# BOROUGH OF BARRINGTON COUNCIL MEETING August 13, 2019, 6:00pm, Borough Hall Council Room

| +CALL TO C                                                                                                                          | ORDER/SUNSHINE                                                                                                                                    | NOTICE/FLAG S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ALUTE: Mayor k                                                           | Claus                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------|
| ◆ROLL CAL                                                                                                                           | L: Municipal Clerk                                                                                                                                | Ludwig<br>Popiolek                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Harris<br>Beach                                                          | Robenolt<br>Fawley                                                   |
| ◆SPECIAL P                                                                                                                          | PRESENTATIONS:                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e Karen Eckert on<br>woman Candice F                                     |                                                                      |
| ◆APPROVAI                                                                                                                           | L OF MINUTES:                                                                                                                                     | July 2, 2019, Ca                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ucus & July 9, 201                                                       | 9, Council meetings                                                  |
| Motion to app                                                                                                                       | rove:                                                                                                                                             | All in favor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | : A                                                                      | bstentions:                                                          |
| <u>◆COMMITTE</u>                                                                                                                    | E REPORTS FOR                                                                                                                                     | F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                          | ly reports from Police, Fire, EMS, ng, Tax Collector, Construction & |
| Motion to appi                                                                                                                      | rove:                                                                                                                                             | econolista de                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | All in favor:                                                            |                                                                      |
| ◆RESOLUTI                                                                                                                           | ON CONSENT AGE                                                                                                                                    | NDA: (to be read                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | d and approved b                                                         | y consent agenda)                                                    |
| 8-2019-79<br>8-2019-80<br>8-2019-81<br>8-2019-82<br>8-2019-83<br>8-2019-85<br>8-2019-86<br>8-2019-87<br>8-2019-88<br>Motion to appr | Cancelling Outstar Authorizing Liens f Cancelling Contrac Change Order No. Resolution Amend Appointing Barb W Appointing Membe Cancelling Grant B | or Property Maintent Balances 2-Final for Diamoring the Personnel If Illson as Emergents to the Civic Assulances ust Bill List in the Texts of the T | Policy Handbook R<br>cy Management Co<br>ociation<br>otal Amount of \$4, | Bail Accounts ons egarding Toll Violations oordinator                |
| +COMMENT                                                                                                                            | S FROM THE GOV                                                                                                                                    | ERNING BODY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          |                                                                      |
| ◆PUBLIC PC                                                                                                                          | ORTION: Please sta                                                                                                                                | te name for the record                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | d. Public comment is i                                                   | limited to five minutes per person.                                  |
| Motion                                                                                                                              | n to Open:                                                                                                                                        | and the state of t | Motion to Close:                                                         |                                                                      |
| ◆MOTION TO                                                                                                                          | O ADJOURN:                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>T</b> i                                                               | ime:                                                                 |

David W. Uron Chief of Police 227 Trenton Avenue Barrington, New Jersey 08007 (856) 547-3350 Fax (856) 547-8061

July 1, 2019 to July 31, 2019

| 7282 | Miles Patrolled             |
|------|-----------------------------|
| 740  | Calls Answered              |
| 140  | Summons Issued              |
| 22   | Adults Arrested             |
| 6    | Theft                       |
| 7    | Possession CDS              |
| 11   | Family Offenses             |
| 33   | Disorderly Conduct          |
| 111  | Non-criminal Investigations |
| 19   | <b>Animal Complaints</b>    |
| 31   | Traffic Accident            |
| 198  | Public Services             |
| 35   | Assist other Agencies       |
| 8    | Fire related calls          |
| 3    | Assault                     |
| 3    | Fraud                       |
| 1    | Burglary                    |
| 1    | Weapons Offense             |

| 4 | Criminal Mischief        |
|---|--------------------------|
| 3 | Sudden Death             |
| 7 | Missing Persons          |
| 3 | Theft of a Motor Vehicle |

