

# Barrington Planning/Zoning Board

## Regular Monthly Meeting Agenda

September 28, 2026, at 6:00 pm

### Sunshine Law

- a. In accordance with the Open Public Meeting Act of 1975, Chapter 231, notice of this meeting posted by way of the Retrospect and the Courier-Post; same is posted on the Bulletin Board in the Borough Hall where notices are primarily posted.

### Roll Call

|                          |                    |                       |                          |
|--------------------------|--------------------|-----------------------|--------------------------|
| _____ Councilman Beyer   | _____ Mayor Hanson | _____ Captain Pawling | _____ T. Sullivan Alt 1  |
| _____ Vice-Chair Cilurso | _____ L. Lang      | _____ Chairman Rink   | _____ J. Brennan, Alt. 2 |
| _____ E. Harrell         | _____ T. Orlando   | _____ D. Schreyer     | _____ K. Wright, Alt 3   |
|                          |                    |                       | _____ L. Liss Alt. 4     |

### Minutes of August 24, 2026

Motion to approve \_\_\_\_\_ All in favour \_\_\_\_\_

### Public Portion

Motion to open: \_\_\_\_\_ All in favour \_\_\_\_\_

Motion to close: \_\_\_\_\_ All in favour \_\_\_\_\_

### Business: 60 E. Gloucester Pike block 13 lot 1.08 Royal Green Miniature Golf 26-012

Poll Vote: Use Variance

|                          |                    |                       |                           |
|--------------------------|--------------------|-----------------------|---------------------------|
| _____ Councilman Beyer   | _____ Mayor Hanson | _____ Captain Pawling | _____ T. Sullivan, Alt. 1 |
| _____ Vice-Chair Cilurso | _____ L. Lang      | _____ Chairman Rink   | _____ J. Brennan Alt. 2   |
| _____ E. Harrell         | _____ T. Orlando   | _____ D. Schreyer     | _____ K. Wright, Alt. 3   |
|                          |                    |                       | _____ L. Liss, Alt. 4     |

Poll Vote: Preliminary & final mayor site plan approval

|                          |                    |                       |                           |
|--------------------------|--------------------|-----------------------|---------------------------|
| _____ Councilman Beyer   | _____ Mayor Hanson | _____ Captain Pawling | _____ T. Sullivan, Alt. 1 |
| _____ Vice-Chair Cilurso | _____ L. Lang      | _____ Chairman Rink   | _____ J. Brennan Alt. 2   |
| _____ E. Harrell         | _____ T. Orlando   | _____ D. Schreyer     | _____ Kyle Wright, Alt. 3 |
|                          |                    |                       | _____ L. Liss Alt. 4      |

### Business: 215 White Horse Pike block 124 lot 3 Green Gas Dispensary 26-011 second reading

Poll Vote: Use Variance

|                          |                    |                       |                           |
|--------------------------|--------------------|-----------------------|---------------------------|
| _____ Councilman Beyer   | _____ Mayor Hanson | _____ Captain Pawling | _____ T. Sullivan, Alt. 1 |
| _____ Vice-Chair Cilurso | _____ L. Lang      | _____ Chairman Rink   | _____ J. Brennan Alt. 2   |
| _____ E. Harrell         | _____ T. Orlando   | _____ D. Schreyer     | _____ K. Wright, Alt. 3   |
|                          |                    |                       | _____ L. Liss Alt. 4      |

Poll Vote: Bulk Variances

|                          |                    |                       |                           |
|--------------------------|--------------------|-----------------------|---------------------------|
| _____ Councilman Beyer   | _____ Mayor Hanson | _____ Captain Pawling | _____ T. Sullivan, Alt. 1 |
| _____ Vice-Chair Cilurso | _____ L. Lang      | _____ Chairman Rink   | _____ J. Brennan Alt. 2   |
| _____ E. Harrell         | _____ T. Orlando   | _____ D. Schreyer     | _____ Kyle Wright, Alt. 3 |
|                          |                    |                       | _____ L. Liss Alt. 4      |

### **Ordinance No. 1244 Data Centers**

Poll Vote:

|                          |                    |                       |                           |
|--------------------------|--------------------|-----------------------|---------------------------|
| _____ Councilman Beyer   | _____ Mayor Hanson | _____ Captain Pawling | _____ T. Sullivan, Alt. 1 |
| _____ Vice-Chair Cilurso | _____ L. Lang      | _____ Chairman Rink   | _____ J. Brennan Alt. 2   |
| _____ E. Harrell         | _____ T. Orlando   | _____ D. Schreyer     | _____ Kyle Wright, Alt. 3 |
|                          |                    |                       | _____ L. Liss Alt. 4      |

### **Ordinance No. 1246 Cannabis wholesale**

Poll Vote:

|                          |                    |                       |                           |
|--------------------------|--------------------|-----------------------|---------------------------|
| _____ Councilman Beyer   | _____ Mayor Hanson | _____ Captain Pawling | _____ T. Sullivan, Alt. 1 |
| _____ Vice-Chair Cilurso | _____ L. Lang      | _____ Chairman Rink   | _____ J. Brennan Alt. 2   |
| _____ E. Harrell         | _____ T. Orlando   | _____ D. Schreyer     | _____ Kyle Wright, Alt. 3 |
|                          |                    |                       | _____ L. Liss Alt. 4      |

### **Preliminary Investigation of Block & Lots within M-2 (Resolution 2026-119)**

Poll Vote:

|                          |                    |                       |                           |
|--------------------------|--------------------|-----------------------|---------------------------|
| _____ Councilman Beyer   | _____ Mayor Hanson | _____ Captain Pawling | _____ T. Sullivan, Alt. 1 |
| _____ Vice-Chair Cilurso | _____ L. Lang      | _____ Chairman Rink   | _____ J. Brennan Alt. 2   |
| _____ E. Harrell         | _____ T. Orlando   | _____ D. Schreyer     | _____ Kyle Wright, Alt. 3 |
|                          |                    |                       | _____ L. Liss Alt. 4      |

### **Appointment of Planner**

Poll Vote:

|                          |                    |                       |                           |
|--------------------------|--------------------|-----------------------|---------------------------|
| _____ Councilman Beyer   | _____ Mayor Hanson | _____ Captain Pawling | _____ T. Sullivan, Alt. 1 |
| _____ Vice-Chair Cilurso | _____ L. Lang      | _____ Chairman Rink   | _____ J. Brennan Alt. 2   |
| _____ E. Harrell         | _____ T. Orlando   | _____ D. Schreyer     | _____ Kyle Wright, Alt. 3 |
|                          |                    |                       | _____ L. Liss Alt. 4      |

### **Adjournment**

Motion to Adjourn: \_\_\_\_\_ ; All in Favour: \_\_\_\_\_