

**RESOLUTION NO. 10-2025-101**

**AWARDING A CONTRACT TO DIMEGLIO CONSTRUCTION FOR AUSTIN AVE, PHASE 4**

**BE IT RESOLVED** that the Borough of Barrington hereby recommends to the New Jersey Department of Transportation that the contract for "The Improvements to Austin Avenue – Phase 4 (Partially funded through the N.J.D.O.T. Municipal Aid Program, FY2024) in the Borough of Barrington, County of Camden, State of New Jersey" be awarded to DiMeglio Construction Company, Inc. of Atco, New Jersey whose bid amounted to the amount of \$353,860.50, subject to the approval of the Department;

**NOW, THEREFORE BE IT FURTHER RESOLVED** by the Mayor and Council of the Borough of Barrington, County of Camden, State of New Jersey, that a contract in the amount of \$353,860.50 for "The Improvements to Austin Avenue – Phase 4 (Partially funded through the N.J.D.O.T. Municipal Aid Program, FY2024) in the Borough of Barrington, County of Camden, State of New Jersey" is hereby awarded to DiMeglio Construction Company, Inc. of Atco, New Jersey, conditional upon the following:

1. That a certificate has been received from the Municipal Treasurer stating that funds are available for this Contract.
2. That all funds expended for this Contract shall be charged to (Budget Account Number or Ordinance Number).
3. That the bid documents and bidding procedures have been reviewed and approved by the Municipal Solicitor.
4. That the bid documents and bidding procedures have been reviewed and approved by the New Jersey Department of Transportation; the New Jersey Department of Transportation confirms the funding and concurs with the contract award.
5. That the presiding officer of this body be and is hereby directed to sign for and on its behalf the Contract in the prescribed form for said construction.
6. That the Clerk of this body be and is hereby directed to seal said Contract with the corporate seal of this body and attest to the same.
7. All other conditions determined to be necessary by the Governing Body.

**Borough of Barrington  
October 14, 2025**

By: \_\_\_\_\_  
Mayor Kyle Hanson

Attest: \_\_\_\_\_  
Terry Shannon Borough Clerk

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the Council Meeting held October 14, 2025

\_\_\_\_\_  
Terry Shannon, Borough Clerk

**RESOLUTION NO. 10-2025-102**

**CHANGE ORDER NO. 2-FINAL: PLAYGROUND EQUIPMENT INSTALLATION AT THE LOST WORLD PARK PLAYGROUND LOCATED AT NO. 40 TIMBER DRIVE**

**WHEREAS** it was necessary to make changes in the scope of work to be done for the Playground Equipment Installation at the Lost World Park Playground located at No. 40 Timber Drive in the Borough of Barrington, County of Camden, State of New Jersey; and

**WHEREAS** Change Order No. 2-Final was developed to itemize and authorize those changes; and

**WHEREAS** a financial certification is required as this change order resulted in a change to the contract amount; and

**NOW, THEREFORE, BE IT RESOLVED** by the Borough of Barrington that Change Order No. 2-Final is hereby authorized to revise the contract amount from \$284,575.50 to \$290,138.00.

**Borough of Barrington  
October 14, 2025**

By: \_\_\_\_\_  
Mayor Kyle Hanson

Attest: \_\_\_\_\_  
Terry Shannon Borough Clerk

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the Council Meeting held October 14, 2025

\_\_\_\_\_  
Terry Shannon, Borough Clerk

**RESOLUTION NO.10-2025-103**

**CHANGE ORDER NO. 2 – THE ROADWAY IMPROVEMENTS TO DAVIS ROAD FROM 612 DAVIS ROAD TO SHREVE AVENUE**

**WHEREAS** it was necessary to make changes in the scope of work to be done for the Roadway Improvements to Davis Road from 612 Davis Road to Shreve Avenue (Partially funded through the N.J.D.O.T. Local Transportation Project Fund Program, FY2023) in the Borough of Barrington, County of Camden, State of New Jersey;

**WHEREAS** Change Order No. 2 was developed to itemize and authorize those changes; and

**WHEREAS** a financial certification is required as this change order resulted in a change to the contract amount; and

**NOW, THEREFORE, BE IT RESOLVED** by the Borough of Barrington that Change Order No. 2 is hereby authorized to revise the contract amount from \$160,261.13 to \$161,249.66.

