

**BOROUGH OF BARRINGTON COUNCIL MEETING**  
**September 10, 2024, 6:00pm, Borough Hall Meeting Room**

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**CALL TO ORDER—SUNSHINE NOTICE—FLAG SALUTE** Mayor Hanson

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**ROLL CALL** Borough Clerk Beach \_\_\_\_\_ Cerrito \_\_\_\_\_ Drumm \_\_\_\_\_  
Ludwig \_\_\_\_\_ Mercado-Miller \_\_\_\_\_ Robenolt \_\_\_\_\_

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**PROCLAMATIONS** Mayor Hanson will announce the following proclamations

Honoring Resident Phyllis Hait on her 95<sup>th</sup> Birthday; Prostate Cancer Awareness Month; Ovarian Cancer Awareness Month; National Recovery & Suicide Prevention Month; Patriot Day & National Day of Service & Remembrance; National POW-MIA Recognition Day

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**MINUTES FOR APPROVAL** August 7, 2024, caucus and August 13, 2024, council meetings

Motion to approve: \_\_\_\_\_ All in favor: \_\_\_\_\_ Abstentions: \_\_\_\_\_

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**ACCEPTANCE OF COMMITTEE REPORTS** Mayor Hanson

Monthly departmental reports were distributed to the governing body, are posted outside of council chambers, and are also posted on the borough website. If there are no questions on the reports, I will entertain a motion to accept monthly reports.

Motion to accept monthly departmental reports: \_\_\_\_\_ Poll vote: \_\_\_\_\_  
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**ORDINANCES FOR PUBLIC HEARING AND ADOPTION**

Ord. 1190 Amending Article XII, Schedules, in Chapter 339, Vehicles and Traffic, in the Code of the Borough of Barrington (no stopping or standing on Bell Ave)

Motion to approve: \_\_\_\_\_ Poll vote: \_\_\_\_\_  
\_\_\_\_\_

Motion to open public hearing: \_\_\_\_\_ Motion to close: \_\_\_\_\_

Motion to adopt Ord. 1190: \_\_\_\_\_ Poll vote: \_\_\_\_\_  
\_\_\_\_\_

Ord. 1191 Bond Ordinance Authorizing THE Completion OF Various Capital Improvements AND THE Acquisition OF Various Capital Equipment In AND For THE Borough OF Barrington, County OF Camden, New Jersey; Appropriating THE Sum OF \$1,511,500 Therefor; Authorizing The Issuance Of General Obligation Bonds Or Bond Anticipation Notes Of The Borough Of Barrington, County Of Camden, New Jersey, In The Aggregate Principal Amount Of Up To \$1,435,925, Making Certain Determinations And Covenants; And Authorizing Certain Related Actions In Connection With The Foregoing

Ord. 1192 Bond Ordinance Authorizing The Completion Of Various Sewer Utility Improvements And The Acquisition Of Various Sewer Utility Equipment In And For The Borough Of Barrington, County Of Camden, New Jersey; Appropriating The Sum Of \$336,500 Therefor; Authorizing The Issuance Of General Obligation Bonds Or Bond Anticipation Notes Of The Borough Of Barrington, County Of Camden, New Jersey, In The Aggregate Principal Amount Of Up To \$336,500, Making Certain Determinations And Covenants; And Authorizing Certain Related Actions In Connection With The Foregoing

Motion to approve: \_\_\_\_\_

Poll vote: \_\_\_\_\_

Motion to open public hearing: \_\_\_\_\_

Motion to close: \_\_\_\_\_

Motion to adopt Ord. 1191 & 1192: \_\_\_\_\_

Poll vote: \_\_\_\_\_

**RESOLUTION CONSENT AGENDA (to be read and approved by consent agenda)**

- 9-2024-96 Resolution to Rescind Prior Approval of 2023-24 Liquor License Renewal
- 9-2024-97 Renewal of Plenary Retail Consumption License 0403-33-002-007 for 2023-24
- 9-2024-98 Resolution to Rescind Prior Approval of 2024-25 Liquor License
- 9-2024-99 Renewal of Plenary Retail Consumption License 0403-33-002-007 for 2024-25
- 9-2024-100 Awarding a Contract to DiMeglio Const. for 4<sup>th</sup> Ave Pump Station Improvements
- 9-2024-101 Appointing Construction Official, Building Sub-Code Official & Building Inspector
- 9-2024-102 Resolution Authorizing Cancellation of Grant Balances
- 9-2024-103 Awarding a Contract to E3 IT Services for Installation of Building Security Systems
- 9-2024-104 Resolution Appointing Members to the Barrington Board of Health
- 9-2024-105 Resolution Approving the Sustainable Land Use Pledge
- 9-2024-106 Approving the New GRC Request Form & OPRA Procedures
- 9-2024-107 Resolution Authorizing Cash Advances for the Harvest Festival
- 9-2024-108 Approving the September Bill List in the Total Amount of: \$646,876.43

Motion to approve Consent Agenda: \_\_\_\_\_

Poll vote: \_\_\_\_\_

**PUBLIC PORTION**

*Please state your name for the record. Public comment is limited to five minutes per person.*

Motion to Open: \_\_\_\_\_

Motion to Close: \_\_\_\_\_

**COMMENTS FROM THE GOVERNING BODY**

**MOTION TO ADJOURN** \_\_\_\_\_

**Time:** \_\_\_\_\_