

**RESOLUTION 10-2024-109**

**AUTHORIZING PURCHASE OF AMBULANCE FROM BARRINGTON AMBULANCE ASSOCIATION**

**WHEREAS** the Barrington Ambulance Association (hereinafter, "Seller") is the owner of the following vehicle: a 2001 Ford Van Ambulance, VIN No. 1FDXE45F61HB55283; and

**WHEREAS** Seller no longer needs this vehicle for ambulance operations and has offered this vehicle for sale to Barrington; and

**WHEREAS** the Public Works Department would like to have this vehicle and retrofit it to be used as a utility work truck; and

**WHEREAS** pursuant to N.J.S.A. 40A:12-13(b), personal property of a public entity may be sold privately to any political subdivision, agency, department, commission, board or body corporate and politic of the State of New Jersey; and

**WHEREAS** Barrington, as a body politic and municipal corporation of the State of New Jersey, satisfies the terms of N.J.S.A. 40A:12-13(b);

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Barrington, that the purchase of the following vehicle: 2001 Ford Van Ambulance, VIN No. 1FDXE45F61HB55283, from the Barrington Ambulance Association is hereby approved; and

**BE IT FURTHER RESOLVED** that Seller makes no warranty or representation, express or implied, as to the condition of said vehicles and this is being sold to Barrington on an "as is", "where is" basis with all faults; and

**BE IT FURTHER RESOLVED** that the agreed upon price for the purchase of this ambulance is \$4,000.00, and the Finance Officer has certified that funds are available for this purchase; and

**BE IT FURTHER RESOLVED** that the Mayor and Clerk of the Borough of Barrington are hereby authorized to execute any and all documents necessary to facilitate the purchase of the aforesaid ambulance from the Barrington Ambulance Association, upon the terms and for the amounts hereinabove noted.

**BOROUGH OF BARRINGTON  
OCTOBER 8, 2024**

By: \_\_\_\_\_  
Mayor Kyle Hanson

Attest: \_\_\_\_\_  
Terry Shannon, Borough Clerk

**CERTIFICATION**

I, Terry Shannon, Clerk for the Borough of Barrington, hereby certify this to be a true copy of a resolution adopted by the Governing Body of Barrington at the council meeting held October 8, 2024.

\_\_\_\_\_  
Terry Shannon, Municipal Clerk

**RESOLUTION 10-2024-110**

**RESOLUTION OF THE BOROUGH OF BARRINGTON, COUNTY OF CAMDEN AND STATE OF NEW JERSEY, REFERRING CERTAIN MATTERS TO THE BARRINGTON PLANNING BOARD FOR REVIEW AND RECOMMENDATIONS PURSUANT TO N.J.S.A. 40:55D-26**

**WHEREAS**, the Borough of Barrington is a municipal entity organized under the laws of the State of New Jersey and located in Camden County, New Jersey ("Barrington"); and

**WHEREAS**, the Barrington Planning Board ("Planning Board") is an autonomous entity created by the Borough of Barrington pursuant to and governed by N.J.S.A. 40:55D-1 et seq.; and

**WHEREAS**, the statute, N.J.S.A. 40:55D-26(a) requires that, prior to the adoption of a development regulation, revision, or amendment thereto, the Planning Board shall make and transmit to the governing body, within 35 days after referral, a report including identification of any provisions in the proposed development regulation, revision or amendment which are inconsistent with the master plan and recommendations concerning these inconsistencies and any other matters as the board deems appropriate; and

**WHEREAS**, the Mayor and Borough Council of the Borough of Barrington wish to refer to the Barrington Planning Board, pursuant to N.J.S.A. 40:55D-26(a), the following issue for discussion as to enactment of an appropriate ordinance addressing the item:

Amendment to Section 360-22(A)(1) in Article III., C-1 Central Commercial District, in Chapter 360, Zoning, to adopt an overlay ordinance for a certain property covered in the Barrington Redevelopment Plan for Clements Bridge Road Phase III only, permitting two (2) first floor dwelling units and one (1) above first-floor and above second-floor dwelling unit.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Barrington, that pursuant to N.J.S.A. 40:55D-26(a), the issue of the amendment to Section 360-22(A)(1) in Article III., C-1 Central Commercial District, in Chapter 360, Zoning, to adopt an overlay ordinance for a certain property covered in the Barrington Redevelopment Plan for Clements Bridge Road Phase III only, permitting two (2) first floor dwelling units and one (1) above first-floor and above second-floor dwelling unit, be and hereby is referred to the Barrington Planning Board for the action as required by statute.

**BOROUGH OF BARRINGTON  
October 8, 2024**

By: \_\_\_\_\_  
Mayor Kyle Hanson

Attest: \_\_\_\_\_  
Terry Shannon, Borough Clerk

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the council meeting held October 8, 2024.