Respectfully submitted,

Chig D. M. David W. Uron

Chief of Police

DWU/lem

# Barrington Fire Company #1 Report of Service for July 2019

| Drills                         | 2  |  |
|--------------------------------|----|--|
| Total Calls                    | 39 |  |
| Wires (interior)               | 0  |  |
| Wires (Exterior)               | 5  |  |
| Vehicle                        | 0  |  |
| Assist EMS                     | 0  |  |
| Public Assists                 | 6  |  |
| Brush/Trash                    | 1  |  |
| Cover                          | 2  |  |
| Investigate Fumes              | 0  |  |
| Local MVA                      | 2  |  |
| Highway Assignments (recalled) | 0  |  |
| Buildings                      | 2  |  |
| Dwellings                      | 0  |  |
| Alarm Systems                  | 7  |  |
| Mutual Aid                     | 14 |  |
| Run Totals                     |    |  |

Company In Service 25 Hours 59 Minutes
Total Firefighter Hours 96 Hours 43 Minutes

Average Firefighters Per Run

Eqiupment Used

Portable Radios Hand Lights Thermal Imaging Camera

SCBA Hand Tools 4 Gas Meters

Oil Dry Fire Ext Traffic Cones

PPV Fans Cord Reels

Respectfully Submitted

Ken Baus Jr

Fire Chief, Barrington Fire Company #1

# **BARRINGTON AMBULANCE REPORT July 2019**

| Barrington-     | 73  | Transports -       | 114              |
|-----------------|-----|--------------------|------------------|
| Haddon Heights- | 71  | Recalls-           | 21               |
| Audubon-        | 8   | Refusals-          | 50               |
| Bellmawr-       | 7   | DOA                | 4                |
| Cherry Hill     | 2   | Fire               | 1                |
| Haddonfield     | 3   |                    |                  |
| Lawnside        | 3   |                    |                  |
| Lindenwold      | 1   |                    |                  |
| Magnolia        | 3   |                    |                  |
| Mt Ephraim-     | 1   |                    |                  |
| Oaklyn          | 1   |                    |                  |
| Runnemede       | 6   |                    |                  |
| Somerdale       | 9   |                    |                  |
| Stratford       | 2   |                    |                  |
| Total           | 190 | squad in service   | 131 hrs, 23 mins |
|                 |     | crew in service 20 | 52 hrs , 46 mins |
|                 |     | ALS treats - 28    |                  |
|                 |     |                    |                  |
|                 |     | Personnel injured  | - 1              |
|                 |     |                    |                  |

Miles traveled - 1843

73 calls were answered in Barrington and 44 people were transported.

Average response time was 0.87 minutes.

Average on location time was 4.53 minutes.

Respectfully submitted,

Barbara J. Willson

## REGIONAL FIRE ALLIANCE

# MONTH OF JULY 2019

| REINSPECTIONS                     | 50  |
|-----------------------------------|-----|
| CERTIFICATES ISSUED               | 29  |
| NON LIFE INSPECTIONS              | 20  |
| LIFE HAZARD INSPECTIONS           | 11  |
| CIVIL PENALTIES                   | 2   |
| APARTMENT BUILDINGS               | 6   |
| INVESTIGATIONS                    | 5   |
| COMPLAINTS                        | 1   |
| CODE STATUS REPORTS               | 0   |
| CITY/COUNTY/CHURCH OWNED (NO FEE) | 2   |
| FAILURE TO REGISTER PENALTIES     | 0   |
| SMOKE CERTIFICATIONS              | 13  |
| PERMITS                           | 1   |
| CONSULTATION                      | 0   |
| COURT APPEARANCES/LEGAL           | 0   |
| TIME EXTENSIONS                   | 1   |
| FIRE DEPARTMENT TRAINING          | 0   |
| ASSIST TO OTHER FIRE DEPARTMENTS  | 1   |
| BURN INJURIES                     | 0   |
| FIREFIGHTER INJURIES              | 0   |
| PUBLIC EDUCATION PROGRAMS         | 0   |
| TOTAL                             | 142 |

Respectfully Submitted,

Stephen M. DePlerri

Fire Official

Page #1

Recycling Tonnage Reporting Form

Printed: 08/05/19

County: Camden Municipality: Barrington

Mailing Address

BARRINGTON PUBLIC WORKS DEPT.