**Borough of Barrington  
October 14, 2025**

By: \_\_\_\_\_  
Mayor Kyle Hanson

Attest: \_\_\_\_\_  
Terry Shannon, Borough Clerk

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the Council Meeting held October 14, 2025

\_\_\_\_\_  
Terry Shannon, Borough Clerk

**RESOLUTION NO. 10-2025-104**

**CHANGE ORDER NO. 3-FINAL: POLICE DEPARTMENT RENOVATION PROJECT**

**WHEREAS** it was necessary to make changes in the scope of work to be done for the Police Department Renovations at the Municipal Building located at 229 Trenton Avenue in the Borough of Barrington, County of Camden, State of New Jersey;

**WHEREAS** Change Order No. 3-Final was developed to itemize and authorize those changes; and

**WHEREAS** a financial certification is required as this change order resulted in a change to the contract amount; and

**NOW, THEREFORE, BE IT RESOLVED** by the Borough of Barrington that Change Order No. 3-Final is hereby authorized to revise the contract amount from \$559,900.00 to \$668,731.48.

**Borough of Barrington  
October 14, 2025**

By: \_\_\_\_\_  
Mayor Kyle Hanson

Attest: \_\_\_\_\_  
Terry Shannon, Borough Clerk

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the Council Meeting held October 14, 2025

\_\_\_\_\_  
Terry Shannon, Borough Clerk

**RESOLUTION NO. 10-2025-105**

**CHANGE ORDER NO. 4-FINAL: FOURTH AVENUE SANITARY SEWER PUMP STATION  
FORCE MAIN IMPROVEMENTS**

**WHEREAS** it was necessary to make changes in the scope of work to be done for the Fourth Avenue Sanitary Sewer Pump Station Force Main Improvements in the Borough of Barrington, County of Camden, State of New Jersey; and

**WHEREAS** Change Order No. 4-Final was developed to itemize and authorize those changes; and

**WHEREAS** no financial certification is required as this change order resulted in no increase to the contract amount; and

**NOW, THEREFORE, BE IT RESOLVED** by the Borough of Barrington that Change Order No. 4-Final is hereby authorized to revise the contract amount from \$761,240.08 to \$724,448.93.

**Borough of Barrington  
October 14, 2025**

By: \_\_\_\_\_  
Mayor Kyle Hanson

Attest: \_\_\_\_\_  
Terry Shannon, Borough Clerk

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the Council Meeting held October 14, 2025

\_\_\_\_\_  
Terry Shannon, Borough Clerk

**RESOLUTION NO. 10-2025-106**

**AUTHORIZING PURCHASE OF A 2017 FORD F-350 PICKUP TRUCK FOR PUBLIC WORKS**

**WHEREAS** the Barrington Public Works Department is in need of a pickup truck and has funding available for this purchase in the 2025 Public Works Budget, as certified below by the Finance Officer; and

**WHEREAS** the Superintendent received quotes from multiple auto dealers in the area for a 2017 Ford F-350 Pickup Truck or comparable; and

**WHEREAS** the best price on a 2017 Ford F-350 Pickup Truck with the lowest mileage and best options was obtained from Fred Beans Ford of Langhorne, PA, in the amount of \$37,810.00; and

**WHEREAS** the Superintendent has recommended to the Governing Body that this truck be purchased from Fred Beans Ford of Langhorne, PA;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Barrington that Public Works is hereby authorized to purchase a 2017 Ford F-350 Pickup Truck from Fred Beans Ford of Langhorne, PA, in the amount of \$37,810.00

**BOROUGH OF BARRINGTON**  
**October 14, 2025**

By: \_\_\_\_\_  
Kyle Hanson, Mayor

Attest: \_\_\_\_\_  
Terry Shannon, Borough Clerk

**CERTIFICATION**

I, Terry Shannon, Clerk for the Borough of Barrington, hereby certify this is a true copy of a resolution approved by the Governing Body at the caucus meeting held October 14, 2025.