\_\_\_\_\_  
Terry Shannon, Borough Clerk

**RESOLUTION 10-2024-111**

**RESOLUTION OF THE BOROUGH OF BARRINGTON, COUNTY OF CAMDEN, STATE OF NEW JERSEY, AUTHORIZING THE BOROUGH TO PARTICIPATE IN THE EQUALIS GROUP NATIONAL COOPERATIVE PURCHASING SYSTEM**

**WHEREAS** N.J.S.A. 40A:11-1 et. seq., authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

**WHEREAS** the State of New Jersey passed Public Law 2011, Chapter 139, that allows local contracting units to utilize national cooperative contacts as an acceptable procurement method, explained in detail in the New Jersey Department of Community Affairs, Division of Local Government Services, Local Finance Notice No. LFN 2012-10, dated May 14, 2012; and

**WHEREAS** Equalis Group, 5550 Granite Parkway, Suite 298, Plano, Texas, 75024, a recognized and accepted cooperative purchasing organization, maintains Local Cooperative Agreement Contracts which are competitively awarded through which members can make purchases; and

**WHEREAS** the Equalis Group, LLC hereinafter referred to as the "Lead Agency", has offered voluntary participation in a Cooperative Purchasing System for the provision and performance of goods and services; and

**WHEREAS** the Borough desires to enter into an agreement with Equalis Group to become a member of the Equalis Group Cooperative Purchasing System from the date of adoption of this resolution until the Borough and/or Equalis Group formally terminates the cooperative membership;

**NOW, THEREFORE, BE IT RESOLVED** by the Borough of Barrington, County of Camden, State of New Jersey, that the Governing Body hereby authorizes the Borough of Barrington to participate in the Equalis Group Cooperative Purchasing Agreement and execute a Cooperative Purchasing Agreement with the Equalis Group; and

**BE IT FURTHER RESOLVED** that the Equalis Group, as Lead Agency, is expected to comply with the provisions of the Local Public Contracts Law (N.J.S.A. 40A:11-1 et. seq. and all of the provisions of the revised statutes of the State of New Jersey).

**BOROUGH OF BARRINGTON  
October 8, 2024**

By: \_\_\_\_\_  
Mayor Kyle Hanson

Attest: \_\_\_\_\_  
Terry Shannon, Borough Clerk

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the council meeting held October 8, 2024.

\_\_\_\_\_  
Terry Shannon, Borough Clerk

**RESOLUTION NO. 10-1024-112**

**RESOLUTION OF THE BOROUGH OF BARRINGTON, COUNTY OF CAMDEN AND STATE OF NEW JERSEY APPROVING AND AUTHORIZING THE EXECUTION OF A REPAYMENT AGREEMENT WITH BARRINGTON URBAN RENEWAL REDEVELOPMENT LLC**

**WHEREAS**, the Borough of Barrington is a municipal entity organized under the laws of the State of New Jersey and located in Camden County, New Jersey ("Barrington"); and

**WHEREAS**, the Barrington Urban Renewal Redevelopment, LLC (the "Redeveloper"), a New Jersey limited liability company, whose present address is 200 Campbell Drive, Suite 200, Willingboro, New Jersey 08046, and is the designated Redeveloper for the White Horse Pike Redevelopment Project; and

**WHEREAS**, the parties entered into an Agreement to Provide Financial Assistance for the Redevelopment Project, was executed by the Parties by document dated March of 2015; and

**WHEREAS**, the parties that the remaining a balance of \$664,666.67 under the Agreement to Provide Financial Assistance for the Redevelopment Project, dated March of 2015 will be paid to the Borough in installments as set forth in the Repayment Agreement, attached hereto as Exhibit A; and

**WHEREAS**, the parties agree that the Redeveloper's obligation to repay the Borough Financing pursuant to this Agreement and the Agreement to Provide Financial Assistance for the Redevelopment Project, dated March of 2015, is a special assessment and a lien on the Property; and

**WHEREAS**, the parties agree that should the Redeveloper default on its obligations, the Borough may proceed against the Property in the manner provided by N.J.S.A. 54:5-1 to 54:5-129 and any act supplementary or amendatory thereof; and

**WHEREAS**, the parties agree that, notwithstanding anything to the contrary contained herein, should the Redeveloper fail to make payment on any of the dates specified herein, interest on the full amount then due and owing accruing at the rate of 1.5% per month until the specified payment is tendered to the Borough.

**WHEREAS**, it is the intention of the Borough Council of the Borough of Barrington to authorize the proper municipal officials to execute the attached Repayment Agreement on behalf of the Borough of Barrington.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Barrington, County of Camden, State of New Jersey, that the Repayment Agreement, attached hereto as Exhibit "A," by and between the Borough of Barrington and the Barrington Urban Renewal Redevelopment, LLC, be and hereby is approved; and

**AND BE IT FURTHER RESOLVED** that Kyle Hanson, Mayor of the Borough of Barrington and Terry Shannon, Borough Clerk of the Borough of Barrington be and hereby are authorized to execute the Repayment Agreement, attached hereto as Exhibit "A," on behalf of the Borough of Barrington.

