000.00  | 60,000.00  | 60,000.00        |
| Sewer Rents  | 08-510   | 750,000.00 | 741,500.00 | 754,948.93       |
| Miscellaneous  | 08-515   | 8,000.00   | 10,000.00  | 9,202.73         |
|  |          |            | •          |                  |
|  |          |            |            |                  |
|  |          |            |            |                  |
|  |          |            |            |                  |
| Special Items of General Revenue Anticipated with Prior  |          |            |            |                  |
| Written Consent of Director of Local Government Services | XXXXXX   | xxxxxxxxx  | xxxxxxxxxx | xxxxxxxxx        |
|  |          |            |            |                  |
|  |          |            |            |                  |
|  |          |            |            |                  |
| Deficit(General Budget)                                  | 08-549   |            |            |                  |
| Total Sewer Utility Revenues                             | 08-599   | 828,000.00 | 811,500.00 | 824,151.66       |
|  | Sheet 34 | <u> </u>   |            | 32.1,10.100      |

Use a separate set of sheets for each separate Utility.

Sheet 34

# DEDICATED SEWER UTILITY BUDGET - (CONTINUED)

|  |        |            | Арі        | propriated                          |   | Expend             | ed 2018    |
|--|--------|------------|------------|-------------------------------------|---|--------------------|------------|
| 11. APPROPRIATIONS FOR SEWER UTILITY         | FCOA   | for 2019   | for 2018   | for 2018 by Emergency Appropriation | Total for 2018  As Modified By  All Transfers | Paid or<br>Charged | Reserved   |
| Operating:                                   | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                           | xxxxxxxxx                                     | xxxxxxxxx          | xxxxxxxxx  |
| Salaries & Wages                             | 55-501 | 393,471.92 | 373,387.87 |                                     | 373,387.87                                    | 352,079.20         | 21,308.67  |
| Other Expenses                               | 55-502 | 268,649.62 | 277,997.57 |                                     | 277,997.57                                    | 214,526.60         | 43,470.97  |
|  |        |            |            |                                     |   |                    |            |
| Capital Improvements:                        | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                           | xxxxxxxxx                                     | xxxxxxxxx          | XXXXXXXXX  |
| Down Payments on Improvements                | 55-510 |            |            |                                     |   |                    |            |
| Capital Improvement Fund                     | 55-511 |            |            | xxxxxxxxx                           |   |                    |            |
| Capital Outlay                               | 55-512 |            |            |                                     |   |                    |            |
|  |        |            |            |                                     |   |                    |            |
| Debt Service                                 | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                           | XXXXXXXXXX                                    | xxxxxxxxx          | xxxxxxxxx  |
| Payment of Bond Principal                    | 55-520 | 20,000.00  | 20,000.00  |                                     | 20,000.00                                     | 20,000.00          | xxxxxxxxx  |
| Payment of Bond Anticipation Notes and       |        |            |            |                                     |   |                    |            |
| Capital Notes                                | 55-521 | 26,000.00  | 26,000.00  |                                     | 26,000.00                                     | 26,000.00          | XXXXXXXXXX |
| Interest on Bonds                            | 55-522 | 3,550.00   | 3,950.00   |                                     | 4,167.78                                      | 4,167.78           | xxxxxxxxx  |
| Interest on Notes                            | 55-523 |            |            |                                     |   |                    | xxxxxxxxx  |
| New Jersey Enviornmental Infrastructure Loan | 55-524 | 69,814.69  | 63,990.81  |                                     | 63,773.03                                     | 60,048.49          | XXXXXXXXX  |