\_\_\_\_\_  
Terry Shannon, Municipal Clerk

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**CERTIFICATION AS TO AVAILABILITY OF FUNDS**

I, Denise Moules, Finance Officer for the Borough of Barrington, hereby certify funds are available for this purchase in the following account: \_\_\_\_\_

\_\_\_\_\_  
Denise Moules, Finance Officer/CFO

**RESOLUTION NO. 10-2025-107**

**AUTHORIZING PURCHASE OF A 2024 FORD MAVERICK TRUCK FOR THE REGIONAL FIRE ALLIANCE**

**WHEREAS** the Barrington Regional Fire Alliance is in need of a pickup truck and has funding available for this purchase in the 2025 Fire Alliance Budget, as certified below by the Finance Officer; and

**WHEREAS** the Fire Marshal received quotes from multiple auto dealers in the area for a 2024 Ford Maverick Pickup Truck; and

**WHEREAS** the best price on a 2024 Ford Maverick Pickup Truck with the lowest mileage and best options was obtained from Automotive Avenues of Sewell, LLC, the amount of \$22,995.00; and

**WHEREAS** the Fire Marshal has recommended to the Governing Body that this truck be purchased from Automotive Avenues of Sewell, LLC;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Barrington that the Barrington Regional Fire Alliance is hereby authorized to purchase a 2024 Ford Maverick Pickup Truck from Automotive Avenues of Sewell, LLC, in the amount of \$22,995.00.

**BOROUGH OF BARRINGTON  
October 14, 2025**

By: \_\_\_\_\_  
Kyle Hanson, Mayor

Attest: \_\_\_\_\_  
Terry Shannon, Borough Clerk

**CERTIFICATION**

I, Terry Shannon, Clerk for the Borough of Barrington, hereby certify this is a true copy of a resolution approved by the Governing Body at the caucus meeting held October 14, 2025.

\_\_\_\_\_  
Terry Shannon, Municipal Clerk

.....

**CERTIFICATION AS TO AVAILABILITY OF FUNDS**

I, Denise Moules, Finance Officer for the Borough of Barrington, hereby certify funds are available for this purchase in the following account: \_\_\_\_\_.

\_\_\_\_\_  
Denise Moules, Finance Officer/CFO

**RESOLUTION NO. 10-2025-108**

**RESOLUTION AUTHORIZING THE EXECUTION AND SUBMISSION OF THE APPLICATION FOR RECREATIONAL OPPORTUNITIES FOR INDIVIDUALS WITH DISABILITIES GRANT, FY2026, FOR LOST WORLD PARK ADA ACCESSIBLE PAVING IMPROVEMENTS**

**WHEREAS** the Application for the Recreational Opportunities for Individuals with Disabilities Grant, FY2026 is funded through the N.J. Department of Community Affairs and provides funds to municipalities for local government recreation improvement activities; and

**WHEREAS** the Borough of Barrington desires to seek funds from the N.J. Department of Community Affairs for the ADA Accessible Paving Improvements at Lost World Park; and

**WHEREAS** the Borough of Barrington is responsible for the design and long-term maintenance of the Paving Improvements; and

**NOW, THEREFORE BE IT RESOLVED THAT:**

1. the Governing Body of the Borough of Barrington, County of Camden, State of New Jersey, that the application is hereby supported for N.J. Department of Community Affairs, Recreational Opportunities for Individuals with Disabilities Grant, FY2026 for the ADA Accessible Paving Improvements at Lost World Park; and
2. recognizes and accepts that the Department may offer a lesser or greater amount and therefore, upon receipt of the grant agreement from the New Jersey Department of Community Affairs, does further authorize the execution of any such grant agreement; and also, upon receipt of the fully executed agreement from the Department, does further authorize the expenditure of funds pursuant to the terms of the agreement between the Borough of Barrington and the New Jersey Department of Community Affairs.

**BE IT FURTHER RESOLVED THAT:**

1. any funding received as a result of this application will only be used for eligible costs for a project comprised of the improvements as stated in the application; and
2. that if the application is approved and accepted by the N.J. Department of Community Affairs, the sponsor agrees to the design and to provide the required long-term maintenance of the proposed improvements; and
3. the Mayor and Clerk are hereby authorized to execute and attest this resolution, application and agreement.

**Borough of Barrington**

**October 14, 2025**

By: \_\_\_\_\_  
Mayor Kyle Hanson

Attest: \_\_\_\_\_  
Terry Shannon Borough Clerk

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the council meeting held October 14, 2025.