**BOROUGH OF BARRINGTON**  
**October 8, 2024**

By: \_\_\_\_\_  
Mayor Kyle Hanson

Attest: \_\_\_\_\_  
Terry Shannon, Borough Clerk

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the council meeting held October 8, 2024.

\_\_\_\_\_  
Terry Shannon, Borough Clerk

## RESOLUTION 10-2024-113

### RECOGNIZING THE INTERNATIONAL HOLOCAUST REMEMBRANCE ALLIANCE DEFINITION OF ANTISEMITISM

**WHEREAS** in the spirit of the Stockholm Declaration that states: “With humanity still scarred by antisemitism and xenophobia, the international community shares a solemn responsibility to fight those evils”, the committee on Antisemitism and Holocaust Denial called the IHRA Plenary in Budapest, 2015, to adopt the below working definition of antisemitism; and

**WHEREAS** on May 26, 2016, the Plenary Bucharest decided to adopt the following non-legally binding working definition of antisemitism:

***“Antisemitism is a certain perception of Jews, which may be expressed as hatred toward Jews. Rhetorical and physical manifestations of antisemitism are directed toward Jewish or non-Jewish individuals and/or their property, toward Jewish community institutions and religious facilities.”***

**WHEREAS** manifestations might include the targeting of the state of Israel, conceived as a Jewish collectivity. However, criticism of Israel, similar to that leveled against any other country, cannot be regarded as antisemitic. Antisemitism frequently charges Jews with conspiring to harm humanity, and it is often used to blame Jews for “why things go wrong.” It is expressed in speech, writing, visual forms and action, and employe sinister stereotypes and negative character traits.

Contemporary examples of antisemitism in public life, the media, schools, the workplace, and in the religious sphere could, taking into account the overall context, include, but are not limited to:

- Calling for, aiding, or justifying the killing or harming of Jews in the name of a radical ideology or an extremist view of religion.

- Making mendacious, dehumanizing, demonizing, or stereotypical allegations about Jews as such or the power of Jews as collective—such as, especially but not exclusively, the myth about a world Jewish conspiracy or of Jews controlling the media, economy, government or other societal institutions.

- Accusing Jews as a people of being responsible for real or imagined wrongdoing committed by non-Jews.

- Denying the fact, scope, mechanisms (e.g., gas chambers) or intentionality of the genocide of the Jewish people at the hands of National Socialist Germany and its supporters and accomplices during World War II (the Holocaust).

- Accusing the Jews as people, or Israel as a state, or inventing or exaggerating the Holocaust.

- Accusing Jewish citizens of being more loyal to Israel, or to alleged priorities of Jews worldwide, than to the interests of their own nations.

- Denying the Jewish people their right to self-determination, e.g., by claiming that the existence of a State of Israel is a racist endeavor.

- Applying double standards by requiring of it a behavior not expected or demanded of any other democratic nation.

•Using the symbols and images with classic antisemitism (e.g., claims of Jews killing Jesus or blood libel) to characterize Israel or Israelis.

•Drawing comparisons of contemporary Israel policy of that of the Nazis.

•Holding Jews collectively responsible for actions of the State of Israel.

**WHEREAS** antisemitic acts are criminal when they are so defined by law (for example, denial of the Holocaust or distribution of antisemitic materials in some countries).

**WHEREAS** criminal acts are antisemitic when the targets of attacks, whether they are people or property—such as buildings, schools, places of worship and cemeteries—are selected because they are, or are perceived to be, Jewish or linked to Jews.

**WHEREAS** discrimination is the denial to Jews of opportunities or services available to others and is illegal in many countries.

**NOW, THEREFORE, BE IT RESOLVED** that the Governing Body of the Borough of Barrington does hereby recognize the International Holocaust Remembrance Alliance Definition of Antisemitism.

**BOROUGH OF BARRINGTON  
OCTOBER 8, 2024**

By: \_\_\_\_\_  
Mayor Kyle Hanson

Attest: \_\_\_\_\_  
Terry Shannon, Borough Clerk

**CERTIFICATION**

I, Terry Shannon, Clerk for the Borough of Barrington, hereby certify this to be a true copy of a resolution adopted by the Governing Body of Barrington at the council meeting held October 8, 2024.

\_\_\_\_\_  
Terry Shannon, Municipal Clerk

**RESOLUTION NO. 10-2024-114**

**RESOLUTION AUTHORIZING EXECUTION OF EMPLOYMENT AGREEMENTS WITH BOTH THE CHIEF OF POLICE AND THE POLICE CAPTAIN**

**WHEREAS** the Public Safety Director has advised Mayor and Council that employment agreements have been successfully negotiated with Chief Minardi and Captain Pawling; and

**WHEREAS** the employment agreements, copies of which shall be annexed hereto, spell out the terms and conditions of employment for both Chief Minardi and Captain Pawling; and

**WHEREAS** the Governing Body has determined it is in the best interest of the Borough of Barrington to execute employment agreements with both Chief Minardi and Captain Pawling;

**NOW THEREFORE BE IT RESOLVED** by the Governing Body of the Borough of Barrington that the employment agreements negotiated by and between both Chief Minardi and Captain Pawling respectively, and the Public Safety Committee are hereby approved; and

**BE IT FURTHER RESOLVED** that the Mayor, Public Safety Director and Clerk are hereby authorized to execute the employment agreements that have been approved by all parties on behalf of the Borough of Barrington.