## DEDICATED SEWER UTILITY BUDGET - (CONTINUED)

|  |        |            | App        | propriated                              |                                | Expended 2018 |           |  |
|--|--------|------------|------------|---|--------------------------------|---------------|-----------|--|
| 11. APPROPRIATIONS FOR SEWER UTILITY         | FCOA   | £0040      | f = 2040   | for 2018 by                             | Total for 2018  As Modified By | Paid or       | Reserved  |  |
|  |        | for 2019   | for 2018   | Appropriation                           | All Transfers                  | Charged       |           |  |
| Deferred Charges and Statutory Expenditures: | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                               | xxxxxxxxxx                     | xxxxxxxxx     | xxxxxxxxx |  |
| DEFERRED CHARGES:                            | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                               | xxxxxxxxx                      | xxxxxxxxx     | xxxxxxxxx |  |
| Emergency Authorizations                     | 55-530 |            |            | xxxxxxxxx                               |                                |               | xxxxxxxxx |  |
|  |        |            |            | xxxxxxxxx                               |                                |               | xxxxxxxxx |  |
| Deficit in Ordinances 782 and 1006h          |        |            |            | xxxxxxxxx                               |                                |               | xxxxxxxxx |  |
|  |        |            |            | xxxxxxxxx                               |                                |               | xxxxxxxxx |  |
|  |        |            |            | xxxxxxxxx                               |                                |               | xxxxxxxxx |  |
| STATUTORY EXPENDITURES:                      | xxxxxx | xxxxxxxxxx | xxxxxxxxx  | xxxxxxxxx                               | xxxxxxxxx                      | xxxxxxxxx     | xxxxxxxxx |  |
| Contribution to:                             |        |            |            |   |                                |               |           |  |
| Public Employees' Retirement System          | 55-540 | 15,913.77  | 15,823.75  |   | 15,823.75                      | 15,823.75     |           |  |
| Social Security System (O.A.S.I.)            | 55-541 | 28,000.00  | 28,000.00  |   | 28,000.00                      | 26,026.08     | 1,973.92  |  |
| Unemployment Compensation Insurance          |        |            |            |   |                                |               |           |  |
| (N.J.S.A. 43:21-3 et. seq.)                  | 55-542 | 2,200.00   | 2,000.00   | *************************************** | 2,000.00                       | 1,791.27      | 208.73    |  |
| Disability Insurance                         | 55-543 | 400.00     | 350.00     |   | 350.00                         | 256.01        | 93.99     |  |
|  |        |            |            |   |                                |               |           |  |
|  |        |            |            |   |                                |               |           |  |
| Judgments                                    | 55-531 |            |            |   |                                |               |           |  |
| Deficits in Operation in Prior Years         | 55-532 |            |            | xxxxxxxxx                               |                                |               | xxxxxxxxx |  |
| Surplus(General Budget)                      | 55-545 |            |            | xxxxxxxxx                               |                                |               | xxxxxxxxx |  |
| Total Sewer Utility Appropriations           | 55-599 | 828,000.00 | 811,500.00 | _                                       | 811,500.00                     | 720,719.18    | 67,056.28 |  |

## DEDICATED ASSESSMENT BUDGET

|  |        | Antic | pated   | Realized in Cash |
|--|--------|-------|---------|------------------|
| 14. DEDICATED REVENUES FROM            | FCOA   | 2019  | 2018    | 2018             |
| Assessment Cash                        | 51-101 |       |         |                  |
|  |        |       |         |                  |
| Deficit (General Budget)               | 51-885 |       |         |                  |
| Total Assessment Revenues              | 51-899 | -     | -       | -                |
| •                                      |        | Appro | priated | Expended 2018    |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2019  | 2018    | Paid or Charged  |
| Payment of Bond Principal              | 51-920 |       |         |                  |
| Payment of Bond Anticipation Notes     | 51-925 |       |         |                  |
| Total Assessment Appropriations        | 51-999 | ~     | _       | -                |

## DEDICATED WATER UTILITY ASSESSMENT BUDGET

|   |        | Antic | Realized in Cash |                 |
|---|--------|-------|------------------|-----------------|
| 14. DEDICATED REVENUES FROM                   | FCOA   | 2019  | 2018             | 2018            |
| Assessment Cash                               | 52-101 |       |                  |                 |
|   |        |       |                  |                 |
| Deficit Water Utility Budget                  | 52-885 |       |                  |                 |
| Total Water Utility Assessment Revenues       | 52-899 | -     | _                | -               |
|   |        | Appro | oriated          | Expended 2018   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT        | FCOA   | 2019  | 2018             | Paid or Charged |
| Payment of Bond Principal                     | 52-920 |       |                  |                 |
| Payment of Bond Anticipation Notes            | 52-925 |       |                  |                 |
| Total Water Utility Assessment Appropriations | 52-999 | -     |                  | **              |

Sheet 37

Borough of Barrington, Muni Code: 0403

| DEDICATED ASSESSMENT BUDGET            | •      | UTILITY |      |                          |  |  |
|--|--------|---------|------|--------------------------|--|--|
| 14. DEDICATED REVENUE FROM             | FCOA   | 2019    | 2018 | Realized In Cash<br>2018 |  |  |
| Assessment Cash                        | 53-101 |         |      |                          |  |  |
| Deficit ()                             | 53-885 |         |      |                          |  |  |
| Total Assessment Revenues              | 53-899 |         |      | -                        |  |  |
|  |        |         |      | Expended 2018            |  |  |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | FCOA   | 2019    | 2018 | Paid or Charged          |  |  |
| Payment of Bond Principal              | 53-920 |         |      |                          |  |  |
| Payment of Bond Anticipation Notes     | 53-925 |         |      |                          |  |  |
| Total Utility                          |        |         |      |                          |  |  |
| Assessment Appropriations              | 53-999 | _       | -    | -                        |  |  |

Dedication by Rider- (N.J.S. 40a:4-39) The dedicated revenues anticipated during the year 2019 from Animal Control;, State or Federal Aid for Maintenance of Libraries,
Bequest, Escheat; Federal Grant; Construction Code Fees Due Hackensak Meadowlands Development Commission;Outside Employment of Off-Duty Municipal Police
Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act:
Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income;

Acceptance of Bequests and Gifts NJS 40A:5-29; Joint Purchasing System NJAC 5:34-7; Municipal Public Defender PL 1997 c.256; Construction Fees NJSA 52:27D-126a and NJAC 5:23-4.17;
Disposal of Forfeited Property (PL 1986, C135); Deveoper's Escrow Funds (NJSA 40:55D-53.1); Community Development Block Grant Act of 1974; Parking Offenses Adjudication Act (PL 1989 C 137);
Uniform Fire Safety Act Penalty Monies; DARE; Street Opening Deposits; Centennial Donations; Economic Development Landscaping; Beautification and Property Maintenance; ABLE Food Donation
are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement.