\_\_\_\_\_  
Terry Shannon, Borough Clerk



**RESOLUTION NO. 10-2025-109**

**CERTIFICATION OF THE 2024 ANNUAL REPORT OF AUDIT**

**WHEREAS** N.J.S.A. 40A:5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions, and

**WHEREAS** the Annual Report of Audit for the year 2024 has been filed by a Registered Municipal Accountant with the Municipal Clerk pursuant to N.J.S.A. 40A:5-6, and a copy has been received by each member of the governing body; and

**WHEREAS** R.S. 52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; and

**WHEREAS** the Local Finance Board has promulgated N.J.A.C. 5:30-6.5, a regulation requiring that the governing body of each municipality shall by resolution certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed, as a minimum, the sections of the annual audit entitled "Comments and Recommendations; and

**WHEREAS** the members of the governing body have personally reviewed the Annual Report of Audit, and specifically the sections of the Annual Audit entitled "Comments and Recommendations, as evidenced by the group affidavit form of the governing body attached hereto; and

**WHEREAS** such resolution of certification shall be adopted by the Governing Body no later than forty-five days after the receipt of the annual audit, pursuant to N.J.A.C. 5:30-6.5; and

**WHEREAS** all members of the governing body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board, and

**WHEREAS** failure to comply with the regulations of the Local Finance Board of the State of New Jersey may subject the members of the local governing body to the penalty provisions of R.S. 52:27BB-52, to wit:

R.S. 52:27BB-52: A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office.

**NOW, THEREFORE BE IT RESOLVED**, that the Governing Body of the Borough of Barrington hereby states that it has complied with N.J.A.C. 5:30-6.5 and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.

**BOROUGH OF BARRINGTON**  
**October 14, 2025**

Approved:

Attest:

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Mayor Kyle Hanson

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Terry Shannon, Borough Clerk

**RESOLUTION NO. 10-2025-110**

## RESOLUTION APPROVING SPECIFIC SALARIES AND WAGES FOR 2025

**WHEREAS** the Governing Body of the Borough of Barrington established the salaries of the employees of the Borough of Barrington by Ordinance No. 1202, adopted March 11, 2025, retroactive to January 1, 2025; and

**WHEREAS** the Governing Body has determined it is in the best interest of the Borough to change the Fire Investigator hourly rate that was included in the salary ordinance; and

**WHEREAS** the salary for these positions shall be as follows:

Fire Investigator \$ 50.00 per hour;

**NOW, THEREFORE BE IT RESOLVED** that the Governing Body of the Borough of Barrington hereby authorizes these salaries; and

**BE IT FURTHER RESOLVED** that provisions were made for this salary in the 2025 budget.

**BOROUGH OF BARRINGTON**

October 14, 2025

BY: KYLE HANSON, MAYOR

ATTEST: \_\_\_\_\_  
TERRY SHANNON, RMC

## CERTIFICATION

I hereby certify this to be a true copy of a Resolution approved by the Governing Body of the Borough of Barrington at the Council Meeting held on October 14, 2025.

Terry Shannon, Municipal Clerk

**RESOLUTION NO. 10-2025-111**

**AUTHORIZING AN AGREEMENT WITH ACUITY CONSULTING SERVICES FOR AFFORDABLE HOUSING PLANNING SERVICES**

**WHEREAS** the Borough of Barrington (the "Borough") is in need of consulting services to assist with preparation of an Affordable Housing Plan; and

**WHEREAS** Acuity Consulting Services has the necessary experience and expertise to provide said services to the Borough of Barrington; and

**WHEREAS** a representative from Acuity Consulting Services attended the July caucus meeting and made a presentation to the Governing Body as to the services they can provide; and

**WHEREAS** the Governing Body has determined that it is in the best interest of the Borough to hire Acuity Consulting Services to assist the Borough with preparation of an Affordable Housing Plan; and

**WHEREAS** the budget for said services is \$15,500, and the Finance Officer has certified that funds are available for this purpose in the 2025 Budget;

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Borough of Barrington, in the County of Camden, and State of New Jersey, that an agreement with Acuity Consulting Services is hereby authorized; and

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are authorized to sign the agreement with Acuity Consulting Services.

**BOROUGH OF BARRINGTON**  
**October 14, 2025**

**Approved:**

**Attest:**

\_\_\_\_\_  
**Kyle Hanson, Mayor**

\_\_\_\_\_  
**Terry Shannon, Municipal Clerk**

**CERTIFICATION**

I, Terry Shannon, Clerk of the Borough of Barrington, do hereby certify the foregoing to be a true copy of a Resolution approved by the Governing Body at the council meeting held October 14, 2025.