100 REAMER DRIVE

BARRINGTON, NJ 08007-0000

Recycling Coordinator MICHAEL J. CIOCCO

Report Transaction Dates: 07/01/19-07/31/19

| MatID Material Name             | Residential | Commercial | Total  |
|---------------------------------|-------------|------------|--------|
|                                 |             |            |        |
| ALCON Aluminum Containers       | 0.90        | 0.00       | 0.90   |
| BRUSH Brush/Tree Parts          | 9.25        | 0.00       | 9.25   |
| CON Concrete                    | 25.74       | 0.00       | 25.74  |
| GLCON Glass Containers          | 12.62       | 0.00       | 12.62  |
| GRASS Grass Clippings           | 80.00       | 0.00       | 80.00  |
| OTPAP Other Paper/Mag./JunkMail | 27.04       | 0.00       | 27.04  |
| PLCON Plastic Containers        | 0.54        | 0.00       | 0.54   |
| STCON Steel Containers          | 3.97        | 0.00       | 3.97   |
| STUMP Stumps                    | 8.93        | 0.00       | 8.93   |
| TEXTL Textiles                  | 0.06        | 0.00       | 0.06   |
| WGOOD White Goods & Light Iron  | 3.46        | 0.00       | 3.46   |
|                                 | ========    |            |        |
| Total All Materials             | 172.50      | 0.00       | 172.50 |

#### SINGLE STREAM REVENUE REPORT 2019

January = 63.50 tons x \$5.00 ton = (\$317.50) Tipping Fee February = 47.06 tons x \$5.00 ton = (\$235.30) Tipping Fee March = 45.58 tons x \$5.00 ton = (\$227.90) Tipping Fee April = 41.39 tons x \$5.00 ton = (\$206.90) Tipping Fee May = 58.61 tons x \$5.00 ton = (\$293.05) Tipping Fee June = 55.57 tons x \$5.00 = (\$277.85) Tipping Fees July = 45.07 tons = Waiting for revenue report

January thru July = 356.78 tons/(\$1,558.50) Tipping Fee

## SCRAP METAL REVENUE REPORT 2019

January = 3.20 tons x \$50.00 ton = \$160.00 revenue (October 2018 thru January 14, 2019)

February = 0 tons

March = 0 tons

April = 0 tons

May 3.61 tons x \$70.00 ton = \$252.70 revenue (January thru May)

June = tons

July 3.46 tons x \$70.00 ton = \$242.20 revenue (June thru July)

January thru July = 10.27 tons/\$654.90 revenue

Respectfully Submitted

Michael J. Ciocco/cg.

Michael J. Ciocco Supt., of Public Works

# **JULY 2019 TAXES**

|                      |            | CURRENT       | DELINQUENT | PREPAID       | ARREARS                                |
|----------------------|------------|---------------|------------|---------------|----------------------------------------|
| BALANCE FORWARD      |            | 234190.45     | 155116.10  | 0.00          | 17017.29                               |
| CURRENT              | 392058.53  | 392058.53     | 23161.07   | 7469.61       | 0.00                                   |
| DELINQUENT           | 23161.07   |               |            |               |                                        |
| PREPAID              | 7469.61    |               |            |               |                                        |
| ARREARS              |            |               |            |               |                                        |
| LIEN PRIN            |            |               |            |               |                                        |
| LIEN INTEREST        |            |               |            |               |                                        |
| BANKRUPTCY           |            |               |            |               | ************************************** |
| B/RUPTCY INT         |            |               |            |               |                                        |
| SP CHARGES - PROP MA | 857.54     |               |            |               |                                        |
| INTEREST             | 3072.82    |               |            |               |                                        |
| COST OF SALE         |            |               |            |               |                                        |
| CCMUA                |            |               |            |               |                                        |
| TOTAL COLLECTED      | 426,619.57 |               |            |               |                                        |
|                      |            |               |            |               |                                        |
| BILLING              |            | 11028693.98   |            | 10825813.28   | ······································ |
| СВЈ                  |            | -19482.30     |            | -9741.18      |                                        |
| S/C DISALLOWED       | 250.00     | 250.00        |            |               |                                        |
| DISABLED DISALLOW    | 250.00     | 250.00        |            |               |                                        |
| TRANSFER             |            |               |            |               |                                        |
| OVERPAYMENT          | 7431.64    | 7431.64       |            | -7431.64      |                                        |
| NSF PMT ADJ          |            |               |            |               |                                        |
| WIDMEIER             |            | 150.60        |            |               |                                        |
|                      |            |               |            |               |                                        |
| LEVY BALANCE         |            | 10,859,425.84 | 131,955.03 | 10,801,170.85 | 17,017.29                              |

