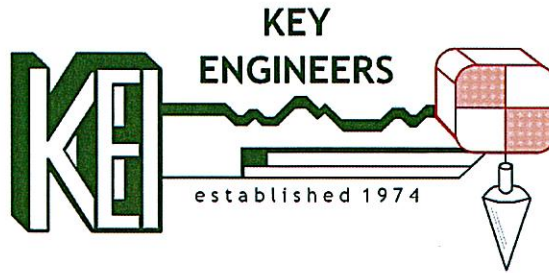


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ENGINEER'S REPORT

BOROUGH OF BARRINGTON

CAUCUS MEETING OF JUNE 3, 2026

COUNCIL MEETING OF JUNE 9, 2026

June 1, 2026

A. ACTION ITEMS:

- Approve a Resolution for the execution and submission of an Application for N.J.D.O.T. Municipal Aid , FY2027 (Report Item No. B1)
- Discuss our Engineer's Recommendation to change the Intersection of Oak Avenue and Clinton Avenue to an All-Way Stop Control (Report Item No. B6)
- Approve Voucher No. 5 and Change Order No. 5 for the Improvements to Second Avenue (Report Item No. B11)
- Approve Voucher No. 2-Final for the Flooring Renovations at the Municipal Building (Report Item No. B14)

B. REPORT ITEMS:

1. N.J.D.O.T. MUNICIPAL AID APPLICATION, FY2027:

We are pleased to inform the Governing Body that the Commissioner of the N.J.D.O.T. has announced that applications will now be accepted for Fiscal Year 2027. The deadline for Grant Application submissions is July 1, 2026.

Per our discussions with Mayor Hanson, we will prepare an application for the “Improvements to Haines Avenue – Phase 2”.

The Governing Body must approve a resolution at the June 9, 2026 Council Meeting authorizing the execution and submission of the application.

2. **N.J.D.O.T. MUNICIPAL AID APPLICATION, FY2026 (KEI #11-498BR0525):**

The Borough received an allotment of \$197,685.00 for the Improvements to Haines Avenue from Clements Bridge Road (CR 573) to Third Avenue (CR 653). The project will be broken into two (2) phases.

Upon authorization we will proceed with the development of the Construction Plans and Specifications for bidding purposes.

3. **N.J.D.O.T. FY2025 MUNICIPAL AID FUNDING (KEI #11-490BR0524):**

The Borough has received an allotment of \$220,419.00 for the “Improvements to Devon Road from Hutchinson Avenue (C.R.665) to Tavistock Boulevard.”

The N.J.D.O.T. authorized our office to bid the project. Bids were received on May 5, 2026 at 10:00 am.

At the Council Meeting of May 12, 2026, the Governing Body awarded a contract to Asphalt Paving Systems, Inc. of Hammonton, New Jersey in the amount of \$342,800.00.

On May 26, 2026 we received concurrence of the award from the N.J.D.O.T. We have prepared and have issued the contract documents to the contractor for completion.

4. **N.J.D.O.T. FY2024 MUNICIPAL AID APPLICATION (KEI #11-479BR0523):**

The Borough received an allotment of \$268,146.00 for the “Improvements to Austin Avenue – Phase 4, from Fourth Avenue to Fifth Avenue”.

The Governing Body awarded a contract to DiMeglio Construction Company, Inc., of Atco, New Jersey in the amount of \$353,860.50 at the Council Meeting of October 14, 2025.

The contractor has removed the trees and completed the replacement of approximately 120 linear feet of sanitary sewer main.

New Jersey American Water is currently replacing a section of water main.

Upon receipt of the roadway improvement commencement date, we will advise the Governing Body accordingly.

5. **NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS LOCAL RECREATION IMPROVEMENTS GRANT, FY2026 (KEI #11-511BR1225):**

The Governing Body approved Resolution No. 2-2026-35 at the Council Meeting of February 10, 2026 authorizing the execution and submission of an application for “The Pickleball Court Improvements at Lost World Park”.

The application was successfully submitted prior to the submission deadline of February 13, 2026.

On April 13, 2026 the D.C.A. notified recipients and, unfortunately, the Borough did not receive funding for the project.

6. **TRAFFIC INVESTIGATION FOR ALL-WAY STOP CONTROL (KEI #11-239BR0526):**

We are currently preparing our Engineering Review and Traffic Investigation at the Intersection of Oak Avenue and Clinton Avenue for review by the Governing Body at the Caucus Meeting of June 3, 2026.

7. **CAMDEN COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM, YEAR 2026 (KEI #11-512BR0226):**

The Program has announced the acceptance of YR2026 Applications. The submission deadline is no later than 3:00 p.m. on March 27, 2026.

The Governing Body approved a resolution for the execution and submission of an application for “The Architectural Barrier-Free Removal/A.D.A. Accessibility Improvements at the Municipal Building and the Continuation of the Senior Citizens Services Program” at the Council Meeting of March 10, 2026.

The application was successfully submitted prior to the submission deadline.

8. **CAMDEN COUNTY OPEN SPACE RECREATION FACILITY ENHANCEMENT GRANT - ROUND 2026:**

As per our discussions with Mayor Hanson, we have prepared and submitted an application for the Pickleball Court Improvements at Lost World Park by the May 15, 2026 submission deadline.

9. **CAMDEN COUNTY OPEN SPACE RECREATION FACILITY ENHANCEMENT GRANT - ROUND 2025 (KEI #11-500BR0725):**

We have been informed that the Borough has received an allotment in the amount of \$25,000.00 for the Pickleball Court Improvements at Lost World Park.