\_\_\_\_\_  
Terry Shannon, Municipal Clerk

**RESOLUTION 10-2025-112**

**RESOLUTION OF THE BOROUGH OF BARRINGTON, COUNTY OF CAMDEN AND STATE OF NEW JERSEY IMPLEMENTING A FAIR AND OPEN PROCESS FOR THE SELECTION OF VARIOUS PROFESSIONAL SERVICE PROVIDERS FOR THE BOROUGH OF BARRINGTON FOR THE CALENDAR YEAR 2025**

**WHEREAS** the Borough of Barrington requires the services of various professional service providers; and

**WHEREAS** professional services are exempt from the requirement of public bidding pursuant to N.J.S.A.40A:11-5; and

**WHEREAS** the Borough of Barrington continues to find it advisable to select professionals primarily on the basis of qualifications including qualifications uniquely suited to the needs of the Borough of Barrington; and

**WHEREAS** the Borough of Barrington has determined that it is appropriate to implement a fair and open process for the awarding of professional service contracts; and

**WHEREAS** to receive statements of qualifications in a manner that fosters a fair and open process, it is necessary and advisable to establish advance general criteria and specific minimum requirements for so many of those appointments as possible; and

**WHEREAS** the Borough of Barrington has determined that a fair and open process requires public advertisement of professional appointments in a manner and with sufficient time to provide notice in advance of the contemplation of the appointment and the criteria to be considered in making the appointment; and

**WHEREAS** the Borough of Barrington has determined that a fair and open process requires that all responses be publicly opened and announced and thereafter that all appointments be made at a public meeting of the governing body and then published in accordance with N.J.S.A. 40A:11-5.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and the Borough Council of the Borough of Barrington as follows:

1. All professional service appointments contained on Schedule A attached to and made a part hereof shall be subject to a fair and open process as set forth below.
2. The Borough Clerk shall cause a legal notice to be published in a newspaper authorized to publish legal notices for the Borough, stating that a full listing of all professional service appointments subject to a fair and open process together

with the criteria established for the consideration of qualifications will be posted on the Borough's internet website.

3. The criteria for each position contained on Schedule A follows immediately subsequent to the listing on Schedule A. These criteria shall be disclosed together with the posting of these positions on the Borough's internet website as set forth above.
4. The website posting shall inform potential applicants that all submissions must be made to the Office of Borough Clerk and received not later than the date and time established and advertised for submissions.
5. The Borough Clerk or her designee shall publicly open and announce all submissions in the Borough's public meeting room.
6. The Mayor and Borough Council shall thereafter review all submissions.
7. Appointments shall thereafter be made at a public meeting of the Mayor and Borough Council at the annual reorganization meeting.
8. Subsequent to appointments, appropriate notices shall be published in accordance with the requirements of N.J.S.A. 40A:11-5.

**BE IT FURTHER RESOLVED** that the Mayor and Borough Council have determined that the terms of this Resolution constitute a fair and open process as to all positions included herein.

**BOROUGH OF BARRINGTON**  
**October 14, 2025**

**BY:** \_\_\_\_\_  
**Kyle Hanson, Mayor**

**ATTEST:** \_\_\_\_\_  
**Terry Shannon, Borough Clerk**

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the council meeting held October 14, 2025.

\_\_\_\_\_  
**Terry Shannon, Municipal Clerk**

**RESOLUTION NO. 10-2025-113**

**AUTHORIZING PARTICIPATION IN THE CONTRACT NEGOTIATED BY AND BETWEEN  
CAMDEN COUNTY AND MORTON SALT INC.**

**WHEREAS** the County of Camden received bids in September of 2024, for furnishing and delivering Sodium Chloride and Pre-treated Liquid Enhanced Sodium Chloride, for various locations in Camden County under the Cooperative Pricing System, ID #57-CCCPS, on an "as-needed" basis, and the lowest, responsive bid was received from Morton Salt, Inc. with pricing as follows:

Morton Salt, Inc. (Sodium Chloride)	\$79.85 per ton
Morton Salt, Inc. (Liquid Enhanced Sodium Chloride)	\$97.85 per ton; and

**WHEREAS** based on these bid results, Camden County awarded a contract to Morton Salt, Inc., under the Camden County Cooperative Pricing System #57-CCCPS; and

**WHEREAS** this contract included a second-year option which the County has chosen to exercise at the following pricing for year two:

Morton Salt, Inc. (Sodium Chloride)	\$81.35 per ton
Morton Salt, Inc. (Liquid Enhanced Sodium Chloride)	\$99.35 per ton; and

**WHEREAS** municipalities in Camden County can avail themselves of this contract pricing as long as they approve a resolution authorizing participation in this County contract; and

