## BOROUGH OF BARRINGTON CAUCUS AGENDA, Tuesday, February 2, 2021, 6:00pm, meeting to be held via Zoom

| •MEETING CALL IC   | ORDER/SUNSHINE   | : NOTICE/FLAC                  | SALUIE             | Mayor Harris   | 5              |
|--|--|--------------------------------|--------------------|----------------|----------------|
| ●ROLL CALL:  | Beach<br>Hanson  | Cerrito<br>Ludwig              | Drumi<br>Rober     | n<br>nolt      |                |
| ♦MOTION TO OPEN  1st PUBLIC PORTION  |  | MOTION TO CLOSE PUBLIC PORTION |                    |                |                |
| Publicstate name and   | address for the record.  | Public comment                 | is limited to five | minutes per pe | erson.         |
| • DISCUSSION ITEM  | S  |                                |                    |                |                |
| Engineer:<br>◆Action items<br>•Adopt the NJDEF<br>◆Review of Engineer's    | P Stormwater Rules O<br>s Report                                       | ordinance Revisi               | ions               |                |                |
| Administration:  |  |                                |                    |                |                |
| ◆Request for support<br>(representatives will b<br>Mayor and it is attache | e attending via Zoom   |                                |                    |                |                |
| ◆Update on codification<br>our website sometime<br>and updates sometime    | in March. They will b  |                                |                    |                |                |
| ◆Letter of support for I<br>County Mayor's Assoc<br>project.               |  |                                |                    |                |                |
| Council Agenda Rev   | iew:   |                                |                    |                |                |
| ·  | hearing and adoption<br>ending Article IX of C<br>ending Chapter 95, P | hapter 104, Sto                |                    | -              | ns on resales) |
| Resolutions: February bill lis   | st   |                                |                    |                |                |
|  |  |                                |                    |                | •              |

Finance: Review of CFO's monthly report; 2021 Budget schedule

| •COUNCIL REPO                                     | PRTS  |                                |                |  |  |
|---|---|--------------------------------|----------------|--|--|
| MOTION TO OPEN     2 <sup>nd</sup> PUBLIC PORTION |   | MOTION TO CLOSE PUBLIC PORTION |                |  |  |
| State name and add                                | ress for the record. Public comm  | ent is limited to five minut   | es per person. |  |  |
| •ACTION ITEM—                                     | Resolution for approval   |                                |                |  |  |
| Res. 2-2021-28                                    | Authorizing a Closed Session to Discuss Contractual, Personnel and/or Attorney-Client Privileged Matters  |                                |                |  |  |
| Motion to approve: _                              |   |                                |                |  |  |
| •MOTION TO AD                                     | JOURN TO CLOSED SESSION   | DN:                            | All in favor:  |  |  |
| Time:   |   |                                |                |  |  |
| •MOTION TO RE                                     | TURN TO OPEN SESSION:   |                                | All in favor:  |  |  |
| Time:   | ACCOMMENTAL STATE OF THE STATE |                                |                |  |  |
| •MOTION TO AD                                     | JOURN:  | All in favor:                  | Time:          |  |  |

## Letterhead here

February 3, 2021

Honorable Mayor Francisco "Frank" Moran Honorable Curtis Jennings, President, City Council Honorable Members of the City Council Dr. Edward Williams, Director of Planning & Development Johanna Conyers, Acting Director of Finance 520 Market Street, City Hall P.O. Box 95120 Camden, NJ 08101-5120

Re: Support for Camden County Historical Society's grant application for the Benjamin Cooper Tavern as American Revolution Museum of Southern New Jersey

Dear Public Official,

The *(insert name of organization)* strongly supports the Camden County Historical Society's grant application to restore the Benjamin Cooper Tavern and transform it into the American Revolution Museum of Southern New Jersey in time for America's 250<sup>th</sup> in 2026. The Historical Society is requesting \$190,000 from the City Community Development Block Grant Program which would be matched by a New Jersey Historic Trust grant to enclose and stabilize this endangered historic building.