(Insert additional appropriate titles in space above when applicable, if resolution for rider has been approved by the Director)

#### APPENDIX TO BUDGET STATEMENT

#### **CURRENT FUND BALANCE SHEET - DECEMBER 31, 2018**

| ASSETS   |          |              |
|--|----------|--------------|
| Cash and Investments                           | 1110100  | 3,299,202.97 |
| Due from State of N.J.(c20,P.L. 1971)          | 1111000  |              |
|  |          |              |
| Federal and State Grants Receivable            | 1110200  |              |
| Receivables with Offsetting Reserves:          | xxxxxxxx | xxxxxxxxxxx  |
| Taxes Receivable                               | 1110300  | 438,615.44   |
| Tax Title Liens Receivable                     | 1110400  | 63,417.27    |
| Property Acquired by Tax Title Lien            |          |              |
| Liquidation                                    | 1110500  | 179,000.00   |
| Other Receivables                              | 1110600  | 132,075.91   |
| Deferred Charges Required to be in 2019 Budget | 1110700  | 20,000.00    |
| Deferred Charges Required to be in Budgets     |          |              |
| Subsequent to 2019                             | 1110800  | 20,000.00    |
| Total Assets                                   | 1110900  | 4,152,311.59 |

#### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                        | 2110100 | 1,124,084.63 |
|--|---------|--------------|
| Reserves for Receivables                 | 2110200 | 813,108.62   |
| Surplus                                  | 2110300 | 2,215,118.34 |
| Total Liabilities, Reserves and Surplus  |         | A 152 211 50 |
| Librar Liabilities, Reserves and Surplus |         | 4,152,311.59 |

| School Tax Levy Unpaid     | 2220110 |  |
|----------------------------|---------|--|
| Less School Tax Deferred   | 2220200 |  |
| *Balance Included in Above |         |  |
| "Cash Liabilities"         | 2220300 |  |

(Important: This appendix must be included in advertisement of budget.)

# COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|   |         | YEAR 2018     | YEAR 2017     |
|---|---------|---------------|---------------|
| Surplus Balance, January 1st                      | 2310100 | 1,836,440.66  | 1,200,522.73  |
| CURRENT REVENUE ON A CASH BASIS                   |         |               |               |
| Current Taxes                                     |         |               |               |
| *(Percentage collected: 2018 98.20%, 2017 97.56%) | 2310200 | 20,940,210.82 | 20,291,699.57 |
| Delinquent Taxes                                  | 2310300 | 448,262.94    | 334,718.68    |
| Other Revenues and Additions to Income            | 2310400 | 2,388,169.67  | 2,843,710.28  |
| Total Funds                                       | 2310500 | 25,613,084.09 | 24,670,651.26 |
| EXPENDITURES AND TAX REQUIREMENTS:                |         |               |               |
| Municipal Appropriations                          | 2310600 | 7,975,959.65  | 7,730,160.81  |
| School Taxes (Including Local and Regional)       | 2310700 | 10,624,812.00 | 10,398,488.00 |
| County Taxes(Including Added Tax Amounts)         | 2310800 | 4,731,401.28  | 4,544,161.23  |
|   |         |               |               |
| Special District Taxes                            | 2310900 |               |               |
| Other Expenditures and Deductions from Income     | 2311000 | 65,792.82     | 161,400.56    |
| Total Expenditures and Tax Requirements           | 2311100 | 23,397,965.75 | 22,834,210.60 |
| Less: Expenditures to be Raised by Future Taxes   | 2311200 |               |               |
| Total Adjusted Expenditures and Tax Requirements  | 2311300 | 23,397,965.75 | 22,834,210.60 |
| Surplus Balance - December 31st                   | 2311400 | 2,215,118.34  | 1,836,440.66  |

<sup>\*</sup>Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2019 Budget

|  | - Lore Baaget |              |
|--|---------------|--------------|
| Surplus Balance December 31, 2018          | 2311500       | 2,215,118.34 |
| Current Surplus Anticipated in 2019 Budget | 2311600       | 930,000.00   |
|  |               |              |
| Surplus Balance Remaining                  | 2311700       | 1,285,118.34 |

|  | 2019  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM   |   |  |  |  |  |  |  |  |
| This section is included with the Annual Budget pursuant to N.J.S.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means. |   |  |  |  |  |  |  |  |
| CAPITAL BUDGET   | - A plan for all capital expenditures for the current fiscal year. If no Capital Budget is included, check the reason why:  |  |  |  |  |  |  |  |
|  | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line Items and Down Payments on Improvements. |  |  |  |  |  |  |  |
|  | No bond ordinances are planned this year.   |  |  |  |  |  |  |  |
| CAPITAL IMPROVEMENT PROGRAM  | - A multi-year list of planned capital projects, including the current year.  Check appropriate box for number of years covered, including current year:                  |  |  |  |  |  |  |  |
|  | x 3 years. (Population under 10,000)  |  |  |  |  |  |  |  |
|  | 6 years. (Over 10,000 and all county governments)   |  |  |  |  |  |  |  |
|  | years. (Exceeding minimum time period)  |  |  |  |  |  |  |  |
|  | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.    |  |  |  |  |  |  |  |