**WHEREAS** the Superintendent of Public Works has recommended to the Governing Body that it is in the best interest of the Borough to participate with said contract pricing;

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Borough of Barrington that the Borough of Barrington hereby authorizes participation in the contract by and between Camden County and Morton Salt, Inc., for the purchase of Sodium Chloride and Liquid Enhanced Sodium Chloride on an "as-needed" basis; and

**BE IT FURTHER RESOLVED** that a copy of this resolution be forwarded to the County of Camden.

**BOROUGH OF BARRINGTON  
October 14, 2025**

BY: \_\_\_\_\_  
Kyle Hanson, Mayor

ATTEST: \_\_\_\_\_  
Terry Shannon, Clerk/RMC

**CERTIFICATION**

I, Terry Shannon, Clerk for the Borough of Barrington, hereby certify this to be a true copy of a resolution adopted by the Governing Body at a meeting held December 10, 2024.

\_\_\_\_\_  
Terry Shannon, Municipal Clerk

**RESOLUTION NO. 10-2025-114**

**AUTHORIZING PARTICIPATION IN THE CONTRACT NEGOTIATED BY AND BETWEEN  
CAMDEN COUNTY AND DEER CARCASS REMOVAL SERVICE, LLC**

**WHEREAS** the County of Camden received bids and awarded a contract in August of 2025 to Deer Carcass Removal Service, LLC, for removal of deer carcasses at the rate of \$65.00 per carcass; and

**WHEREAS** municipalities in Camden County can avail themselves of the contract pricing as long as they approve a resolution authorizing participation with this contract; and

**WHEREAS**, the Superintendent of Public Works has recommended to the Governing Body that it is in the best interest of the Borough to participate with said contract pricing;

**NOW THEREFORE BE IT RESOLVED** by the Governing Body of the Borough of Barrington that the Borough of Barrington hereby authorizes participation in the contract by and between the County of Camden and Deer Carcass Removal Service, LLC, in the amount of \$65.00 per carcass; and

**BE IT FURTHER RESOLVED** that a copy of this resolution be forwarded to the County of Camden.

**BOROUGH OF BARRINGTON  
October 14, 2025**

BY: \_\_\_\_\_  
Kyle Hanson, Mayor

ATTEST: \_\_\_\_\_  
Terry Shannon, Borough Clerk

**CERTIFICATION**

I, Terry Shannon, Clerk for the Borough of Barrington, hereby certify this to be a true copy of a resolution adopted by the Governing Body at a meeting held October 14, 2025.

\_\_\_\_\_  
Terry Shannon, Municipal Clerk

**RESOLUTION NO. 10-2025-115**

**AUTHORIZING EXECUTION OF A SHARED SERVICE AGREEMENT WITH CAMDEN COUNTY RELATIVE TO PROJECT SAVE**

**WHEREAS** the Governing Body of the Borough of Barrington is aware that a large number of the individuals who appear in Municipal Court on a recurring basis are there because of crimes committed due to a drug problem; and

**WHEREAS** the Governing Body further understands that a cooperative approach needs to be implemented to get these repeat offenders into treatment rather than incarceration; and

**WHEREAS** the Camden County Board of Freeholders implemented Project Save, a voluntary substance abuse treatment referral and intervention strategy for municipal court defendants arrested for non-violent crimes, as a pilot program in 2019; and

**WHEREAS** the Project Save program offered the participating entities an effective and efficient means of providing these services and has been determined to be a great success; and

**WHEREAS** Barrington entered into the shared service agreement with Camden County relative to Project Save and said agreement expired December 31, 2025;

**WHEREAS** Camden County is continuing the Project Save program for another three years and municipalities in Camden County can continue to avail themselves of these services by entering into a shared service agreement with Camden County; and

**WHEREAS** all of the costs associated with this program will be borne by the County for the duration of this agreement; and

**WHEREAS** the Governing Body understands the benefits of this program and intends to continue to participate in the Project Save program;

**NOW THEREFORE, BE IT RESOLVED** by the Governing Body of the Borough of Barrington, County of Camden, State of New Jersey, that entering into a shared service with Camden County relative to the Project Save program for another three years is hereby approved; and

**BE IT FURTHER RESOLVED**, that the Mayor and Clerk are authorized to execute said agreement.

**BOROUGH OF BARRINGTON**  
**October 14, 2025**

By: \_\_\_\_\_  
Kyle Hanson, Mayor

Attest: \_\_\_\_\_  
Terry Shannon, Clerk/RMC

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Borough of Barrington at the commission meeting held October 14, 2025.