**BOROUGH OF BARRINGTON  
October 8, 2024**

By: \_\_\_\_\_  
Kyle Hanson, Mayor

Attest: \_\_\_\_\_  
Terry Shannon, Municipal Clerk

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the council meeting held October 8, 2024.

\_\_\_\_\_  
Terry Shannon, Borough Clerk



**RESOLUTION NO. 10-2024-115**

**CHANGING THE DATE FOR THE NOVEMBER CAUCUS MEETING**

**WHEREAS** the November caucus meeting was originally scheduled for Wednesday, November 6, 2024; and

**WHEREAS** the Mayor has requested that the meeting date be changed as he will be out-of-town and the Governing Body concurred;

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Borough of Barrington that the new date for the November caucus meeting will be Monday, November 4, 2024 at 6:00pm.

**BOROUGH OF BARRINGTON  
October 8, 2024**

By: \_\_\_\_\_  
Mayor Kyle Hanson

Attest: \_\_\_\_\_  
Terry Shannon, Borough Clerk

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the council meeting held October 8, 2024.

\_\_\_\_\_  
Terry Shannon, Borough Clerk

**RESOLUTION NO. 10-2024-116**

**SETTING THE HOURS FOR TRICK OR TREATING**

**BE IT RESOLVED**, by the Governing Body of the Borough of Barrington, that Halloween Trick or Treating shall be permitted on Thursday, October 31, 2024, between the hours of 3:00pm and 8pm; and

**BE IT FURTHER RESOLVED** that any resident not participating in trick-or-treating is asked to post a sign in their window, or on their door, that reads "Not Participating".

**BOROUGH OF BARRINGTON**  
**October 8, 2024**

By: \_\_\_\_\_  
**Mayor Kyle Hanson**

Attest: \_\_\_\_\_  
**Terry Shannon, Borough Clerk**

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the council meeting held October 8, 2024.

\_\_\_\_\_  
Terry Shannon, Borough Clerk

**RESOLUTION 10-2024-117**

**RESOLUTION OF THE BOROUGH OF BARRINGTON, COUNTY OF CAMDEN AND STATE OF NEW JERSEY APPROVING THE PURCHASE OF CERTAIN LANDS BY THE BOROUGH OF BARRINGTON FROM CARROLL S. AND HELEN L. CARTER AND AUTHORIZING THE EXECUTION OF ALL DOCUMENTS NECESSARY TO IMPLEMENT SAID PURCHASE**

**WHEREAS** the Borough of Barrington (hereinafter "Barrington") is a municipal entity organized under the laws of the State of New Jersey and located in Camden County; and

**WHEREAS** Carroll S. and Helen L. Carter (hereinafter "the Carters") are the owner of real property located at Barrington and Erie Avenues, more fully described as Lots 4, 5 and 6 in Block 56 on the Official Tax Map of the Borough of Barrington; and

**WHEREAS** Barrington wishes to purchase the above referenced property from "the Carters" for consideration in an amount not to exceed zero (\$0.00) Dollars, plus associated closing costs, if any; and

**WHEREAS** the purchase of this property by Barrington is consistent with and in furtherance of the authority granted to the municipality under the Local Lands and Buildings Law, N.J.S.A. 40A:12-1 et seq., and in the best interests of the Borough of Barrington; and

**WHEREAS** it is the intention of the Borough Council of the Borough of Barrington to authorize the proper municipal officials to execute the appropriate documents necessary to implement said transaction on behalf of the Borough of Barrington.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Barrington, County of Camden, State of New Jersey that, pursuant to and in furtherance of the authority granted to the municipality under the Local Lands and Buildings Law, N.J.S.A. 40A:12-1 et seq., the purchase of real property located at Barrington and Erie Avenues, more fully described as Lots 4, 5 and 6 in Block 56 on the Official Tax Map of the Borough of Barrington, for consideration in an amount not to exceed zero (\$0.00) Dollars, plus associated closing costs, if any, is hereby approved; and

**BE IT FURTHER RESOLVED** that Kyle Hanson, Mayor of the Borough of Barrington, Timothy J. Higgins, Borough Solicitor of the Borough of Barrington and/or Terry Shannon, Borough Clerk of the Borough of Barrington, be and hereby are authorized to execute the appropriate documents necessary to implement said transaction on behalf of the Borough of Barrington.