Sheet 40 C-1

| NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM   |   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| The Capital Projects identified herein reflect the plans of the governing body and will only become effective upon successful passage of the applicable ordinances. |   |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
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# **CAPITAL BUDGET (Current Year Action)**

Local Unit

Borough of Barrington

| 1                                       | 2                 | 3                          | 4<br>AMOUNTS                  | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2019 |                                     |               |  | 2010                     | 6<br>TO BE                   |
|---|-------------------|----------------------------|-------------------------------|--|-------------------------------------|---------------|--|--------------------------|------------------------------|
| PROJECT TITLE                           | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2019 Budget                                | 5b<br>Capital Im-<br>provement Fund | 5c<br>Capital | 5d<br>Grants in Aid<br>and Other Funds | 5e<br>Debt<br>Authorized | FUNDED IN<br>FUTURE<br>YEARS |
|   |                   | _                          |                               |  |                                     |               |  |                          |                              |
| Road Program                            |                   | 530,000.00                 |                               |  | 11,500.00                           |               |  | 218,500.00               | 300,000.00                   |
| Acquisition of Fire Apparatus           |                   | 272,400.00                 |                               |  | 4,370.00                            |               |  | 83,030.00                | 185,000.00                   |
| Acquisition of Police Equipment         |                   | 153,000.00                 |                               |  | 2,750.00                            |               |  | 52,250.00                | 98,000.00                    |
| Acquisition of Public Works Equipment   |                   | 785,000.00                 |                               |  | 13,250.00                           |               |  | 251,750.00               | 520,000.00                   |
| Building Improvements                   |                   | 200,000.00                 |                               |  | 5,500.00                            |               |  | 104,500.00               | 90,000.00                    |
| Acquisition of Administrative Equipment |                   | 45,000.00                  |                               |  | 1,250.00                            |               |  | 23,750.00                | 20,000.00                    |
| Acquisition of Recreation Improvements  |                   | 36,000.00                  |                               |  | 800.00                              |               |  | 15,200.00                | 20,000.00                    |
| Purchase of Property                    |                   | 135,000.00                 |                               | 135,000.00                                       |                                     |               |  |                          |                              |
|   |                   | _                          |                               |  |                                     |               |  |                          |                              |
|   |                   | -                          |                               |  |                                     |               |  |                          |                              |
|   |                   |                            |                               |  |                                     |               |  |                          |                              |
|   |                   | -                          |                               |  |                                     |               |  |                          |                              |
|   |                   | -                          |                               |  |                                     |               |  |                          |                              |
|   |                   | -                          |                               |  |                                     |               |  |                          |                              |
|   |                   | •                          |                               |  |                                     |               |  |                          |                              |
|   |                   |                            |                               |  |                                     |               |  |                          |                              |
|   |                   | _                          |                               |  |                                     |               |  |                          |                              |
|   |                   | -                          |                               |  |                                     |               |  |                          |                              |
|   |                   | _                          |                               |  |                                     |               |  |                          |                              |
|   |                   | -                          |                               |  |                                     |               |  |                          |                              |
|   |                   | -                          |                               |  |                                     |               |  |                          |                              |
|   |                   | -                          |                               |  |                                     |               |  |                          |                              |
| TOTAL - ALL PROJECTS                    | 33-199            | 2,156,400.00               | -                             | 135,000.00                                       | 39,420.00                           |               | -                                      | 748,980.00               | 1,233,000.00                 |

