

**BOROUGH OF BARRINGTON COUNCIL MEETING**  
**June 13, 2023, 6:00pm, Borough Hall Meeting Room**

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**CALL TO ORDER—SUNSHINE NOTICE—FLAG SALUTE** Mayor Harris

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**ROLL CALL** Municipal Clerk Beach \_\_\_\_\_ Cerrito \_\_\_\_\_ Drumm \_\_\_\_\_  
Hanson \_\_\_\_\_ Ludwig \_\_\_\_\_ Robenolt \_\_\_\_\_

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**MINUTES FOR APPROVAL** May 2, 2023, caucus and May 9, 2023, council minutes

*Motion to approve:* \_\_\_\_\_ *All in favor:* \_\_\_\_\_ *Abstentions:* \_\_\_\_\_

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**PROCLAMATIONS** Proclaiming June as Men's Health Month  
Presentation by Councilman Cerrito to graduates entering military service

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**COMMITTEE REPORTS FOR APPROVAL** Clerk will read reports from Police, Fire, EMS, Fire Alliance, Tax Collector, Court, Construction and Recycling

*Motion to accept committee reports:* \_\_\_\_\_ *All in favor:* \_\_\_\_\_

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**ORDINANCES FOR PUBLIC HEARING AND ADOPTION**

Ord. 1172 Bond Ordinance Authorizing the Completion of Various Capital Improvements and Acquisition of Various Capital Equipment in and for the Borough of Barrington; County of Camden, NJ; Appropriating the Sum of \$699,000 Therefor; Authorizing the Issuance of General Obligation Bonds or Bond Anticipation Notes of the Borough of Barrington in the Aggregate Principal Amount of up to \$670,050, Making Certain Determinations and Covenants; and Authorizing Certain Related Actions in Connection with the Foregoing

Ord. 1173 Amending Chapter 58, Fees, in the Code of the Borough of Barrington (*summer recreation program fees and fee for permit to carry a handgun*)

*Motion to approve:* \_\_\_\_\_ *Poll vote:* \_\_\_\_\_  
\_\_\_\_\_

*Motion to open public hearing:* \_\_\_\_\_ *Motion to close:* \_\_\_\_\_

*Motion to adopt Ord. 1172 & 1173:* \_\_\_\_\_ *Poll vote:* \_\_\_\_\_  
\_\_\_\_\_

**ORDINANCES FOR INTRODUCTION ON FIRST READING**

- Ord. 1174      Tree Removal-Replacement Ordinance  
Ord. 1175      Privately Owned Salt Storage Ordinance  
Ord. 1176      Ordinance to Repeal Chapter 60, Flood Damage Prevention; to Adopt a New Chapter 60, Flood Damage Prevention, to Adopt Flood Hazard Maps; to Designate a Floodplain Administrator; and Providing for Severability and an Effective Date

Motion to approve: \_\_\_\_\_

Poll vote: \_\_\_\_\_  
\_\_\_\_\_

*These ordinances will be considered for adoption after proper notice and a public hearing to be held during the July 11, 2023, council meeting.*

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**RESOLUTION CONSENT AGENDA (to be read and approved by consent agenda)**

- 6-2023-70      Cancelling Grant Balances  
6-2023-71      Requesting Approval of Items of Revenue and Expense for Grants Received  
6-2023-72      Authorizing Renewal of Plenary Retail Consumption and Distribution Licenses  
6-2023-73      Approval to Submit a Grant Application and Execute a Grant Agreement with the NJDOT for Roadway Improvements to Austin Avenue, Phase 4  
6-2023-74      Change Order No. 2-Final, Reconstruction of Austin Avenue, Phase 1  
6-2023-75      Authorizing Execution of an Agreement with the NJDOT for the Transportation Route 30, A.D.A. South, Contract 4, Improvements  
6-2023-76      Approving a Contract with Hart Halsey, LLC, d/b/a Extra Duty Solutions  
6-2023-77      Approving the June Bill List in the Total Amount of: \$987,958.01

Motion to approve  
Consent Agenda: \_\_\_\_\_

Poll vote: \_\_\_\_\_  
\_\_\_\_\_

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**PUBLIC PORTION**

*Please state your name for the record. Public comment is limited to five minutes per person.*

Motion to Open: \_\_\_\_\_

Motion to Close: \_\_\_\_\_

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**COMMENTS FROM THE GOVERNING BODY**

**MOTION TO ADJOURN** \_\_\_\_\_

Time: \_\_\_\_\_