This national treasure was built in 1734 by the grandson of William Cooper, the founder of what is now Camden and friend of William Penn. Benjamin Cooper was imprisoned by the British in Haddonfield while they occupied his tavern in 1777-78 to protect their foraging operations and for the later evacuation of 21,000 troops from Philadelphia in route to the Battle of Monmouth and New York City. The tavern is listed by the New Jersey Preservation Alliance as one of the most important endangered buildings in the state.

The new museum will focus on important stories about battles in South Jersey that have been overshadowed by the events in Greater Philadelphia and North Jersey during the American revolution including the Battle of Gloucester, the Battle of Quinton's Bridge in Salem County, the Battle of Red Bank in Gloucester County, the privateers of Little Egg Harbor and Cape May, and the battles at Cooper's Ferry in Camden. The museum will be an economic engine to draw heritage tourism visitors from Philadelphia leading up to and after America's 250<sup>th</sup> on July 4, 2026 and guide them to other attractions throughout New Jersey.

Thank you for consideration and we look forward to hearing of your support for this important project.

## **Borough of Barrington Letterhead**

January XX, 2020

229 Trenton Ave, Barrington, NJ 08007

New Jersey Board of Public Utilities

44 South Clinton Avenue, 7<sup>th</sup> Floor

Post Office Box 350

Trenton, New Jersey

08625-0350

Attn: Office of Clean Energy

Community Solar Energy Pilot Program Application Package

Re: Community Solar Project at 1 Commerce Drive, Barrington, NJ.

Dear Members of the Board and Staff,

I am writing to express my strong support for the Community Solar Project that Amp Solar ("Amp") has proposed at 1 Commerce Drive, Barrington, New Jersey

Amp presented the project concept to us on January, 2020. Amp explained that since New Jersey began its nation-leading solar energy program more than 15 years ago, some residents have been prevented from enjoying the benefits of solar energy due to a range of limitations. For example, some residents live in multi-family buildings with insufficient roof-space to erect solar panels to power all dwellings within the building. Some residents are renters with leases. Others have financial limitations that preclude them from making the large up-front investment to install solar. Meanwhile, some residents live in homes that are shaded by trees making their homes unsuitable for solar power.

Amp explained that the New Jersey Board of Public Utilities is conducting a Community Solar Pilot Program whereby these under-served residents can realize the benefits of solar by procuring solar energy that is produced at a site that is geographically different from where they live.

Amp proposes to use the rooftop of the warehouse at 1 Commerce Drive to produce solar energy which that will then be distributed to certain residents of Barrington along with those living in other towns in Camden County and adjacent counties through the existing electrical grid. We understand that at least 51% of the solar energy will be distributed to residents classified as having Low and Moderate Incomes (LMI). Moreover, for those residents that elect to purchase energy produced by the solar system, we understand that and that this energy will be sold them at rates 10% - 20% lower than those prevailing from PSE&G.

Finally, Amp explained that they intend to provide job training in solar installation to disadvantaged residents of Camden County and that the top graduates of this training program will be offered employment in the installation of the solar system in Barrington.

The Borough of Barrington strongly supports this project for a variety of reasons:

- The project will allow residents of Camden County's abundant multi-family building stock to realize financial savings from solar power.
- The project's focus on LMI residents will enhance climate equity and environmental justice.
- Construction of the project will provide job training and create local jobs.
- The operation of the project will reduce air pollution. In fact, it is estimated that his
  project will produce enough clean energy to power 800 houses or 1600 small apartment
  units.
- The project is situated on a commercial rooftop with no alternative use. The project does not disturb green space or land that could otherwise have a higher and better use to the people of Barrington.
- The project is situated in the White Horse Pike Redevelopment Area

I sincerely hope that the Board of Public Utilities approves this project.

• The project will help to make Barrington a leader in the fight against climate change.

| Regards,  |  |  |  |
|-----------|--|--|--|
| Signatory |  |  |  |