# 3 YEAR CAPITAL PROGRAM 2019 - 2019 Anticipated Project Schedule and Funding Requirements

|   |                        |                                  |                                      |            |            |            | Local Unit | Borough    | of Barrington |
|---|------------------------|----------------------------------|--------------------------------------|------------|------------|------------|------------|------------|---------------|
| PROJECT TITLE                           | 2<br>PROJECT<br>NUMBER | 3<br>ESTIMATED<br>TOTAL<br>COSTS | 4<br>ESTIMATED<br>COMPLETION<br>TIME | 5a<br>2019 | 5b<br>2020 | 5c<br>2021 | 5d<br>2022 | 5e<br>2023 | 5f<br>2024    |
|   |                        |                                  |                                      |            |            |            |            |            |               |
| Road Program                            |                        | 530,000.00                       |                                      | 230,000.00 | 150,000.00 | 150,000.00 |            |            |               |
| Acquisition of Fire Apparatus           |                        | 272,400.00                       |                                      | 87,400.00  | 85,000.00  | 100,000.00 |            |            |               |
| Acquisition of Police Equipment         |                        | 153,000.00                       |                                      | 55,000.00  | 48,000.00  | 50,000.00  |            |            |               |
| Acquisition of Public Works Equipment   |                        | 785,000.00                       |                                      | 265,000.00 | 320,000.00 | 200,000.00 |            |            |               |
| Building Improvements                   |                        | 200,000.00                       |                                      | 110,000.00 | 50,000.00  | 40,000.00  |            |            |               |
| Acquisition of Administrative Equipment |                        | 45,000.00                        |                                      | 25,000.00  | 10,000.00  | 10,000.00  |            |            |               |
| Acquisition of Recreation Improvements  |                        | 36,000.00                        |                                      | 16,000.00  | 10,000.00  | 10,000.00  |            |            |               |
| Purchase of Property                    |                        | 135,000.00                       |                                      | 135,000.00 |            |            |            |            |               |
|   |                        | -                                |                                      |            |            |            |            |            |               |
|   |                        | -                                |                                      |            |            |            |            |            |               |
|   |                        | -                                |                                      |            |            |            |            |            |               |
|   |                        | -                                |                                      |            |            |            |            |            |               |
|   |                        | -                                |                                      |            |            |            |            |            |               |
|   |                        | -                                |                                      |            |            |            |            |            |               |
|   |                        | -                                |                                      |            |            |            |            |            |               |
|   |                        | -                                |                                      |            |            |            |            |            |               |
|   |                        |                                  |                                      |            |            |            |            |            |               |
| -                                       |                        | _                                |                                      |            |            |            |            |            |               |
|   |                        | _                                |                                      |            |            |            |            |            |               |
|   |                        | -                                |                                      |            |            |            |            |            |               |
|   |                        |                                  |                                      |            |            |            |            |            |               |
|   |                        | _                                |                                      |            |            |            |            |            |               |
| TOTAL - ALL PROJECTS                    | 33-299                 | 2,156,400.00                     |                                      | 923,400.00 | 673,000.00 | 560,000.00 | _          | _          |               |

#### 3 YEAR CAPITAL PROGRAM 2019 - 2019 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

| Local Unit Borough of Barrington |
|----------------------------------|
|----------------------------------|

|   |                         |                            |                    |                                  |                    |                                      |               |                           | agn or Darringt  |   |  |
|---|-------------------------|----------------------------|--------------------|----------------------------------|--------------------|--------------------------------------|---------------|---------------------------|------------------|---|--|
| 1                                       | 2                       | BUDGET APPI                | ROPRIATIONS        | 4                                | 5                  | 6                                    | 6             |                           | BONDS AND NOTES  |   |  |
| PROJECT TITLE                           | Estimated<br>Total Cost | 3a<br>Current Year<br>2019 | 3b<br>Future Years | Capital<br>Improve-<br>ment Fund | Capital<br>Surplus | Grants-in-<br>Aid and<br>Other Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School                            |  |
|   | -                       |                            |                    |                                  |                    |                                      |               |                           |                  |   |  |
| Road Program                            | 530,000.00              |                            |                    | 26,500.00                        |                    |                                      | 503,500.00    |                           |                  |   |  |
| Acquisition of Fire Apparatus           | 272,400.00              |                            |                    | 13,620.00                        |                    |                                      | 258,780.00    |                           |                  |   |  |
| Acquisition of Police Equipment         | 153,000.00              |                            |                    | 7,650.00                         |                    |                                      | 145,350.00    |                           |                  |   |  |
| Acquisition of Public Works Equipment   | 785,000.00              |                            |                    | 39,250.00                        |                    |                                      | 745,750.00    |                           |                  | *************************************** |  |
| Building Improvements                   | 200,000.00              |                            |                    | 10,000.00                        |                    |                                      | 190,000.00    |                           |                  |   |  |
| Acquisition of Administrative Equipment | 45,000.00               |                            |                    | 2,250.00                         |                    |                                      | 42,750.00     |                           |                  |   |  |
| Acquisition of Recreation Improvements  | 36,000.00               |                            |                    | 1,800.00                         |                    |                                      | 34,200.00     |                           |                  |   |  |
| Purchase of Property                    | 135,000.00              | 135,000.00                 |                    |                                  |                    |                                      |               | ,                         |                  |   |  |
|   | -                       |                            |                    |                                  |                    |                                      |               |                           |                  |   |  |
| ·                                       | -                       |                            |                    |                                  |                    |                                      |               |                           |                  |   |  |
|   | •                       |                            |                    |                                  |                    |                                      |               |                           |                  |   |  |
|   |                         |                            |                    |                                  |                    |                                      |               |                           |                  |   |  |
|   | -                       |                            |                    |                                  |                    |                                      |               |                           |                  |   |  |
|   | -                       |                            |                    |                                  |                    |                                      |               |                           |                  |   |  |
|   | _                       |                            |                    |                                  |                    |                                      |               |                           |                  |   |  |
|   |                         |                            |                    |                                  |                    |                                      |               |                           |                  |   |  |
|   |                         |                            |                    |                                  |                    |                                      |               |                           |                  |   |  |
|   | -                       |                            |                    |                                  |                    |                                      |               |                           |                  |   |  |
|   |                         |                            |                    |                                  |                    |                                      |               |                           |                  |   |  |
|   | -                       |                            |                    |                                  |                    |                                      |               |                           |                  |   |  |
|   | -                       |                            |                    |                                  |                    |                                      |               |                           |                  |   |  |
|   | -                       |                            |                    |                                  |                    |                                      |               |                           |                  |   |  |
| TOTAL - ALL PROJECTS 33-399             | 2,156,400.00            | 135,000.00                 | -                  | 101,070.00                       | **                 | _                                    | 1,920,330.00  | -                         | _                | **                                      |  |