# **JULY 2019 SEWER**

|                  |           | SEWER RENTS |
|------------------|-----------|-------------|
| BALANCE FORWARD  |           | 358653.47   |
| SEWER RENTS      | 17211.80  | 17211.80    |
| INTEREST         | 335.83    |             |
| BANKRUPTCY       | 0.53      |             |
| SEWER LATERAL    |           |             |
| SEWER CONNECTION |           |             |
| TOTAL COLLECTED  | 17,548.16 |             |
|                  |           |             |
| 2Q19 CONSUMPTION | 5778.25   | 5778.25     |
|                  |           |             |
|                  |           |             |
|                  |           |             |
| LEVY BALANCE     |           | 347,219.92  |



# **Building Summary Report**All permits issued between the dates of 7/1/2019 and 7/31/2019.

| Permit Summary                                      |                        |        | Totals                 |
|-----------------------------------------------------|------------------------|--------|------------------------|
| Number of Permits:                                  |                        |        | 43                     |
| Number of Permit Updates:                           |                        |        | 5                      |
| Construction Costs:                                 |                        |        | \$511,901              |
| Total Square Footage                                |                        |        | 944                    |
| Fees Waived:                                        |                        |        | \$29                   |
| Total Other Fees:                                   |                        |        | \$0                    |
| Subcodes                                            |                        |        | Total Subcode Fees     |
| Building                                            |                        |        | \$5,241                |
| Electrical                                          |                        |        | \$3,530                |
| Fire                                                |                        |        | \$1,000                |
| Mechanical                                          |                        |        | \$510                  |
| Plumbing                                            |                        |        | \$2,220                |
| Certificates                                        |                        | Count  | Total Certificate Fees |
| Certificate of Occupancy<br>Certificate of Approval |                        | 1<br>1 | \$50<br>\$0            |
| Non-UCC Certificates                                |                        | Count  | Total Certificate Fees |
| Non-UCC Certificates                                |                        | 0      | \$0                    |
| Sui                                                 | bcode Fees Grand Total |        | \$12,501               |
| Cel                                                 | rtificate Grand Total  |        | \$50                   |
|                                                     |                        |        | \$12,551               |

Date Printed: 8/2/2019

## BOROUGH OF BARRINGTON CAMDEN COUNTY, NEW JERSEY MUNICIPAL COURT

# MONTHLY REPORT TO COUNCIL JULY 2019

| CRIMINAL CHARGES FILED | 16  |
|------------------------|-----|
| CRIMINAL CASES RESOLVE | 73  |
| TRAFFIC CHARGES FILED  | 155 |
| TRAFFIC CASES RESOLVED | 247 |

| TITLE 39 SPLIT        | 10,879.36 |
|-----------------------|-----------|
| POAA                  | 6.00      |
| PUBLIC DEFENDER       | 300.00    |
| INTEREST GENERAL ACCT | 9.75      |
| INTEREST BAIL ACCT    | .76       |

RESPECTFULLLY SUBMITTED,

DAWN ABATE, CMCA

#### AWARDING A CONTRACT TO MONMOUTH TELECOMM FOR TELEPHONE SERVICE

WHEREAS the Borough is seeking a new vendor to provide telephone service; and

**WHEREAS** proposals were received from several vendors and Monmouth Telecomm submitted the lowest responsible proposal for phone service; and