\_\_\_\_\_  
Terry Shannon, Borough Clerk/RMC



**RESOLUTION NO. 10-2025-116**

**SETTING THE HOURS FOR TRICK OR TREATING**

**BE IT RESOLVED**, by the Governing Body of the Borough of Barrington, that Halloween Trick or Treating shall be permitted on Thursday, October 31, 2024, between the hours of 3:00pm and 8pm; and

**BE IT FURTHER RESOLVED** that any resident not participating in trick-or-treating is asked to post a sign in their window, or on their door, that reads "Not Participating".

**BOROUGH OF BARRINGTON**  
**October 14, 2025**

By: \_\_\_\_\_  
Mayor Kyle Hanson

Attest: \_\_\_\_\_  
Terry Shannon, Borough Clerk

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the council meeting held October 14, 2025.

\_\_\_\_\_  
Terry Shannon, Borough Clerk

**RESOLUTION NO. 10-2025-117**

**RESOLUTION OF THE BOROUGH OF BARRINGTON, COUNTY OF CAMDEN AND STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING BY AND THE BETWEEN THE BOROUGH OF BARRINGTON AND SENIOR HOUSING OF BARRINGTON PARTNERS, L.P.**

**WHEREAS** the Borough of Barrington (hereinafter "Barrington") is a municipal entity organized under the laws of the State of New Jersey and located Camden County; and

**WHEREAS** Senior Housing of Barrington Partners, L.P. (hereinafter, "SHB") is the owner of a certain real property containing two hundred, eighty-four (284) apartments located at Block 1, Lot 2 on the Tax Map of the Borough, more commonly referred to as 2101 Reamer Drive, Barrington, New Jersey; and

**WHEREAS** Barrington and SHB desire to comply with the terms and conditions of the various Deed Restrictions and other legal requirements placed upon the property more commonly referred to as the "Reserve at Barrington," the property referred to above owned by SHB; and

**WHEREAS** the SHB wishes to clearly define its obligations under the Deed Restrictions and other legal requirements placed upon the property more commonly referred to as the "Reserve at Barrington," and

**WHEREAS** the Borough and SHB acknowledge that this MOU sets forth the rights and obligations as acknowledged by the Parties; and

**WHEREAS** the Borough and SHB intend by virtue of this document to set forth the terms and conditions of this Agreement; and

**WHEREAS** this Resolution authorizes the proper and respective public officials to execute the Memorandum of Understanding, attached hereto as Exhibit "A" and made a part of this Agreement; on behalf of the Borough of Barrington; and

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Barrington, County of Camden, State of New Jersey, that the Memorandum of Understanding, attached hereto as Exhibit "A" and made a part of this Agreement, by and between the Borough of Barrington and Senior Housing of Barrington Partners, L.P., be and hereby is approved; and

**BE IT FURTHER RESOLVED** that the Mayor and Borough Clerk are hereby authorized to execute the Memorandum of Understanding, attached hereto as Exhibit "A," on behalf of the Borough of Barrington.

**BOROUGH OF BARRINGTON**  
**October 14, 2025**

**Approved:**

**Attest:**

\_\_\_\_\_  
Kyle Hanson, Mayor

\_\_\_\_\_  
Terry Shannon, Municipal Clerk

**CERTIFICATION**

I, Terry Shannon, Clerk of the Borough of Barrington, do hereby certify the foregoing to be a true copy of a Resolution approved by the Governing Body at the council meeting held October 14, 2025.

\_\_\_\_\_  
Terry Shannon, Municipal Clerk

**RESOLUTION NO. 10-2025-118**

**CHANGING THE DATE FOR THE NOVEMBER COUNCIL MEETING**

**WHEREAS** the November council meeting was originally scheduled for Tuesday, November 11, 2025; and

**WHEREAS** November 11, 2025, is Veterans Day and is a legal holiday and borough offices will be closed;

**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Borough of Barrington that the new date for the November caucus meeting will be Wednesday, November 12, 2025. at 6:00pm.

**BOROUGH OF BARRINGTON**  
**October 14, 2025**

By: \_\_\_\_\_  
Mayor Kyle Hanson

Attest: \_\_\_\_\_  
Terry Shannon, Borough Clerk

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the council meeting held October 14, 2025.