#### **SECTION 2 - UPON ADOPTION FOR YEAR 2019** (Only to be included in the Budget as Finally Adopted)

#### RESOLUTION

of the

Borough of Barrington

**Borough Council** 

Camden

Be it Resolved by the

County of

| shall constitute an appropriations for the purposes stated of this sums therein set forth as appropriations, and authorization of the amount of:  (a)S   | County of                 | ***************************************                   | ,   |                  |           |              |
|--|---------------------------|---|---|------------------|-----------|--------------|
| (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in Type II School District only (N.J.S. 1842-9) and certification to the County Board of Taxation of the following summary of general revenues and appropriations:  (Id)\$ (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy  (e)\$ (Item 5 below) Minimum Library Tax  RECORDED VOTE  Ayes { Nays {  | shall const               | titute an appropriation for the purposes stated of the si | ums therein set forth as appropriations, and authorization of the   | amount of:       |           |              |
| (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in Type II School District only (N.J.S. 1842-9) and certification to the County Board of Taxation of the following summary of general revenues and appropriations:  (Id)\$ (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy  (e)\$ (Item 5 below) Minimum Library Tax  RECORDED VOTE  Ayes { Nays {  | (a)\$                     | 6,166,566.95 (Item 2 below) for municipal                 | purposes, and   |                  |           |              |
| Cip    | ¢(a)                      | <ul> <li>(Item 3 below) for school pur</li> </ul>         | poses in Type I School District only (N.J.S. 18A:9-2) to be raised  | by taxation and, |           |              |
| ### ### ### ### ### ### ### ### ### ##   | (c)\$                     | (Item 4 below) to be added to                             | the certificate of amount to be raised by taxation for local school | ol purposes in   |           |              |
| (d)\$  |                           | Type II School Districts                                  | only (N.J.S. 18A:9-3) and certification to the County Board of Tax  | ation of         |           |              |
| RECORDED VOTE  |                           | the following summary o                                   | of general revenues and appropriations.                             |                  |           |              |
| RECORDED VOTE  Ayes { Nays {   | (d)\$                     | (Sheet 43) Open Space, Recr                               | eation, Farmland and Historic Preservation Trust Fund Levy          |                  |           |              |
| Ayes { Nays { Nays { Nays { Absent { Nays {  | (e)\$                     | (ltem 5 below) Minimum Libra                              | ary Tax   |                  |           |              |
| Ayes { Nays ( Insert last name) } Absent { Nays ( N | BECORDED VO               | Tr  |   |                  |           |              |
| Absent   SUMMARY OF REVENUES   | RECORDED VO               |   | Nove f  | Abs              | stained { |              |
| Absent   |                           | Ayes (  | nays {  |                  |           |              |
| SUMMARY OF REVENUES   SUPPLIES    | (Insert last name         | a)  |   |                  |           |              |
| SUMMARY OF REVENUES   SUPPLIES    |                           |   |   |                  |           |              |
| Surplus Anticipated   08-100   930,000.00  |                           |   |   | Abs              | ent {     |              |
| Surplus Anticipated   930,000.00   |                           |   | SUMMARY OF REVENUES   |                  |           |              |
| Miscellaneous Revenues Anticipated  Receipts from Delinquent Taxes  AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11)  AMOUNT TO BE RAISED BY TAXATION FOR_SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6, Sheet 42  O7-195  Item 6(b), Sheet 11 (N.J.S. 40A:4-14)  Total Amount to be Raised by Taxation for Schools in Type I School Districts Only  To Be Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR_SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S. 40A:4-14)  AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY  AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY  Item 6(b), Sheet 11 (N.J.S. 40A:4-14)  O7-191  O7-192   | 1. General Revenues       |   |   |                  |           |              |
| Receipts from Delinquent Taxes  . AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11)  . AMOUNT TO BE RAISED BY TAXATION FOR_SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6, Sheet 42  Item 6(b), Sheet 11 (N.J.S. 40A:4-14)  Total Amount to be Raised by Taxation for Schools in Type I School Districts Only  Total Amount TO BE RAISED BY TAXATION FOR_SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S. 40A:4-14)  AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY  TANDAMAGE  15-499  375,000.00  6,166,566.95  7-190  7-191   | Surplus Anticipa          | ated  |   |                  | 08-100    | 930,000.00   |
| AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), Sheet 11)  AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:  Item 6, Sheet 42  O7-195  Total Amount to be Raised by Taxation for Schools in Type I School Districts Only  To Be Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S. 40A:4-14)  O7-191  AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY  Total Raised by Taxation Minimum Library Levy  Total Raised by Taxation Minimum Library Levy   | Miscellaneous R           | levenues Anticipated                                      |   |                  | 13-099    | 1,395,969.41 |
| AMOUNT TO BE RAISED BY TAXATION FOR _SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:    Item 6, Sheet 42  | Receipts from De          | elinquent Taxes   |   |                  | 15-499    | 375,000.00   |
| AMOUNT TO BE RAISED BY TAXATION FOR _SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:    Item 6, Sheet 42  | 2. AMOUNT TO BE RAISED E  | 3Y TAXATION FOR MUNICIPAL PURPOSES (Item 6(a), 5          | Sheet 11)   |                  | 07-190    | 6,166,566.95 |
| Item 6(b), Sheet 11 (N.J.S. 40A:4-14)  Total Amount to be Raised by Taxation for Schools in Type I School Districts Only  To Be Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S. 40A:4-14)  AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY  Total Reviews   | 3. AMOUNT TO BE RAISED B  | 3Y TAXATION FOR _SCHOOLS IN TYPE I SCHOOL DIST            | TRICTS ONLY:  |                  |           |              |
| Item 6(b), Sheet 11 (N.J.S. 40A:4-14)  Total Amount to be Raised by Taxation for Schools in Type I School Districts Only  To Be Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S. 40A:4-14)  AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY  Total Reviews   | Item 6, Sheet 42          |   |   | 07-195           |           |              |
| Total Amount to be Raised by Taxation for Schools in Type I School Districts Only  To Be Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR _SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:  Item 6(b), Sheet 11 (N.J.S. 40A:4-14)  AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY  |                           |   |   | 07-133           | -         |              |
| . To Be Added TO THE CERTIFICATE FOR AMOUNT TO BE RAISED BY TAXATION FOR _SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:    Item 6(b), Sheet 11 (N.J.S. 40A:4-14)   | Item 6(b), Sheet          | 11 (N.J.S. 40A:4-14)                                      |   | 07-191           | -         |              |
| Item 6(b), Sheet 11 (N.J.S. 40A:4-14)  . AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY  Total Parameters  | Total Amou                | ınt to be Raised by Taxation for Schools in Type I Scho   | ol Districts Only   |                  |           | _            |
| . AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY LEVY  Total Parameter  T | 4. To Be Added TO THE CER | TIFICATE FOR AMOUNT TO BE RAISED BY TAXATION              | FOR _SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:                      |                  |           |              |
| Total Davissian  | Item 6(b), Sheet          | 11 (N.J.S. 40A:4-14)                                      |   |                  | 07-191    | -            |
| Total Passana  | 5. AMOUNT TO BE RAISED B  | 3Y TAXATION MINIMUM LIBRARY LEVY                          |   |                  | 07-192    | -            |
| 13-299 8,867,536.36  | Total Revenues            |   |   |                  |           |              |
|  |                           |   |   |                  | 13-299    | 8,867,536.36 |