WHEREAS changing to Monmouth Telecomm will result in nearly \$4,000 per year in savings to the Borough of Barrington; and

WHEREAS the Purchasing Agent has advised that she has checked the municipal references of Monmouth Telecomm and received positive reports on their service and their pricing; and

**WHEREAS** it is in the best interest of the Borough of Barrington to enter into a contract with Monmouth Telecomm for phone service;

**NOW, THEREFORE, BE IT RESOLVED,** by the Borough Council of the Borough of Barrington, that a two-year contract for the providing of telephone service is hereby awarded to Monmouth Telecomm; and

**BE IT FURTHER RESOLVED**, that the Mayor and/or Borough Clerk are hereby authorized and directed to execute the necessary contract documents related hereto.

BOROUGH OF BARRINGTON August 13, 2019

| Bv: |                     | Attest:              |  |
|-----|---------------------|----------------------|--|
| , _ | Robert Klaus, Mayor | Terry Shannon, Clerk |  |

## CANCELING OUTSTANDING CHECKS DRAWN ON THE COURT ACCOUNTS

**WHEREAS**, the Borough Treasurer has recommended to the Governing Body of the Borough of Barrington that the following outstanding checks in the respective accounts should be cancelled:

## **COURT GENERAL ACCOUNT**

| Check # | Amo | ount  |
|---------|-----|-------|
| 2525    | \$  | 33.00 |
| 2569    | \$  | 2.00  |
| 2616    | \$  | 2.00  |
| 2629    | \$  | 12.00 |
| 2635    | \$  | 42.99 |
| 2636    | \$  | 1.00  |
| 2676    | \$  | 1.00  |
|         |     |       |

\$93.99

## **BAIL ACCOUNT**

| Check # | Amo | unt   |
|---------|-----|-------|
| 4822    | \$  | 40.00 |

**NOW, THEREFORE, BE IT RESOLVED,** that the above checks are hereby authorized to be cancelled.

# BOROUGH OF BARRINGTON AUGUST 13, 2019

| Approved:                                                                                                    | Attest:                                                                  |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Robert Klaus, Mayor                                                                                          | Terry Shannon, Municipal Clerk/RMC                                       |
| CERTIFICATION I hereby certify this to be a true copy of a Res Barrington at the Council Meeting held on Aug | solution approved by the Governing Body of the Borough of gust 13, 2019. |
| Terry Shannon, Municipal Clerk                                                                               |                                                                          |

AUTHORIZING LIENS AGAINST CERTAIN PROPERTIES FOR COSTS INCURRED BY THE BOROUGH OF BARRINGTON IN ACCORDANCE WITH THE PROPERTY MAINTENANCE CODE

WHEREAS, in accordance with Chapter 95 of the Code of the Borough of Barrington, entitled the "Property Maintenance Code", notice of noncompliance was sent to the record owners of the below listed properties; and

**WHEREAS**, said property owners did not comply with said notice and the Barrington Public Works Department was ordered to abate the violations; and

WHEREAS, the cost to abate the property maintenance violations was as listed below and as indicated in the invoices attached hereto; and

**WHEREAS**, it is the desire of this Governing Body, in accordance with Chapter 95 of the Code of the Borough of Barrington, to certify said costs incurred by the Barrington Public Works Department as liens against the properties listed below;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Barrington, County of Camden, State of New Jersey, that the following liens are hereby certified against the properties as indicated in accordance with Chapter 95 of the Code of the Borough of Barrington:

500 Clements Bridge Rd \$ 165.00 and 212 Edwards Ave \$90.00

5 Devon Road \$ 100.00;

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to the Tax Collector so she can forward to the owner(s) of the subject properties; and

**BE IT FURTHER RESOLVED** that the Tax Collector shall be responsible for collection of the amounts herein certified.

BOROUGH OF BARRINGTON August 13, 2019

#### **CERTIFICATION**

I, Terry Shannon, Municipal Clerk for the Borough of Barrington, hereby certify this to be a true copy of a resolution approved by the Governing Body at the council meeting held August 13, 2019.