**BOROUGH OF BARRINGTON  
October 8, 2024**

By: \_\_\_\_\_  
Mayor Kyle Hanson

Attest: \_\_\_\_\_  
Terry Shannon, Borough Clerk

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the council meeting held October 8, 2024.

\_\_\_\_\_  
Terry Shannon, Borough Clerk

**RESOLUTION NO. 10-2024-118**

**RESOLUTION OF THE BOROUGH OF BARRINGTON, COUNTY OF CAMDEN, NEW JERSEY, DESIGNATING PROPERTY WITHIN THE BOROUGH, IDENTIFIED AS BLOCK 1, LOT 1.01 ON THE TAX MAPS OF THE BOROUGH, AS "AN AREA IN NEED OF REDEVELOPMENT" WITHOUT THE POWER OF EMINENT DOMAIN, IN ACCORDANCE WITH THE LOCAL REDEVELOPMENT AND HOUSING LAW (NON-CONDEMNATION REDEVELOPMENT AREA)**

**WHEREAS**, the Local Redevelopment and Housing Law ("Redevelopment Law"), N.J.S.A. 40A:12A-1, et seq. grants broad powers to municipalities to develop and implement redevelopment plans for areas determined to be "in need of redevelopment;" and

**WHEREAS**, by Resolution No. No. 5-2024-63, adopted May 14, 2024, the Borough Council of the Borough of Barrington directed the Borough of Barrington Planning Board to conduct a Preliminary Investigation of Block 1, Lot 1.01 (the "Study Area"), in order to determine whether the property or any portion thereof satisfies the redevelopment area criteria specified at N.J.S.A. 40A:12A-5 of the Redevelopment Law; and

**WHEREAS**, the Borough of Barrington Planning Board conducted a Preliminary Investigation and prepared a map depicting the redevelopment area boundaries, and prepared a report entitled "Preliminary Investigation for Designation as Area in Need of Non-Condemnation Redevelopment," dated September 10, 2024 through its Planner, Environmental Resolutions, Inc., (the "Preliminary Investigation Report") which is on file with the Borough Clerk and Borough Planning Board Secretary, as required by the Redevelopment Law; and

**WHEREAS**, on October 7, 2024 the Borough of Barrington Planning Board conducted a public hearing in accordance with N.J.S.A. 40A:12A-6 to determine whether the Study Area meets the statutory criteria of an area in need of redevelopment and considered public comments and objections thereto; and

**WHEREAS**, the Borough of Barrington Planning Board adopted Resolution No. 2024-09, recommending that Block 1, Lot 1.01 be designated an "area in need of redevelopment" without the power of eminent domain ("Non-Condemnation Redevelopment Area").

**NOW THEREFORE, BE IT RESOLVED**, by the Borough Council of the Borough of Barrington, that based upon the investigation undertaken by the Borough of Barrington Planning Board, and the recommendation of the Planning Board following a public hearing on the matter, that Block 1, Lot 1.01, be and is hereby designated as a Non-Condemnation Area in Need of Redevelopment, pursuant to the Redevelopment Law, without the power of eminent domain.

**BE IT FURTHER RESOLVED** by the Borough Council of the Borough of Barrington that a copy of this Resolution be made available to, and notice of this designation be served upon, each owner of property within redevelopment area, as well as all interested parties who have submitted written objections to the area designation during the Planning Board process, pursuant to the Redevelopment Law.

**BE IT FURTHER RESOLVED** by the Borough Council of the Borough of Barrington that a copy of this Resolution be forwarded to the Commissioner of the Department of Community Affairs, pursuant to the Redevelopment Law, for approval.

**BOROUGH OF BARRINGTON**  
**October 8, 2024**

By: \_\_\_\_\_  
**Mayor Kyle Hanson**

Attest: \_\_\_\_\_  
**Terry Shannon, Borough Clerk**

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the council meeting held October 8, 2024.

\_\_\_\_\_  
Terry Shannon, Borough Clerk

**RESOLUTION 10-2024-119**

**ADDING 2024 TAX EXEMPTIONS**

**WHEREAS**, the Barrington Tax Collector has called to Mayor and Council's attention additions to the 2024 Tax Duplicate and has requested Council to approve the same.

**NOW, THEREFORE**, be it resolved by the Mayor and Council of the Borough of Barrington that the following addition be approved:

**ADDITIONS**

Block 36, Lot 18

239 Adams Ave

Add Veteran

**BOROUGH OF BARRINGTON**  
**October 8, 2024**

By: \_\_\_\_\_  
Mayor Kyle Hanson

Attest: \_\_\_\_\_  
Terry Shannon, Borough Clerk

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the council meeting held October 8, 2024.

\_\_\_\_\_  
Terry Shannon, Borough Clerk

**RESOLUTION 10-2024-120**

**DELETING TAX EXEMPTIONS**

**WHEREAS**, the Barrington Tax Collector has called to Mayor and Council's attention deletions to the 2022, 2023 & 2024 Tax Duplicate and has requested Council to approve the same.