\_\_\_\_\_  
Terry Shannon, Borough Clerk

**RESOLUTION NO. 10-2025-119**

**AUTHORIZING REFUND OF ESCROW POSTED FOR STREET OPENING**

**WHEREAS** escrow was posted for street opening at the following location for a water repair:

118 Avon Road, Village of Haddonfield Apartments; and

**WHEREAS** the Superintendent of Public Works has advised that this project is complete, the street inspections were satisfactory, and the escrow deposit can be released;

**NOW, THEREFORE, BE IT HEREBY RESOLVED** by the Governing Body of the Borough of Barrington, that the escrow on deposit for the street opening listed above is hereby authorized to be returned to the respective depositor.

**BOROUGH OF BARRINGTON**  
**October 14, 2025**

By: \_\_\_\_\_  
Kyle Hanson, Mayor

Attest: \_\_\_\_\_  
Terry Shannon, Municipal Clerk

**CERTIFICATION**

I hereby certify this to be a true copy of a resolution approved by the Governing Body of the Borough of Barrington at the council meeting held October 14, 2025.

\_\_\_\_\_  
Terry Shannon, Borough Clerk

**BOROUGH OF BARRINGTON BILL LIST SUMMARY****Resolution No. 10-2025-120****October 14, 2025****CURRENT FUND**

CHECKS CURRENT FUND	2024 BUDGET	
	2025 BUDGET	169,096.96
	GRANTS	10,930.86
	DEBT SERVICE	391,100.00
	PERS AND PFRS PENSION PAYMENT	
	BOARD OF EDUCATION*	
	CAMDEN COUNTY QTRLY PAYMENT**	
	2024 MEDICAL DEDUCTIBLE	
	2025 MEDICAL DEDUCTIBLE	5,351.66
WIRE VENDOR ACH PAYMENT	2024 BUDGET	
WIRE VENDOR ACH PAYMENT	2025 BUDGET	93,340.10
WIRE VENDOR ACH PAYMENT	GRANTS	35,794.22
WIRE TRANSFERS PAYROLL		321,527.96
WIRES / MANUAL CHECKS		56,687.08
TOTAL CURRENT		1,083,828.84

**SEWER UTILITY FUND**

CHECKS SEWER FUND	2024 BUDGET	
	2025 BUDGET	10,558.52
	DEBT SERVICE	45,800.00
WIRE VENDOR ACH PAYMENT		
WIRE TRANSFERS PAYROLL		
PERS PENSION PAYMENT		
WIRES /MANUAL CHECKS		45,906.71
TOTAL SEWER		102,265.23

**GENERAL CAPITAL FUND**

CHECK CAPITAL FUND	80,638.83
MANUAL CHECK	37,810.00
WIRE VENDOR ACH PAYMENT	65,311.22
WIRE TRANSFERS PAYROLL	
WIRE TRANSFER TO CURRENT	
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TOTAL CAPITAL	183,760.05

**CONSTRUCTION FUND**

CHECK CONSTRUCTION	7,081.92
WIRE VENDOR ACH PAYMENT	
WIRE TRANSFERS PAYROLL	12,752.47
MANUAL CHECKS	
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TOTAL CONSTRUCTION	19,834.39

**TRUST OTHER FUND**

CHECK TRUST OTHER FUND	52,419.24
WIRE TRANSFERS PAYROLL	16,535.00
WIRES / MANUAL CHECKS	3,501.00
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TOTAL TRUST	72,455.24

**SEWER CAPITAL FUND**

CHECK SEWER CAPITAL	21,095.26
WIRE TRANSFERS PAYROLL	
WIRE TO SEWER UTILITY	
MANUAL CHECK	
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TOTAL SEWER CAPITAL	21,095.26

**ANIMALTRUST FUND**

ANIMAL TRUST CHECK	225.00
MANUAL CHECK	
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TOTAL ANIMAL TRUST	225.00

**DEVELOPER TRUST FUND**

DEVELOPER TRUST CHECK	
TOTAL DEVELOPER TRUST	0.00

**REGIONAL FIRE PREVENTION ALLIANCE**

REGIONAL FIRE PREVENTION FUND		4,507.64
CHECK FIRE PREVENTION FUND		8,139.67
WIRE TRANSFERS PAYROLL		23,968.75
WIRE VENDOR ACH PAYMENT		398.15
WIRES / MANUAL CHECKS		
TOTAL TRUST		37,014.21

**TOTAL BILL LIST & MANUAL CHECKS/WIRE \$ 1,520,478.22**