## SUMMARY OF APPROPRIATIONS

| 5. GENERAL APPROPRIATIONS   |                |                        |
|---|----------------|------------------------|
|   | XXXXXXXX       | XXXXXXXXXXXXXX         |
| Within "CAPS"   | xxxxxxxx       | xxxxxxxxxxxx           |
| (a&b) Operations including Contingent   | 34-201         | <b>\$</b> 5,576,669.79 |
| (e) Deferred Charges and Statutory Expenditures - Municipal   | 34-209         | <b>\$</b> 717,311.46   |
| (g) Cash Deficit  | 46-885         | \$ -                   |
| Excluded from "CAPS"  | xxxxxxxx       | XXXXXXXXXXXXXX         |
| (a) Operations - Total Operations Excluded from "CAPS"  | 34-305         | \$ 290,388.34          |
| (c) Capital Improvements  | 44-999         | \$ 195,000.00          |
| (d) Municipal Debt Service  | 45-999         | \$ 1,527,099.94        |
| (e) Deferred Charges - Municipal  | 46-999         | \$ 37,648.48           |
| (f) Judgments   | 37-480         | \$ -                   |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S. 40:48-17.1 &17.3)  | 29-405         | \$ _                   |
| (g) Cash Deficit  | 46-885         | \$ -                   |
| (k) For Local District School Purposes  | 29-410         | \$ -                   |
| (m) Reserve for Uncollected Taxes (Include Other Reserves if Any)   | 50-899         | \$ 523,418.35          |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICTS ONLY (N.J.S. 40A:4-13)   | 07-195         | \$                     |
| Total Appropriations  | 34-499         | 8,867,536.36           |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the | and by the cam | _ day of               |
| Certified by me this day of, 2019, Clerk<br>signature   |                |                        |