**WHEREAS**, we were still receiving back the PD5 and were not notified that the senior was deceased.

**NOW, THEREFORE**, be it resolved by the Mayor and Council of the Borough of Barrington that the following deletions be approved:

**DELETIONS**

Block 21.07, Lot 7

513 Dubois Ave

Delete Senior  
2022, 2023 & 2024  
Deceased

**BOROUGH OF BARRINGTON**  
**October 8, 2024**

**BY:** \_\_\_\_\_  
Kyle Hanson, Mayor

**ATTEST:** \_\_\_\_\_  
Terry Shannon, Borough Clerk

**RESOLUTION 10-2024-121**

**RESOLUTION OF THE BOROUGH OF BARRINGTON, COUNTY OF CAMDEN, STATE OF NEW JERSEY, AUTHORIZING THE BOROUGH TO PARTICIPATE IN THE BERGEN COUNTY COOPERATIVE PURCHASING SYSTEM**

**WHEREAS** N.J.S.A. 40A:11-11(5) authorizes contracting units to establish a Cooperative Pricing System and to enter into Cooperative Pricing Agreements for its administration; and

**WHEREAS** the Bergen County Purchasing Cooperative, hereinafter referred to as the "Lead Agency " has offered voluntary participation in a Cooperative Pricing System for the purchase of goods and services;

**WHEREAS** the Governing Body of the Borough of Barrington desires to become a member of the Bergen County Purchasing Cooperative and participate in a Cooperative Pricing System for the provision of goods and services;

**NOW, THEREFORE, BE IT RESOLVED** that the Governing Body of the Borough of Barrington does hereby approve membership in the Bergen County Purchasing Cooperative; and

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are hereby authorized to execute any and all documents necessary for said membership; and

**BE IT FURTHER RESOLVED** that the Lead Agency shall be responsible for complying with the provisions of the Local Public Contracts Law.

**BOROUGH OF BARRINGTON**  
**October 8, 2024**

By: \_\_\_\_\_  
**Mayor Kyle Hanson**

Attest: \_\_\_\_\_  
**Terry Shannon, Borough Clerk**

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the council meeting held October 8, 2024.

\_\_\_\_\_  
Terry Shannon, Borough Clerk



**RESOLUTION NO. 10-2024-122**

**AUTHORIZING PURCHASE OF A 2023 CHEVROLET F-250 SUPERCAB PICKUP TRUCK THROUGH THE BERGEN COUNTY PURCHASING COOPERATIVE**

**WHEREAS** the Barrington Fire Department is in need of a new command vehicle, and has funding available for this purchase in the Capital Budget as certified below by the Finance Officer; and

**WHEREAS** the Borough of Barrington has joined the Bergen County Purchasing Cooperative, which is a New Jersey state approved purchasing cooperative; and

**WHEREAS** the Fire Chief Hales obtained quotes from multiple dealerships and the lowest price was received from Pellegrino Chevrolet, and said pricing was through the Bergen County Purchasing Cooperative contract; and

**WHEREAS** because the Borough is a member of the Bergen County Purchasing Cooperative, we can purchase this truck with the required options for the discounted price of \$53,905.60, and Chief Hales has recommended to the Governing Body that we purchase this truck through the Bergen County Purchasing Cooperative contract from Pellegrino Chevrolet, as it is in the best interest of the Borough;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Barrington that the Fire Chief is hereby authorized to purchase a 2024 Chevrolet pickup truck through the Bergen County Purchasing Cooperative, Contract #24-43, in the amount of \$53,905.60.

**BOROUGH OF BARRINGTON  
October 8, 2024**

By: \_\_\_\_\_  
      **Kyle Hanson, Mayor**

Attest: \_\_\_\_\_  
          **Terry Shannon, Borough Clerk**

**CERTIFICATION**

I, Terry Shannon, Clerk for the Borough of Barrington, hereby certify this is a true copy of a resolution approved by the Governing Body at the council meeting held October 8, 2024.

\_\_\_\_\_  
Terry Shannon, Municipal Clerk

.....  
**CERTIFICATION AS TO AVAILABILITY OF FUNDS**

I, Denise Moules, Finance Officer for the Borough of Barrington, hereby certify funds are available for this purchase in Capital Account \_\_\_\_\_.

\_\_\_\_\_  
Denise Moules, Finance Officer/CFO

**RESOLUTION NO. 10-2024-123**

**APPROVING CHANGE ORDER NO. 1 – POLICE DEPARTMENT RENOVATION PROJECT**

**WHEREAS** it was necessary to make changes in the scope of work to be done for the Police Department Renovations at the Municipal Building located at 229 Trenton Avenue in the Borough of Barrington, County of Camden, State of New Jersey;

**WHEREAS** Change Order No. 1 was developed to itemize and authorize those changes; and

**WHEREAS** no financial certification is required as this change order resulted in no change to the contract amount; and

**NOW, THEREFORE, BE IT RESOLVED** by the Borough of Barrington that Change Order No. 1 is hereby authorized (Contract amount remains the same: \$559,900.00).