Terry Shannon, Municipal Clerk

## RESOLUTION TO CANCEL CONTRACT BALANCES

WHEREAS, certain authorized Contract balances remain dedicated to projects now completed; and

**WHEREAS**, it is necessary to formally cancel said balances so that the unexpended balances may unencumbered;

**NOW THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Barrington that the following unexpended Capital Fund contract balances authorizations be canceled:

| C5-00011 | Camden County            | Streetscape Project – Suppl. Funding  | 20,370.00 |
|----------|--------------------------|---------------------------------------|-----------|
| C6-00001 | Winchester Roofing       | Lower Level – Fire/Ambulance Building | 1,396.00  |
| C6-00003 | Camden County            | Streetscape Project-Manhole Covers    | 20,000.00 |
| C6-00004 | Environmental Resolution | Streetscape Project – Inspections     | 194.11    |
| C6-00005 | Borough of Bellmawr      | BBL Parking Lot Phase I               | 7,678.50  |
| 17-00003 | General Recreation       | Playground Equipment                  | 183.63    |
| 18-00007 | Beyer Ford               | DPW Vehicle                           | 2,323,42  |
|          |                          | TOTAL                                 | 52,187.24 |

## BOROUGH OF BARRINGTON AUGUST 13, 2019

| BY: |                     | ATTEST:                        |
|-----|---------------------|--------------------------------|
|     | Robert Klaus, Mayor | Terry Shannon, Municipal Clerk |
|     |                     |                                |
|     |                     |                                |

#### **CERTIFICATION**

I hereby certify this to be a true copy of a Resolution approved by the Governing Body of the Borough of Barrington at the Council Meeting held on August 13, 2019.

|       |          |         |       | <br> |  |
|-------|----------|---------|-------|------|--|
| Terry | Shannon, | Borough | Clerk |      |  |

## CHANGE ORDER NO. 2-FINAL--DIAMOND CONSTRUCTION

WHEREAS, it was necessary to make changes in the scope of work to be done for the Construction of Curb Ramps along Copley Road at the Intersection of Chesterfield Road and Mercer Drive in the Borough of Barrington;

**WHEREAS**, Change Order No. 2-Final was developed for the contractor, Diamond Construction, to itemize and authorize those changes.

**WHEREAS**, certification has been received by the Borough Treasurer/Finance Director that sufficient funds have been allocated for this Change Order;

**NOW, THEREFORE, BE IT RESOLVED** by the Borough of Barrington that Change Order No. 2-Final is hereby authorized and approval is granted to revised the Contract Amount from \$52,529.40 to \$46,136.00.

BOROUGH OF BARRINGTON AUGUST 13, 2019

| BY:                                         | ATTEST:                                                    |
|---------------------------------------------|------------------------------------------------------------|
| Robert Klaus, Mayor                         | Terry Shannon, Municipal Clerk                             |
|                                             |                                                            |
|                                             |                                                            |
|                                             |                                                            |
| CERTIFICATION                               |                                                            |
|                                             | esolution approved by the Governing Body of the Borough of |
| Barrington at the Council Meeting held on A | ugust 13, 2019.                                            |
|                                             |                                                            |
| Terry Shannon, Borough Clerk                |                                                            |

#### AMENDING THE PERSONNEL POLICY HANDBOOK REGARDING TOLL VIOLATIONS

**BE IT HEREBY RESOLVED** that the following policy is hereby added to the Personnel Policy Handbook of the Borough of Barrington:

Policy: TOLL VIOLATIONS

The Borough will not pay for any toll violations incurred by Borough employees who go through tolls without paying while on Borough business. Borough employees in Borough-owned vehicles who need to travel through any toll area are required to pay the toll and submit a receipt for reimbursement. Any violation received by the Borough of Barrington for a toll violation will be passed on to the responsible employee through payroll deduction.