Sheet 42

| LOCAL UNIT                          | Borough of I | 3arrington                              | _COUNTY/MUNICIF                        | PAL OPEN SPACE, RECR            | EATION, FARMLAND AND HISTORIC PRESERVATION TRUST      | FUND         |         |               |                 |          |
|-------------------------------------|--------------|---|--|---------------------------------|---|--------------|---------|---------------|-----------------|----------|
| DEDICATED REVENUES                  |              |   | Realized in Cash                       | Realized in Cash APPROPRIATIONS |   | Appropriated |         | Expended 2018 |                 |          |
| FROM TRUST FUND                     | FCOA         | 2019                                    | 2018                                   | 2018                            |   | FCOA         | 2019    | 2018          | Paid or Charged | Reserved |
| Amount To Be Raised By<br>Taxation  | 54-190       |   |  |                                 | Development of Lands for Recreation and Conservation: |              | xxxxxxx | XXXXXXXX      | XXXXXXXXX       | xxxxxxx  |
|                                     |              |   |  |                                 | Salaries & Wages                                      | 54-385-1     |         |               |                 | ~        |
| Interest Income                     | 54-113       | *************************************** |  |                                 | Other Expenses  | 54-385-2     |         |               |                 | -        |
|                                     |              |   |  |                                 | Maintenance of Lands for Recreation and Conservation: |              | xxxxxxx | xxxxxxx       | xxxxxxxxx       | xxxxxxx  |
| Reserve Funds:                      | _            |   |  |                                 | Salaries & Wages                                      | 54-375-1     |         |               |                 | -        |
|                                     |              | **************************************  |  |                                 | Other Expenses  | 54-375-2     |         |               |                 |          |
|                                     |              |   |  |                                 | Historic Preservation:                                |              | xxxxxxx | xxxxxxxx      | xxxxxxxxx       | xxxxxxx  |
|                                     |              |   |  |                                 | Salaries & Wages                                      | 54-176-1     |         |               |                 |          |
|                                     |              |   |  |                                 | Other Expenses  | 54-176-2     |         |               |                 |          |
|                                     |              | *************************************** |  |                                 |   |              |         |               |                 |          |
|                                     |              |   |  |                                 | Acquisition of Lands for Recreation and Conservation: | 54-915-2     |         |               |                 | -        |
| Total Trust Fund Revenues:          | 54-299       | -                                       | -                                      |                                 | Acquisition of Farmland                               | 54-916-2     |         |               |                 | -        |
|                                     | Summ         | ary of Program                          |  |                                 | Down Payments on Improvements                         | 54-906-2     |         |               |                 | -        |
| Year Referendum Passed/Implemented: |              |   | (Date)                                 | _                               | Debt Service:   |              | xxxxxxx | xxxxxxx       | xxxxxxxx        | xxxxxxxx |
| Rate Assessed:                      |              | \$                                      | (                                      | -                               | Payment of Bond Principal                             | 54-920-2     |         |               |                 | xxxxxxxx |
| Total Tax Collected to date         |              | \$                                      | ************************************** | -                               | Payment of Bond Anticipation Notes and Capital Notes  | 54-925-2     |         |               |                 | xxxxxxx  |
| Total Expended to date:             |              | \$.                                     |  | _                               | Interest on Bonds                                     | 54-930-2     |         |               |                 | XXXXXXXX |
| Total Acreage Preserved to date     |              |   | (Acres)                                | -                               | Interest on Notes                                     | 54-935-2     |         |               |                 | xxxxxxx  |
| Recreation land preserved in 2018 : |              |   |  | -                               | Reserve for Future Use                                | 54-950-2     |         |               |                 | <u>-</u> |
| Farmland preserved in 2018 :        |              |   | (Acres)                                | -                               |   |              |         |               |                 |          |
|                                     |              |   | (Acres)                                |                                 | Total Trust Fund Appropriations:                      | 54-499       | -       | _             | _               | -        |

# Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

|  | Contracting Unit:   | Borough of Barrington   |   | Year Ending:         | 12/31/2018                                  |
|--|---|---|---|----------------------|---|
| The following please consult <u>N.J.A.C.</u> 5 | is a complete list of all change 5:30-11.1 et. Seq. Please identi | orders which caused the originally awar<br>fy each change order by name of the pr   | ded contract price to be exceeded by mo | ore than 20 percent. | For regulatory details                      |
| 1  |   |   |   |                      |   |
| 2  |   |   |   |                      |   |
| 3  |   |   |   |                      |   |
| 4  |   |   |   |                      |   |
| the newspaper notice requ                      | uired by N.J.A.C. 5:30-11.9(d).                                   | vith introduced budget a copy of the gov<br>(Affidavit must include a copy of the nev<br>g the 20 percent threshold for the year in | •                                       |                      | Affidavit of Publication for certify below. |
|  | 4-9-1   | 9   | _ letry                                 | Shannor              |   |
|  | Date  |   | Cle                                     | k of the Governing I | 3ody .                                      |

Sheet 44