**BOROUGH OF BARRINGTON  
October 8, 2024**

By: \_\_\_\_\_  
Mayor Kyle Hanson

Attest: \_\_\_\_\_  
Terry Shannon, Borough Clerk

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the council meeting held October 8, 2024.

\_\_\_\_\_  
Terry Shannon, Borough Clerk

**RESOLUTION NO. 10-2024-124**

**APPROVING CHANGE ORDER NO. 4 – AUSTIN AVENUE PROJECT**

**WHEREAS** it was necessary to make changes in the scope of work to be done for the “The Reconstruction of Austin Avenue – Phase 2, from Station 9+50 to Station 6+50 and Phase 3, from Station 6+50 to Station 3+35.5± (Partially Funded by the N.J.D.O.T. Municipal Aid Program, FY2022 and FY2023)” in the Borough of Barrington, County of Camden, State of New Jersey;

**WHEREAS** Change Order No. 4 was developed to itemize and authorize those changes; and

**WHEREAS** no financial certification is required as this change order resulted in no change to the contract amount; and

**NOW, THEREFORE, BE IT RESOLVED** by the Borough of Barrington that Change Order No. 4 is hereby authorized (Contract amount remains the same: \$294,415.00).

**BOROUGH OF BARRINGTON**  
**October 8, 2024**

By: \_\_\_\_\_  
**Mayor Kyle Hanson**

Attest: \_\_\_\_\_  
**Terry Shannon, Borough Clerk**

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the council meeting held October 8, 2024.

\_\_\_\_\_  
Terry Shannon, Borough Clerk

**RESOLUTION NO. 10-2024-125**

**AUTHORIZING LIENS AGAINST CERTAIN PROPERTIES FOR COSTS INCURRED BY THE BOROUGH OF BARRINGTON IN ACCORDANCE WITH THE PROPERTY MAINTENANCE CODE**

**WHEREAS** in accordance with Chapter 95 of the Code of the Borough of Barrington, entitled the "Property Maintenance Code", notice of noncompliance was sent to the record owners of the below listed property relative property maintenance that had to be performed; and

**WHEREAS** said property owners did not comply with said notice and the Borough of Barrington had to abate the property maintenance violations; and

**WHEREAS** the cost to abate the property maintenance violation was as listed below and as indicated in the invoice attached hereto; and

**WHEREAS** it is the desire of this Governing Body, in accordance with Chapter 95 of the Code of the Borough of Barrington, to certify said costs incurred by the Borough of Barrington to have the property maintenance violations abated as a lien against the property listed below;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Barrington, County of Camden, State of New Jersey, that the following lien is hereby certified against the property as indicated in accordance with Chapter 95 of the Code of the Borough of Barrington:

139 Albany Ave          472.50

**BE IT FURTHER RESOLVED** that a certified copy of this resolution be forwarded to the Tax Collector so she can forward to the owner(s) of the subject properties; and

**BE IT FURTHER RESOLVED** that the Tax Collector shall be responsible for collection of the amounts herein certified.

**BOROUGH OF BARRINGTON**  
**October 8, 2024**

By: \_\_\_\_\_  
Mayor Kyle Hanson

Attest: \_\_\_\_\_  
Terry Shannon, Borough Clerk

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the council meeting held October 8, 2024.

\_\_\_\_\_  
Terry Shannon, Borough Clerk

**RESOLUTION NO. 10-2024-126**

**APPOINTING DANIEL BOWMAN AS CLASS III SCHOOL RESOURCE OFFICER**

**WHEREAS** there is a need to hire two Class III School Resource Officers to provide security in the two Barrington schools; and

**WHEREAS** it has been determined that the Barrington Board of Education will hire one of these officers and the Borough of Barrington will hire the other officer; and

**WHEREAS** Chief Minardi has recommended to Councilman Hanson, Public Safety Director, that retired police officer Daniel Bowman has the qualifications to service as a Class III School Resource Officer; and

**WHEREAS** Councilman Hanson concurs with this recommendation and has recommended to the Governing Body that Daniel Bowman be appointed as a Class III School Resource Officer;

**NOW, THEREFORE, BE IT RESOLVED** that Daniel Bowman is hereby appointed to the position of Class III School Resource Officer; and

**BE IT FURTHER RESOLVED** that the salary for this position will be \$28.00 per hour and the Finance Officer has certified that funds are available for this appointment in the 2024 Municipal Budget under Police Salaries and Wages.

**BOROUGH OF BARRINGTON**

**October 8, 2024**

BY: \_\_\_\_\_  
Mayor Kyle Hanson

ATTEST: \_\_\_\_\_  
Terry Shannon, Borough Clerk

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the council meeting held October 8, 2024.