10. **OAK AVENUE STORM SEWER PIPE LINING - PHASE 1 (KEI #11-489BR0624):**

The Governing Body awarded a contract to Think Pavers Hardscaping, LLC of Mount Royal, New Jersey in the amount of \$103,427.50 (Base Bid Only).

The contractor completed the sliplining and will be completing the driveway improvements within the next two (2) weeks.

11. **IMPROVEMENTS TO SECOND AVENUE, FROM TRENTON AVENUE TO ERIE AVENUE AND BELL AVENUE, FROM WHITE HORSE PIKE TO BAPTISTE AVENUE (KEI #11-486BR0324):**

The Governing Body awarded a contract to Landberg Construction, LLC of Dorothy, New Jersey in the total combined amount of \$392,746.68 (\$345,118.33 for Base Bid 'A' and \$47,628.35 for Base Bid 'B').

The contractor completed the storm drainage improvements, concrete improvements, temporary asphalt trench restoration and lawn improvements.

The contractor has also completed the roadway improvements.

We are currently processing Voucher No. 5 and Change Order No. 5 for review and consideration by the Governing Body at the Council Meeting of June 9, 2026.

12. **MUNICIPAL BUILDING PARKING LOT IMPROVEMENTS (KEI #11-497BR0825):**

At the Council Meeting of September 9, 2025, the Governing Body awarded a contract to Landberg Construction, LLC of Dorothy, New Jersey in the total combined amount of \$312,741.57 (\$186,974.43 for the Base Bid and \$125,767.14 for Alternate No. 1).

The project will be constructed in phases, so that the Municipal Building operations will not be effected.

We will notify all parties prior to the commencement of the parking lot pavement improvements.

13. **BOROUGH OF RUNNEMEDE 2021 SANITARY SEWER EXTENSION PROJECT AND IMPROVEMENTS TO DAVIS ROAD [N.J.D.O.T. - L.T.P.F. FY2023] (KEI #11-450BR0920):**

The Governing Body approved the Resolution for a Shared Services Agreement at the Council Meeting of December 8, 2020.

We prepared a resident notice which will be delivered by the Public Works Department, advising them that they can connect to the sanitary sewer system.

The Governing Body awarded a contract to Earle Asphalt Company of Farmingdale, New Jersey in the amount of \$152,513.13.

The contractor completed the project with the exception of Punch List items requiring rework and/or correction.

14. **FLOORING RENOVATIONS AT THE MUNICIPAL BUILDING (KEI#11-411BR1116):**

At the Council Meeting of November 11, 2025, the Governing Body awarded a contract to Metropolitan Contract Carpets of Cherry Hill, New Jersey in the total combined amount of \$45,682.00 (\$39,732.00 for the Base Bid and \$5,950.00 for Alternate No. 1).

The contractor completed the flooring improvements. On May 1, 2026 we performed a final walk through with Ms. O'Donnell and Mr. Ciocco.

We have processed Voucher No. 2-Final in the amount of \$5,956.20 for review and consideration by the Governing Body at the Council Meeting of June 9, 2026. Please note that Change Order No. 1, dated April 9, 2026, shall be the final change order.

15. **STORM DRAINAGE ISSUES - BEAVER BROOK DRAINAGE STUDY (KEI #267BR0606):**

As the Governing Body is aware, the residents at No. 208 and No. 210 Shreve Avenue have filed complaints regarding the continual erosion of the banks of Beaver Brook and their properties.

We have submitted an application to the New Jersey Water Bank (N.J.W.B.) for funding.

We will commence with the Pre-Planning documents, Construction Plans, Specifications and N.J.D.E.P. Permit Application(s).

16. N.J.D.E.P. PROJECTS:

a. 2023 N.J.D.E.P. MS4 Stormwater Assistance Grant:

The Borough received confirmation of the Grant approval, via email, in the amount of \$15,000.00. The remaining \$10,000.00 will be received when the N.J.D.E.P. reviews the MS4 Map.

Pennoni Associates has completed a base map as part of the stormwater study that was conducted in 2023.

b. Watershed Improvement Plan (WIP):

The WIP is a new requirement as part of the Tier A Permit. The permit requires three (3) phases of implementation with the first phase requiring data collection and public involvement.

We are working on the required report for Phase 1. The permit deadline to complete Phase 2, as imposed in the Tier A Permit, is January 1, 2027.

c. N.J.D.E.P. 2026 Revision to the Stormwater Control Ordinance (SCO):

The N.J.D.E.P. has released a revised Model SCO. The Borough has until January 1, 2027 to adopt the Ordinance.

If you have any questions or comments in regard to the contents of this report, please feel free to contact Mr. Greg Evans (Ext. 28 or via email: gevens@keyengineers.com) or me (Ext. 10 or via email: gfusco@keyengineers.com) at this office.

Respectfully Submitted,



Gregory B. Fusco, P.E., P.P., C.P.W.M.
Certified Municipal Engineer
Barrington Borough Engineer

GE:ke

cc: Listed on Page 7

cc: Honorable Mayor Kyle Hanson
Council President Michael Beach
Councilman Michael Drumm
Councilman Vincent Cerrito
Councilwoman Melanie Mercado-Miller
Councilman Alex Beyer
Councilwoman Alicia VanBernum
Ms. Denise Moules, C.F.O., R.M.C.
Ms. Kristy Emmment, Deputy Borough Clerk
Mr. Timothy J. Higgins, Esq., Borough Solicitor
Police Chief Mike Minardi
Fire Chief Joe Hales
Mr. Michael Ciocco, C.P.W.M., Superintendent of Public Works
Mr. Robert Harris, Construction Department Manager
Ms. Eileen E. Holcombe, Executive Secretary
Ms. Kate Bowen, Barrington Ambulance Captain

Projects/11/Reports/2026/June