|       | OUGH OF BARRINGTON<br>ist 13, 2019 |               |          |
|-------|------------------------------------|---------------|----------|
| _     |                                    |               |          |
| By: _ |                                    | Attest:       |          |
|       | Robert Klaus, Mayor                | Terry Shannor | ı, Clerk |

Terry Shannon, Municipal Clerk

### APPOINTING AN EMERGENCY MANAGEMENT COORDNATOR

WHEREAS, it is necessary to appoint an Emergency Management Coordinator as the current term has expired; and

WHEREAS, the Public Safety Director has recommended to the Governing Body that Barbara Willson continue to serve as Emergency Management Coordinator; and

**WHEREAS**, the Governing Body agrees with the recommendation of the Public Safety Director that Barbara Willson continues to be the best candidate for this appointment;

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Borough of Barrington that Barbara Willson is reappointed as Emergency Management Coordinator for a three-year term as of August 1, 2019.

Approved:

Attest:

Robert Klaus, Mayor

Terry Shannon, Clerk/RMC

CERTIFICATION
I, Terry Shannon, Clerk for the Borough of Barrington, hereby certify this to be a true copy of a resolution approved by the Governing Body at the council meeting held August 13, 2019.

#### APPOINTING MEMBERS TO THE BARRINGTON CIVIC ASSOCIATION

WHEREAS the Barrington Civic Association is a Quasi-entity of the Borough of Barrington; and

**WHEREAS** as a Quasi-entity, it is necessary that members be appointed by the Governing Body;

**NOW, THEREFORE, BE IT RESOLVED** that the following members are hereby appointed to the Civic Association:

Kyle Hanson - President
Melinda Berwick - Vice President
Megan O'Donnell - Treasurer
Barbara Hanson - Secretary
John Rink
Mary Lou Palazzolo
Terry Migrala
Molly Harkins
Maryann Perrino
Kris Cornog
Denise Moules

BOROUGH OF BARRINGTON August 13, 2019

| By:                 | Attest:              |  |
|---------------------|----------------------|--|
| Robert Klaus, Mayor | Terry Shannon, Clerk |  |

## RESOLUTION OF THE BOROUGH OF BARRINGTON, COUNTY OF CAMDEN AND STATE OF NEW JERSEY CANCELLING GRANT BALANCES

WHEREAS, the Borough of Barrington received grants for a designated purpose; and

WHEREAS, the Borough of Barrington has confirmation that the grant amounts will not be reimbursable and the following balance remains in the grant and it is necessary to formally cancel said balance so that the unexpended balances may be removed from appropriations;

Camden County Open Space Grant G-01-40-213-345-012

ATTEST:

\$ 25.77

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Barrington, County of Camden, New Jersey, that the above listed unexpended balances are hereby canceled.

**BOROUGH OF BARRINGTON AUGUST 13, 2019** 

RY.

| Robert Klaus, Mayor                                                                                                            | Terry Shannon, Municipal Clerk |  |  |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--|--|
|                                                                                                                                |                                |  |  |
|                                                                                                                                |                                |  |  |
| CERTIFICATION I hereby certify this to be a true copy of a Resolution apparrington at the Council Meeting held on August 13, 2 |                                |  |  |
| Terry Shannon, Borough Clerk                                                                                                   |                                |  |  |

