

**BOROUGH OF BARRINGTON COUNCIL MEETING**  
**May 12, 2026, 6:00pm, Borough Hall Meeting Room**

---

---

**CALL TO ORDER—SUNSHINE NOTICE—FLAG SALUTE** Mayor Hanson

---

---

**OATH OF OFFICE** Mayor Hanson will administer the Oath of Office for Borough Clerk Denise Moules

**ROLL CALL** Borough Clerk

Beach \_\_\_\_\_ Beyer \_\_\_\_\_ Cerrito \_\_\_\_\_ Drumm \_\_\_\_\_ Mercado-Miller \_\_\_\_\_ VanBernum \_\_\_\_\_

---

---

**OATH OF OFFICE** Mayor Hanson will administer the Oath of Office for Officer Nicholas Gagliardi Jr.

---

---

**PROCLAMATIONS**

National Police Week; EMS Week; Mental Health Awareness Month National Public Works Week; National Women’s Health Week; Jewish American Heritage Month; National Foster Care Month; National Wildfire Awareness Month; National Military Appreciation; Brain Cancer Awareness Month; Older Americans Month

---

---

**MINUTES FOR APPROVAL** April 14, 2026, Council meetings

*Motion to approve:* \_\_\_\_\_ *All in favor:* \_\_\_\_\_ *Abstentions:* \_\_\_\_\_

---

---

**ACCEPTANCE OF COMMITTEE REPORTS** Mayor Hanson

Monthly departmental reports were distributed to the governing body, are posted outside of council chambers, and are also posted on the borough website. If there are no questions about the reports, I will entertain a motion to accept monthly reports.

*Motion to accept monthly departmental reports:* \_\_\_\_\_

*Poll vote:* Beach \_\_\_\_\_ Beyer \_\_\_\_\_ Cerrito \_\_\_\_\_ Drumm \_\_\_\_\_ Mercado-Miller \_\_\_\_\_ VanBernum \_\_\_\_\_

---

---

**ORDINANCES FOR PUBLIC HEARING AND ADOPTION BY CONSENT AGENDA**

- Ord. 1231 Amending Chapter 360, Zoning, to Permit Class 3 Cannabis in the C-2 District
- Ord. 1232 Amending Cannabis Ordinance 1145 to Permit Operation of Class 3 Cannabis Businesses in the C-2 Business District
- Ord. 1233 Amending Chapter 167, Cannabis Fees and Charges, in the Borough Code
- Ord. 1234 Amending Chapter 167, Fees, for the Summer Recreation Program
- Ord. 1235 Ordinance Approving a Redevelopment Plan Amendment for Phases I, II and III
- Ord. 1236 Amending Chapter 339, Vehicles and Traffic, in the Borough Code

*Motion to approve:* \_\_\_\_\_

*Poll vote:* Beach \_\_\_\_\_ Beyer \_\_\_\_\_ Cerrito \_\_\_\_\_ Drumm \_\_\_\_\_ Mercado-Miller \_\_\_\_\_ VanBernum \_\_\_\_\_

*Motion to open public hearing:* \_\_\_\_\_ *Motion to close:* \_\_\_\_\_

**ORDINANCES FOR PUBLIC HEARING AND ADOPTION BY CONSENT AGENDA contd.**

*Motion to adopt Ordinance 1231, 1232, 1233, 1234, 1235, and 1236*

*Poll vote: Beach \_\_\_\_ Beyer \_\_\_\_ Cerrito \_\_\_\_ Drumm \_\_\_\_ Mercado-Miller \_\_\_\_ VanBernum \_\_\_\_*