\_\_\_\_\_  
Terry Shannon, Municipal Clerk

**BOROUGH OF BARRINGTON BILL LIST SUMMARY**

**Resolution No. 10-2024-127**

**October 8, 2024**

**CURRENT FUND**

|                         |                               |                     |
|-------------------------|-------------------------------|---------------------|
| CHECKS CURRENT FUND     | 2023 BUDGET                   |                     |
|                         | 2024 BUDGET                   | 117,315.45          |
|                         | GRANTS                        | 17,908.45           |
|                         | DEBT SERVICE                  | 450,400.00          |
|                         | PERS AND PFRS PENSION PAYMENT |                     |
|                         | BOARD OF EDUCATION*           | 3,199,759.50        |
|                         | CAMDEN COUNTY QTRLY PAYMENT** |                     |
|                         | 2024 MEDICAL DEDUCTIBLE       | 10,117.28           |
| WIRE VENDOR ACH PAYMENT | 2023 BUDGET                   |                     |
| WIRE VENDOR ACH PAYMENT | 2024 BUDGET                   | 102,813.97          |
| WIRE VENDOR ACH PAYMENT | GRANTS                        |                     |
| WIRE TRANSFERS PAYROLL  |                               | 254,548.40          |
| WIRES / MANUAL CHECKS   |                               | 99,898.56           |
| <b>TOTAL CURRENT</b>    |                               | <b>4,252,761.61</b> |

**SEWER UTILITY FUND**

|                         |              |                  |
|-------------------------|--------------|------------------|
| CHECKS SEWER FUND       | 2023 BUDGET  |                  |
|                         | 2024 BUDGET  | 2,799.76         |
|                         | DEBT SERVICE |                  |
| WIRE VENDOR ACH PAYMENT |              |                  |
| WIRE TRANSFERS PAYROLL  |              | 35,862.82        |
| PERS PENSION PAYMENT    |              |                  |
| WIRES /MANUAL CHECKS    |              |                  |
| <b>TOTAL SEWER</b>      |              | <b>38,662.58</b> |

**GENERAL CAPITAL FUND**

|                          |  |                  |
|--------------------------|--|------------------|
| CHECK CAPITAL FUND       |  | 27,592.84        |
| MANUAL CHECK             |  | 18,383.38        |
| WIRE VENDOR ACH PAYMENT  |  | 47,922.00        |
| WIRE TRANSFERS PAYROLL   |  |                  |
| WIRE TRANSFER TO CURRENT |  |                  |
| <b>TOTAL CAPITAL</b>     |  | <b>93,898.22</b> |

**CONSTRUCTION FUND**

|                           |  |                  |
|---------------------------|--|------------------|
| CHECK CONSTRUCTION        |  | 1,676.25         |
| WIRE VENDOR ACH PAYMENT   |  |                  |
| WIRE TRANSFERS PAYROLL    |  | 11,529.07        |
| MANUAL CHECKS             |  | 8,250.00         |
| <b>TOTAL CONSTRUCTION</b> |  | <b>21,455.32</b> |

**TRUST OTHER FUND**

|                        |  |                  |
|------------------------|--|------------------|
| CHECK TRUST OTHER FUND |  | 14,623.84        |
| WIRE TRANSFERS PAYROLL |  | 6,871.70         |
| WIRES / MANUAL CHECKS  |  | 400.00           |
| <b>TOTAL TRUST</b>     |  | <b>21,895.54</b> |

**SEWER CAPITAL FUND**

|                            |  |              |
|----------------------------|--|--------------|
| CHECK SEWER CAPITAL        |  | 83.45        |
| WIRE TRANSFERS PAYROLL     |  |              |
| WIRE TO SEWER UTILITY      |  |              |
| MANUAL CHECK               |  |              |
| <b>TOTAL SEWER CAPITAL</b> |  | <b>83.45</b> |

**ANIMALTRUST FUND**

|                           |  |             |
|---------------------------|--|-------------|
| ANIMAL TRUST CHECK        |  |             |
| MANUAL CHECK              |  |             |
| <b>TOTAL ANIMAL TRUST</b> |  | <b>0.00</b> |

**DEVELOPER TRUST FUND**

|                              |  |             |
|------------------------------|--|-------------|
| DEVELOPER TRUST CHECK        |  |             |
| <b>TOTAL DEVELOPER TRUST</b> |  | <b>0.00</b> |

**REGIONAL FIRE PREVENTION ALLIANCE**

|                            |  |                  |
|----------------------------|--|------------------|
| CHECK FIRE PREVENTION FUND |  | 1,771.45         |
| WIRE TRANSFERS PAYROLL     |  | 12,772.52        |
| WIRE VENDOR ACH PAYMENT    |  |                  |
| WIRES / MANUAL CHECKS      |  |                  |
| <b>TOTAL TRUST</b>         |  | <b>14,543.97</b> |

**TOTAL BILL LIST & MANUAL CHECKS/WIRE \$ 4,443,300.69**