# BOROUGH OF BARRINGTON BILL LIST SUMMARY

## Resolution 8-2019-88 August 13, 2019

|                                 | August 13, 2019                      |                           |
|---------------------------------|--------------------------------------|---------------------------|
| CURRENT FUND                    | ANIA PUD CET                         | 15 (14 05                 |
| CHECKS CURRENT FUND             | 2018 BUDGET<br>2019 BUDGET           | 15,614.85<br>1,402,958.22 |
|                                 | GRANTS                               | 1,402,938.22              |
|                                 | DEBT SERVICE                         | 1,012.55                  |
|                                 | PERS AND PFRS PENSION PAYMENT        |                           |
|                                 | BOARD OF EDUCATION*                  | 2,849,990.25              |
|                                 | CAMDEN COUNTY QTRLY PAYMENT**        |                           |
|                                 | MEDICAL DEDUCTIBLE                   | 10,489.08                 |
| WIRE TRANSFERS PAYROLL          |                                      | 270,849.35                |
| WIRES / MANUAL CHECKS           |                                      | 35,564.87                 |
|                                 | TOTAL CURRENT                        | 4,587,108.97              |
| OFFICE LIMIT TOTAL              |                                      |                           |
| SEWER UTILITY CHECKS SEWER FUND | 2018 BUDGET                          |                           |
| CHECKS SEWER FUND               | 2019 BUDGET                          | 27,995.11                 |
|                                 | DEBT SERVICE                         | 21,,,,,                   |
| WIRE TRANSFERS PAYROLL          |                                      | 43,605.25                 |
| PERS PENSION PAYMENT            |                                      |                           |
| WIRES /MANUAL CHECKS            |                                      |                           |
|                                 | TOTAL SEWER                          | 71,600.36                 |
|                                 |                                      |                           |
| CAPITAL FUND                    |                                      |                           |
| CHECK CAPITAL FUND              |                                      | 56,570.98                 |
| MANUAL CHECK                    |                                      | 22 020 56                 |
| WIRE TRANSFERS PAYROLL          |                                      | 23,030.56                 |
| WIRE TRANSFER TO CURRENT        | TOTAL CAPITAL                        | 79,601.54                 |
|                                 | TOTAL CATTAL                         | 77,001.54                 |
| CONSTRUCTION FUND               |                                      |                           |
| CHECK CONSTRUCTION              |                                      | 3,155.88                  |
| WIRE TRANSFERS PAYROLL          |                                      | 7,912.38                  |
| MANUAL CHECKS                   |                                      |                           |
|                                 | TOTAL CONSTRUCTION                   | 11,068.26                 |
|                                 |                                      |                           |
| TRUST FUND                      |                                      |                           |
| CHECK TRUST OTHER FUND          |                                      | 3,588.25                  |
| WIRE TRANSFERS PAYROLL          |                                      | 13,462.50                 |
| WIRES / MANUAL CHECKS           | TOTAL TRUST                          | 17,050.75                 |
|                                 | TOTAL TROST                          | 17,030.73                 |
| SEWER CAPITAL FUND              |                                      |                           |
| MANUAL CHECK                    |                                      |                           |
| CHECK SEWER CAPITAL             |                                      | 4,045.27                  |
| WIRE TRANSFERS PAYROLL          |                                      | r                         |
| WIRE TO SEWER UTILITY 2015      | INTEREST                             |                           |
|                                 | TOTAL SEWER CAPITAL                  | 4,045.27                  |
|                                 |                                      |                           |
| ANIMALTRUST FUND                |                                      | #0 # 0 *                  |
| ANIMAL TRUST CHECK              |                                      | 785.36                    |
| MANUAL CHECK                    | TOTAL ANIMAL TRUST                   | 785.36                    |
|                                 | TOTAL ANIMAL TRUST                   | 703.30                    |
| DEVELOPER TRUST FUND            |                                      |                           |
| DEVELOPER TRUST CHECK           |                                      | 542.50                    |
| WIRE TRANSFER PAYROLL           |                                      |                           |
| MANUAL CHECKS                   |                                      |                           |
|                                 | TOTAL DEVELOPER TRUST                | 542.50                    |
|                                 |                                      |                           |
| REGIONAL FIRE PREVENTION A      | ALLIANCE                             |                           |
| CHECK FIRE PREVENTION FUN       | ND                                   | 642.36                    |
| WIRE TRANSFERS PAYROLL          |                                      | 10,636.68                 |
| WIRES / MANUAL CHECKS           | TOTAL TRILOT                         | 11 270 04                 |
|                                 | TOTAL TRUST                          | 11,279.04                 |
|                                 | TOTAL BILL LIST & MANUAL CHECKS/WIRE | 4,783,082.05              |
|                                 | TOTAL DILL LIST & MANUAL CHECKS/WIKE | 7,703,002.03              |