---

**RESOLUTIONS FOR APPROVAL (to be read and approved by consent agenda)**

- 5-2026-65 Referring Certain Matters to the Barrington Planning Board for Review and Recommendation Pursuant to N.J.S.A. 40:55D-26
- 5-2026-66 Authorizing Use of Easement for Signage for The Reserve
- 5-2026-67 Approving Change Order 4 for Second Avenue Improvements
- 5-2026-68 Approving Change Order 1 for Austin Avenue Phase IV Improvements
- 5-2026-69 Authorizing Submission of Camden County Open Space Application – Round 2026
- 5-2026-70 Awarding a Contract to Asphalt Paving Systems for Devon Road Improvements
- 5-2026-71 Permitting Open Container During the June 3, 2026 Event
- 5-2026-72 Authorizing Agreement with Acuity Consulting Services for Affordable Housing Planning Services
- 5-2026-73 Amending Designation of Depository for 2026
- 5-2026-74 Authorizing Settlement Agreement Relation to Action Filed in the Superior Court of New Jersey
- 5-2026-75 Rescinding Resolution 2-2026-25 Brotherly Bud Barrington LLC Support Resolution
- 5-2026-76 Authorizing Support for RTO Dispensary, LLC for Cannabis Retailer Business License Application
- 5-2026-77 Authorizing Agreement with David Pawling for Certain Educational Benefits
- 5-2026-78 Authorizing Agreement with Patrick D’Ascenzo for Certain Educational Benefits
- 5-2026-79 Approving Specific Salaries and Wages for 2026
- 5-2026-80 Amending Shared Service Agreement with Borough of Stratford for Electric Inspector
- 5-2026-81 Authorizing a Contract with AFSCME Council 63
- 5-2026-82 Increasing the Bid Threshold per N.J.S.A. 40A:11-3
- 5-2026-83 Certification of Compliance with the U.S. Equal Employment Opportunity Commission’s “Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions under Title VII of the Civil Rights Act of 1964”
- 5-2026-84 Appointing Kristy Emmett as Deputy Borough Clerk
- 5-2026-85 Adding a Tax Exemption for a Totally Disabled Veteran
- 5-2026-86 Approving the May Bill List in the Amount of: \$ 6,456,026.76

*Motion to approve Consent Agenda: \_\_\_\_\_*

*Poll vote: Beach \_\_\_\_ Beyer \_\_\_\_ Cerrito \_\_\_\_ Drumm \_\_\_\_ Mercado-Miller \_\_\_\_ VanBernum \_\_\_\_*

---

**PUBLIC HEARING ON THE 2026 MUNICIPAL BUDGET**

*Please state your name for the record. Public comment is limited to five minutes per person.*

Motion to Open: \_\_\_\_\_ Motion to Close: \_\_\_\_\_

5-2026-87 Resolution Amending 2026 Budget

Motion to approve: \_\_\_\_\_

Poll vote: Beach \_\_\_\_\_ Beyer \_\_\_\_\_ Cerrito \_\_\_\_\_ Drumm \_\_\_\_\_ Mercado-Miller \_\_\_\_\_ VanBernum \_\_\_\_\_

**ORDINANCES FOR INTRODUCTION ON FIRST READING**

Ord. 1237 Capital Ordinance Providing for Various Capital Improvements, by and in the Borough of Barrington, Camden County, NJ; Appropriating \$375,000 Therefor from the Capital Improvement Fund to Pay for the Cost Thereof

Ord. 1238 Bond Ordinance Providing for Various 2026 General Capital Improvements, by and in the Borough of Barrington, Camden County, NJ,; Appropriating \$1,143,000 Therefor (Including Two Grants in the Aggregate Amount of \$697,685) and Authorizing the Issuance of \$423,049 Bonds or Notes to Finance Part of the Cost Thereof

Ord. 1239 Fixing the Compensation for Certain Employees Covered by AFSCME, Council 63, Local 3528 Contract

Motion to approve: \_\_\_\_\_

Poll vote: Beach \_\_\_\_\_ Beyer \_\_\_\_\_ Cerrito \_\_\_\_\_ Drumm \_\_\_\_\_ Mercado-Miller \_\_\_\_\_ VanBernum \_\_\_\_\_

*These ordinances will be considered for adoption after proper notice and a public hearing to be held during the June 9, 2026, council meeting.*

**COMMENTS FROM THE GOVERNING BODY**

**MOTION TO ADJOURN** \_\_\_\_\_

**Time:** \_\_\_\_\_